



**THE EVANGELISTIC
CALL OF GOD IN
THE LAST DAYS**

EVANGELIST

BY TIMOTHY II

EVANGELIST

A Book for Leaders in the Body of Christ

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INTRODUCTION:

Most Christians today have heard of what is known as the 'Great Commission'. This 'Great Commission' is what Jesus spoke about to His Disciples in the Book of Mark. It is a "Call" of God for Christians to 'Go' into all the world and "Preach" the "Gospel" to every creature (or to all of Creation)! (Mark 16:15)

In the Book of Luke, Jesus also stated that we should "Preach" 'Repentance' and 'Remission' (which means freedom, pardon, deliverance and forgiveness) of Sins in His Name to the people of all Nations. (Luke 24:47)

The 'Great Commission' therefore means that **all** of us in the "Body of Christ" **are** "Called" to **help** share the "Gospel" of Jesus Christ with the rest of the world. This includes sharing His Salvation Message with our families, friends, neighbors, fellow-workers, classmates and anyone else that the Holy Spirit leads us to. It also means that we as the "Body of Christ" should feel the need to help in some way to be a part of some type of "Evangelistic" Work.

This need can be fulfilled by donating our time, or by donating some of our material blessings to the "Evangelist", who in turn can share it with others. It also means that we should share some of our financial blessings to help support the "Evangelist."

It is important to note that **not** everyone in the "Body of Christ" **is** "Called" into the Office of an "Evangelist". The Office of an "Evangelist" is a special "Calling" of Jesus Christ and is a part of the "Five Fold Ministry".

Once a person **is** "Called" into the Office of an "Evangelist" and trained, he/she should **be** 'Sent Out' from the local Church and 'financed' by that Church. In other words, it is the individual Churches responsibility to help pay for the "Evangelist's" salary and expenses.

One of the problems in the past has been that the "Evangelist" has traveled from Church to Church to "Preach" the Gospel rather than going out to the Highways and Hedges to the lost. (Matthew 22:9-10 Luke 14:23)

Since the "Evangelist" is meant to 'Go Out' and lead 'Unsaved' people to the Lord, common sense will tell us that he/she should 'Go' outside the Church to "Preach" because there are more 'Unsaved people' outside the Church rather than inside. (Romans 15:20-21)

The reason usually given for the "Evangelist" traveling from Church to Church is so that they can hold 'Revivals'. Actually, however, the reason for their doing this is more about receiving the finances. The Churches will pay the visiting "Evangelist" or take a collection for his/her inspiring message, which gives the "Evangelist" a comfortable living.

Although there is nothing wrong with a Church having a guest speaker, Churches would be better off holding their own 'Revivals' by training and using the "Evangelists" that are within their own congregations.

The person that God has "Called" into the Office of an "Evangelist" is one that has a great love for people and he/she wants to see as many of them get Saved as the Lord leads them to. This is because the Lord has given him/her an "Evangelistic Heart", which in turn **makes** them **want** to 'Go Out' and lead as many people to the Lord as possible. (Proverbs 11:30 14:25)

Once the people get 'Saved' however, the "Evangelist" will usually move on because the Lord has **not** given him/her a desire to stay and take care of, or disciple the people.

This is because the Lord has **not** given the "Evangelist" a 'Pastor's Heart'. It is the Pastor's desire and responsibility to stay and take care of, and to disciple the people.

Another problem that is occurring in today's Churches is that some Pastors are trying to be full time Pastors and full time "Evangelists" at the same time. The two Offices are actually contrary to each other, because the Pastor is "Called" to 'Stay In' and Shepherd his flock, and the "Evangelist" is "Called" to 'Go Out' and get people Saved. (Numbers 27:16-17)

Of course it is perfectly all right for a Pastor to occasionally **lead** his/her flock out of the Church to go on trips such as to the Holy Land, etc., which can be used as valuable training tools for potential Leaders.

Finally, I would like to encourage you Pastors/Priests to realize that it is time for you to 'train up' and 'Send Out' the young "Evangelists" that are **in** your Church today.

There are many young "Evangelists" who have been "Called" by Jesus Christ and who are just waiting for someone to give them a chance to 'Go Out' to the streets and into the entire world to "Preach" the "Gospel" and to 'Save' Souls! Amen!

I. THE MEANING OF THE WORD EVANGELIST:

In order to better understand what being "Called" into the Office of an "Evangelist" consists of, we need to know what the word "Evangelist" actually means in the Bible.

The following is the meaning of the word "Evangelist" in English and in Greek.

The Dictionary states:

E·van·gel·ist 1. Often **Evangelist**. Any one of the authors of the four New Testament gospel books: **Matthew, Mark, Luke, or John**. 2. One who practices evangelism, especially a Protestant preacher or missionary.

The Bible states in the Greek:

2099 euaggelistes (yoo-ang-ghel-is-tace');
from 2097; a preacher of the gospel:
KJV-- **evangelist**.

Billy Graham is a great example of a true "Evangelist" that always "Preached" the simple "Gospel". He "Preached" to thousands of people all over the world for many years. He never veered off of his message of Salvation, Repentance and the Kingdom of God. No matter who he talked with, whether Kings, Queens, Presidents, talk show hosts, or whosoever, he always shared the "Gospel" of Jesus Christ with all simplicity and humility! (2 Corinthians 11:3)

His son Franklin Graham and daughter Ann Graham Lotz are continuing in their Father's footsteps doing the work of "Evangelists".

2 Tim 4:5

5 **But watch thou in all things**, endure afflictions, **do the work** (toil or labor) **of an evangelist** (2099 euaggelistes - a preacher of the gospel), **make full proof** (carry out fully in evidence, entirely accomplish) **of thy ministry** (Office).

II. THE OFFICE OR CALL OF THE EVANGELIST:

The Office or "Call" of the "Evangelist" is a part of the "Five Fold Ministry" which consists of Five different Offices or "Calls" that are Leadership Positions in the Church (the "Body of Christ"). (1 Corinthians 12:28 Ephesians 4:12)

These Five Offices or "Callings" are the "Doma Gifts" which were first given by Jesus Christ when He ascended up into Heaven.

The Bible states that when Jesus ascended into Heaven, He (Jesus) gave (bestowed, granted, or delivered) the "Doma Gifts" including the Office of the "Evangelist" unto certain human beings.

Eph 4:7-8

8 **Wherefore he saith, When he** (Jesus) **ascended up on high, he** led captivity captive, and **gave** (bestowed, granted, delivered) **gifts** (Doma) **unto men** (human beings).

Eph 4:11

11 **And he** (Jesus) **gave some**, apostles; and some, prophets; and some, **evangelists** (2099 euaggelistes - a preacher of the gospel); and some, pastors and teachers;

As prophesied in the "Old Testament", God gave these Leadership "Gifts" to the Church (the "Body of Christ"), so that the Lord God (Jesus) might dwell permanently among them. (Matthew 18:20)

Ps 68:18

18 **Thou hast ascended on high**, thou hast led captivity captive: **thou hast received gifts** (4979 - Mattanah - a present or sacrificial offering) **for men** (human beings); yea, for the rebellious also, **that the LORD God might dwell** (reside, have habitation, permanently stay, abide, or continue) **among them**.

You might ask: How many Offices or "Doma Gifts" can one person receive or function in today?

I believe that most Leaders function in only one Office or "Doma Gift" at a time. However, sometimes God may change a Leaders "Gifting", and when a Leader may be going through a change in his/her "Gifting", there might be an overlap of some of the Offices or "Gifts" for a period of time.

Paul of course stated that he functioned in more than one "Call" or Office of the "Doma Gifts". I believe this is because the Gentile Church was just getting started when Paul was ministering, and there were few Leaders who had received the "Call" or Office of the "Doma Gifts".

1 Tim 2:7

7 Whereunto **I** (Paul) **am ordained** (appointed) **a preacher** (2783 kerux), **and an apostle**, (I speak the truth in Christ, and lie not;) **a teacher of the Gentiles** in faith and verity (truth).

2 Tim 1:11

11 Whereunto **I** (Paul) **am appointed** (ordained) **a preacher** (2783 kerux), **and an apostle, and a teacher of the Gentiles**.

III. THE MEANING OF PREACHING / GOSPEL:

"Preaching" is basically a proclamation, especially of the "Gospel" itself. To "Preach" is to herald, to call out to, to cry out to, to proclaim, to pronounce or to publish publicly, the divine truth of the "Gospel".

The following is the meaning in English, Hebrew and Greek.

The Dictionary states:

Preach, Preached, Preach·ing, Preach·es. 1. To proclaim or put forth in a sermon. 2. To advocate, especially to urge acceptance of or compliance with. 3. To deliver (a sermon). 1. To deliver a sermon. 2. To give religious or moral instruction, especially in a tedious manner.

Hebrew:

7121 qara' (kaw-raw');;

a primitive root [rather identical with 7122 through the idea of accosting a person met]; **to call out to** (i.e. properly, address by name, but used in a wide variety of applications):

KJV-- bewray [self], that are bidden, **call** (for, forthself,, upon), **cry (unto)**, (be) famous, guest, invite, mention, (give) name, **preach**, (make) **proclaim** (-ation), **pronounce**, **publish**, read, renowned, say.

7150 qeriy'ah (ker-ee-aw');;

from 7121; **a proclamation:**

KJV-- **preaching**.

Greek:

2784 kerusso (kay-roos'-so);

of uncertain affinity; **to herald** (as a public crier), **especially divine truth (the gospel):**

KJV-- **preacher** (-er), **proclaim**, **publish**.

2783 kerux (kay'-roox);

from 2784; **a herald, i.e. of divine truth (especially of the gospel):**

KJV-- **preacher**.

2782 kerugma (kay'-roog-mah);

from 2784; **a proclamation (especially of the gospel; by implication, the gospel itself):**

KJV-- **preaching**.

2605 kataggello (kat-ang-gel'-lo);

from 2596 and the base of 32; **to proclaim**, promulgate:

KJV-- declare, **preach**, shew, speak of, teach.

2980 laleo (lal-eh'-o);

a prolonged form of an otherwise obsolete verb; **to talk, i.e. utter words:**

KJV-- **preach**, say, **speak** (after), **talk**, tell, **utter**. Compare 3004.

The meaning of the word "Gospel" in the Greek:

2098 euaggelion (yoo-ang-ghel'-ee-on);

from the same as 2097; **a good message, i.e. the gospel:**

KJV-- **gospel**.

2097 euaggelizo (yoo-ang-ghel-id'-zo);

from 2095 and 32; **to announce good news ("evangelize") especially the gospel:**
 KJV-- **declare, bring (declare, show) glad (good) tidings, preach (the gospel).**

To the "Evangelist" therefore, "Preaching" means the "Preaching" or proclaiming of the "Gospel" itself.

The famous "Evangelist" to Africa, Reinhard Bonnke, recently stated that:

"The Gospel is not the Gospel - unless it is Preached".

IV. EVANGELISTS / PREACHERS:

"Evangelists" **are** actually "Preachers" of the "Gospel". Although others may also "Preach", "Preaching" is the basic tool of the "Evangelist".

Even though there are many "Evangelists" that "Preach" on television, radio, short wave, and the Internet; there still is and always will be a need for the "Evangelists" who 'Go Out' into all the world and "Preach" the "Gospel". Remember, there is nothing like a personal touch, the laying on of hands or a hug that an "Evangelist" can give as encouragement to those that he/she ministers to!

Mark 16:15

15 **And he (Jesus) said unto them, Go ye into all the world, and preach (2784 kerusso) the gospel (2098 euaggelion) to every creature (or to all of Creation).**

The following Scriptures reveal the importance of why Jesus Christ has "Called" the "Evangelist".

In Romans, Paul asks these questions:

1. How can people call on the Name of Jesus if they do not believe in Him?
2. And how can people believe in Jesus if they have not heard of Him?
3. And how can they hear about Jesus without a "Preacher"?

In other words, how can the people hear about Jesus Christ unless an "Evangelist" 'Goes Out' and "Preaches" the "Gospel" of Jesus Christ to them?

Rom 10:14

14 **How then shall they call on him (Jesus) in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher (2784 kerusso)?**

Another question Paul asks is:

4. How can the "Evangelist" "Preach" unless he/she is 'Sent Out'?

In other words, in order to "Preach", an "Evangelist" needs to be 'Sent Out' by Jesus Christ Spiritually and by the Church physically.

Rom 10:15

15 **And how shall they preach (2784 kerusso), except they be sent? as it is written,**

The Praise **for** and **of** the work of the "Evangelist" is in the rest of verse 15:

15 **How beautiful** (timely and flourishing) **are the feet of them** (he or she) **that preach the gospel** (2097 euaggelizo - evangelize) **of peace** (quietness and rest), **and bring glad tidings** (2097 euaggelizo - evangelize) **of good things** (benefit or good)!

However, God will keep the "Evangelist" humble by reminding him/her that their "Preaching" is as 'Foolishness' (silliness or absurdity)! It is only because of God's Wisdom, and because it pleased Him that through the 'Foolishness' (silliness or absurdity) of our "Preaching", **He** allows those to be Saved that Believe in Him! This is because He knew that the world through its 'worldly wisdom' would never come to know Him.

1 Cor 1:21

21 **For after that in the** (Spiritual) **wisdom of God the world by** (worldly) **wisdom knew not God, it pleased God by the foolishness** (silliness or absurdity) **of preaching** (2782 kerugma - of "Preaching" the Gospel itself) **to save them that believe.**

V. EVANGELISTS / MISSIONARIES:

Some "Evangelists" are called Missionaries and some Missionaries are called "Evangelists". However, the word Missionary itself does **not** actually appear in the Bible. The word Missionary is an English/American term for someone who is sent on a Mission to do charitable work usually in a foreign country.

The Dictionary states:

Mis·sion·ar·y, Mis·sion·ar·ies. 1. One who is sent on a mission, especially one sent to do religious or charitable work in a territory or foreign country. 2. One who attempts to persuade or convert others to a particular program, doctrine, or set of principles; a propagandist. --Mis·sion·ar·y *adj.* 1. Of or relating to missions or missionaries. 2. Engaged in the activities of a mission or missionary.

Since the word Missionary does **not** actually appear in the Bible, there has been some confusion in the "Body of Christ" on what is a Missionary? Since there is no description in the Bible on what a Missionary is, many people have been 'Sent Out' as Missionaries not knowing what **God** has actually "Called" them to do individually!

Because of this, many of these so-called Missionaries fail at what they try to do, some eventually get burned-out, and many get beat-up by Satan because of their lack of understanding of who they are and what **God** has "Called" them to do.

Although Christians may 'Go Out' and "Preach" the Gospel and lead people to the Lord; if a Missionary tries to 'Go Out' and move in the Office of an "Evangelist" and is not "Called" by **God** as an "Evangelist", he/she will eventually fail. The answer to this problem is to know what one's "Call" is **before** you 'Go Out'!

"Evangelists" (that may be called Missionaries) sometimes 'Go Out' on what are called 'Short Term Missions'. These are the "Evangelists" that 'Go Out' for short periods of time and then return to their home base in order to share what has happened, to regroup, to recharge and to refinance, and then 'Go Out' again. (Acts 14:27)

Other "Evangelists" (that may be called Missionaries) sometimes 'Go Out' on what are called 'Long Term Missions'. These are the "Evangelists" who 'Go Out' and **remain** in a foreign land for long periods of time, sometimes for many years. Many marry spouses that are from the countries they remain in.

There are also others that are sometimes called Missionaries who 'Go Out' and **remain** in a foreign land that actually hold the Office or "Call" of a "Pastor" or a "Teacher". These "Pastors" and "Teachers" usually help to set up or plant Churches, and Minister to and Teach the Flocks of God.

There are others that also may be called Missionaries who 'Go Out' and minister **between** the Churches. These are those that hold the Office or "Call" of an "Apostle" or "Prophet".
(Read the Books - "Apostle" or "Prophet" By Timothy II)

There are many others who 'Go Out' that have the "Charisma Gift" of Helps. Those with the "Charisma Gift" of Helps are usually people such as Doctors, Dentists, and Nurses that do 'Short Term Medical Missions' or 'Long Term Medical Missions'. Others may even be Pilots that fly throughout rural or jungle areas in various countries.

It is important to note that even though the work of those that may be called Missionaries is somewhat blurred, there are many excellent 'Missionary Organizations' that do take young people on short term Missions in order to train them to 'Go Out'. Even so, these 'Missionary Organizations' should be aware of **God's** "Call" on these young people's lives. These young people need to be trained in their own unique individual "Call" of **God**. Therefore, they should **not** just be lumped together as so-called Missionaries and perhaps miss what **God** has "Called" them to do individually and possibly become 'out of order' in the "Body of Christ"!

Although any Christian that goes on a Missionary trip may share the "Gospel" with people, it is a good idea for these 'Missionary Organizations' to take someone along with them that **God** has "Called" **in** the Office or "Call" of an "Evangelist" to help "Preach" to the larger groups of people and to set an example for the young people.

1 Cor 12:27-28

27 **Now ye are the body of Christ, and members in particular.**

28 **And God hath set some in the church, first apostles (652 – apostolos – messenger or he that is sent with miraculous powers), secondarily prophets (4396 – prophetes – a foreteller or inspired speaker), thirdly teachers (1320 – didaskalos – master teacher or instructor), after that miracles (1411 – dunamis – miraculous power or mighty deeds), then gifts (5486 – charisma) **of healings, helps** (484 – antilepsis – relief or support), **governments** (2941 – kubernesis – directorship in the church), **diversities of tongues** (1100 – glossa – a language naturally unacquired).**

VI. BIBLICAL EXAMPLES OF EVANGELISTIC MINISTRY:

The following Biblical Leaders moved in different Offices at different times, but they are **all** Examples of doing some type of "Evangelistic" Ministry.

The following Scriptures also explain **what** they "Preached".

JONAH:

Jonah was first told by God to 'Go' and 'cry ("Preach") against' the City of Nineveh for their wickedness (evil), but instead he tried to flee to Tarshish from the presence of the Lord.

Jonah 1:1-3

1 **Now the word of the LORD came unto Jonah** the son of Amittai, **saying,**

2 **Arise, go to Nineveh, that great city, and cry** (7121 qara' - Preach) **against it; for their wickedness (evil) is come up before me.**

3 **But Jonah rose up to flee unto Tarshish from the presence of the LORD**, and went down to Joppa; **and he found a ship going to Tarshish**: so he paid the fare thereof, **and went down into it, to go with them unto Tarshish from the presence of the LORD**.

Then after his experience in the belly of the great fish (Jonah 1:17 2:10), Jonah was told a second time by God to 'Go' and "Evangelize" Nineveh, and to "Preach" what God bid (commanded, declared, pronounced, spoke, told) him. So Jonah went to Nineveh and this time he was **obedient** to the Word of the Lord.

Jonah 3:1-5

1 **And the word of the LORD came unto Jonah the second time, saying,**

2 **Arise, go unto Nineveh, that great city, and preach** (7121 qara') **unto it the preaching** (7150 qeriy'ah) **that I bid** (commanded, declared, pronounced, spoke, told) **thee**.

3 **So Jonah arose, and went unto Nineveh, according to the word of the LORD**. Now Nineveh was an exceeding great city of three days' journey.

4 **And Jonah began to enter into the city a day's journey, and he cried** (7121 qara' - Preached), **and said, Yet forty days, and Nineveh shall be overthrown**.

The results of Jonah's "Preaching", was that the people believed God!

5 **So the people of Nineveh believed God**, and proclaimed a fast, and put on sackcloth, **from the greatest of them even to the least of them**.

The following Scripture in the New Testament states that the men of Nineveh will eventually judge this generation and condemn it because **they** Repented through Jonah's "Preaching", yet now we have **Jesus** who is greater than Jonah and many will still not Repent and believe in Him!

Matt 12:41 Luke 11:32

41 **The men of Nineveh shall rise in judgment with this generation, and shall condemn it: because they repented at the preaching** (2782 kerugma) **of Jonas** (Jonah); **and, behold, a greater than Jonas** (Jonah) **is here**.

JOHN THE BAPTIST:

John the Baptist "Preached" 'Repentance' (which means to feel compunction, to think differently, or to reconsider) for the Kingdom of Heaven is at hand (is approaching, come near, come nigh).

Matt 3:1-2

1 **In those days came John the Baptist, preaching** (2784 kerusso) in the wilderness of Judaea,

2 **And saying, Repent** (to feel compunction, to think differently, or to reconsider) **ye: for the kingdom of heaven is at hand** (is approaching, come near, or come nigh).

John also "Preached" the 'Baptism of Repentance' for the remission (which means freedom, pardon, deliverance, forgiveness, and liberty) of Sins.

Luke 3:2-3

2 **...the word of God came unto John the son of Zacharias in the wilderness**.

3 **And he came into all the country about Jordan, preaching** (2784 kerusso) **the baptism** (immersion) **of repentance for the remission** (freedom, pardon, deliverance, forgiveness, and liberty) **of sins**;

JESUS:

Jesus returned into Galilee in the (dunamis) power of the Holy Spirit after His temptation by the Devil.

Luke 4:13-21

- 13 **And when the devil had ended all the temptation**, he departed from him for a season.
 14 **And Jesus returned in the (dunamis) power of the (Holy) Spirit into Galilee:** and there went out a fame of him through all the region round about.
 15 **And he taught in their synagogues**, being glorified of all.

Then in Nazareth while teaching in the Synagogue, He read out of the Book of the Prophet Isaiah.

16 **And he came to Nazareth**, where he had been brought up: **and**, as his custom was, **he went into the synagogue on the sabbath day, and stood up for to read.**

17 **And there was delivered unto him the book of the prophet Esaias (Isaiah). And when he had opened the book, he found the place where it was written,**

Jesus stated that where it is written in Isaiah that the (Holy) Spirit of the Lord is upon me, because He has Anointed me to "Preach" (Evangelize) the "Gospel" to the poor, etc.; that this day these Scriptures were fulfilled in your ears. In other words, Jesus was saying that these Scriptures were Prophesying about Him and His Ministry.

18 **The (Holy) Spirit of the Lord is upon (over) me, because he hath anointed (to smear or rub with Oil, to consecrate to an Office) me to preach (2097 euaggelizo - evangelize) the gospel to the poor; he hath sent me to heal (to cure or to make whole) the brokenhearted (those that are crushed, shattered or bruised), to preach (2784 - kerusso) deliverance (freedom, liberty and forgiveness) to the captives, and recovering (restoration) of sight to the blind (physically or mentally), to set at liberty (freedom, deliverance and forgiveness) them that are bruised (crushed),**

19 **To preach (2784 - kerusso) the acceptable (accepted or approved) year of the Lord.**

20 **And he closed the book**, and he gave it again to the minister, and sat down. And the eyes of all them that were in the synagogue were fastened on him.

21 **And he began to say unto them, This day is this scripture fulfilled in your ears.**

After John the Baptist's Ministry was finished, Jesus began "Preaching" the "Gospel" of the 'Kingdom of God', saying that the time is fulfilled and the 'Kingdom of God' is now at hand (come), and to Repent and believe the "Gospel".

Mark 1:14-15 Matthew 4:12, 17

14 **Now after that John was put in prison, Jesus came into Galilee, preaching (2784 kerusso) the gospel of the kingdom of God,**

15 **And saying, The time is fulfilled, and the kingdom of God is at hand (come): repent ye, and believe the gospel.**

Jesus is our greatest 'Example' of an "Evangelist" that "Preached" the "Gospel" of the 'Kingdom of God' and healing all manner of sickness and disease.

Matt 4:23 Matt 9:35

23 **And Jesus went about all Galilee**, teaching in their synagogues, and **preaching (2784 kerusso) the gospel of the kingdom, and healing all manner of sickness and all manner of disease among the people.**

Jesus also "Preached" (2784 kerusso) and "Evangelized" by announcing the good news of the 'Kingdom of God'.

Luke 8:1

1 **And it came to pass afterward, that he went throughout every city and village, preaching (2784 kerusso) and shewing the glad tidings (2097 - euaggelizo - Evangelizing, Preaching the Gospel, and announcing the good news) of the kingdom of God:** and the twelve were with him,

PHILIP:

Philip is the best example in the Bible of someone who actually held the Office of an "Evangelist". He was also one of the first seven Deacons chosen in the Church. This means that an "Evangelist" can actually hold the Office of an "Evangelist" and also hold an Office within the Church.

Acts 6:2-3

2 **Then the twelve (Apostles) called the multitude of the disciples unto them, and said, It is not reason that we should leave the word of God, and serve tables.**
 3 **Wherefore, brethren, look ye out (select) among you seven men of honest report (well reported of), full (complete or covered over with) of the Holy Ghost and wisdom, whom we may appoint (set, or ordain) over this business.**

Notice the requirements to become a Deacon were to be 'Full of the Holy Ghost' and Wisdom and Faith. How much more important are those requirements needed for the "Evangelist"?

Acts 6:5

5 **And the saying pleased the whole multitude (company): and they chose Stephen, a man full of faith and of the Holy Ghost, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolas a proselyte of Antioch:**

Philip "Preached" the 'Word', and 'Jesus Christ', and the 'Kingdom of God'.

Acts 8:4-5

4 **Therefore they that were scattered abroad (in foreign lands) went every where preaching (2097 - euaggelizo) the word.**
 5 **Then Philip went down to the city of Samaria, and preached (2784 kerusso) Christ unto them.**

Acts 8:12-13

12 **But when they believed Philip preaching (2097 - euaggelizo) the things concerning the kingdom of God, and the name of Jesus Christ, they were baptized, both men and women.**

Philip the "Evangelist" was able to move in the power of the Holy Spirit and the 'Charisma Gifts' as well as in 'Signs and Wonders'. (1 Corinthians 12:7-11)

13 **Then Simon himself believed also: and when he was baptized, he continued with Philip, and wondered, beholding the miracles (dunamis power) and signs (supernatural signs & wonders) which were done.**

All the people gave heed to (or paid attention to) the things that Philip "Preached" when they saw the Miracles that the Lord did through him!

Acts 8:6-7

6 **And the people with one accord (mind) gave heed (paid attention to) unto those things which Philip spake, hearing and seeing the miracles (4592 - semeion - supernatural signs & wonders) which he did.**

7 **For unclean** (foul, demonic) **spirits, crying with loud voices** (sounds), **came out of many that were possessed with them: and many taken with palsies** (paralyzed, or feeble), **and that were lame** (crippled, halt, or limping), **were healed.**

Philip the "Evangelist" also displayed the (Charisma) 'Gift of Hospitality'. (Romans 12:6, 13
1 Peter 4:9-10)

Acts 21:8

8 **And the next day we that were of Paul's company** departed, and came unto Caesarea: and we **entered into the house of Philip the evangelist** (2099 euaggelistes), **which was one of the seven; and abode** (stayed) **with him.**

The following story about Philip gives us some keen insights into the works and actions of the "Evangelist":

First an Angel of the Lord spoke to Philip and said arise and 'Go':

Acts 8:26-40

26 **And the angel of the Lord spake unto Philip, saying, Arise, and go** toward the south unto the way that goeth down from Jerusalem unto Gaza, which is desert.

Then Philip obeyed and went:

27 **And he arose and went: and, behold, a man of Ethiopia, an eunuch** of great authority under Candace queen of the Ethiopians, who had the charge of all her treasure, and had come to Jerusalem for to worship,

28 **Was returning, and sitting in his chariot read Esaias the prophet.**

Then God the Holy Spirit spoke to Philip and said 'Go':

29 **Then the (Holy) Spirit said unto Philip, Go near, and join thyself** to this chariot.

Then Philip ran to the Eunuch:

30 **And Philip ran thither (near) to him,** and heard him read the prophet Esaias, **and said, Understandest thou what thou readest?**

Then Philip was invited to join the Eunuch and to guide him in the Scriptures:

31 **And he said, How can I, except some man should guide me? And he desired Philip that he would come up and sit with him.**

32 **The place of the scripture which he read was this,** He was led as a sheep to the slaughter; and like a lamb dumb before his shearer, so opened he not his mouth:

33 In his humiliation his judgment was taken away: and who shall declare his generation? for his life is taken from the earth.

34 **And the eunuch answered Philip, and said, I pray thee, of whom speaketh the prophet this? of himself, or of some other man?**

Then Philip "Preached" (2097 - euaggelizo - Evangelizing, Preaching the Gospel, announcing the good news) 'Jesus' to the Eunuch:

35 **Then Philip opened his mouth**, and began at the same scripture, **and preached** (2097 - euaggelizo - Evangelizing, Preaching the Gospel, announcing the good news) **unto him Jesus**.

Then the Eunuch asked Philip to Baptize him:

36 And as they went on their way, they came unto a certain water: **and the eunuch said, See, here is water; what doth hinder me to be baptized?**

Then Philip asked if he believed in Jesus Christ with all of his heart:
The Eunuch said that he believed that Jesus Christ is the Son of God:

37 **And Philip said, If thou believest with all thine heart, thou mayest. And he answered and said, I believe that Jesus Christ is the Son of God.**

So Philip Baptized him!

38 And he commanded the chariot to stand still: **and they went down both into the water, both Philip and the eunuch; and he baptized him.**

Then God the Holy Spirit caught Philip away (transported him, caught him away, or took him by force), and the Eunuch went on his way rejoicing:

39 **And** when they were come up out of the water, **the Spirit of the Lord caught away Philip** (transported him, caught him away, took him by force), **that the eunuch saw him no more: and he went on his way rejoicing.**

Philip then continued to "Preach" (2097 - euaggelizo - Evangelizing, Preaching the Gospel, announcing the good news) in all the cities:

40 **But Philip was found at Azotus: and passing through he preached** (2097 - euaggelizo - Evangelizing, Preaching the Gospel, announcing the good news) **in all the cities**, till he came to Caesarea.

In a summary of the story about Philip the "Evangelist" and the Eunuch:

- He was lead of an angel.
- He arose and went.
- The Holy Spirit told him what to do.
- He ran to do what He said.
- The Eunuch asked for guidance.
- Philip preached Jesus.
- The Eunuch asked to be Baptized.
- Philip said yes, if he believed in his heart. (Romans 10:9, 10)
- Philip Baptized him.
- Philip was 'transported' by the Holy Spirit.
- He continued to Preach in all the cities.

PAUL:

Paul, (known as Saul at that time), was chosen on the Damascus Road by Jesus Christ as a 'vessel unto God'. He was chosen to declare the Name of Jesus Christ to the Gentiles, to Kings and to the children of Israel. (Acts 9:1-16)

Paul started out "Preaching" the Word of God in the synagogues of the Jews. (Acts 13:5) Then Paul began to "Preach" the "Gospel" to the Gentiles. (Acts 13:42-49)

This is when Paul most likely began "Preaching" the "Gospel" as an "Evangelist" because there were no Gentile Churches where Paul went. Thus he had to lead the 'unbelievers' to Salvation through Jesus Christ or there would have been **no** Churches!

Titus 1:1-3

1 **Paul, a servant of God, and an apostle of Jesus Christ**, according to the faith of God's elect, and the acknowledging of the truth which is after godliness;

2 In hope of eternal life, which God, that cannot lie, promised before the world began;

3 But **hath in due times manifested his word through preaching** (2782 kerugma - a proclamation, especially of the gospel; by implication, the gospel itself:), **which is committed unto me according to the commandment of God our Saviour;**

Paul felt it was needful or necessary for him to "Preach" the "Gospel" and to "Evangelize" because his "Call" came from God! Because of the manner in which he received this miraculous "Call", Paul (Saul) stated: "Woe unto me if I don't "Preach" the "Gospel"!"

As in my own life as Timothy II, when you have a supernatural "Call" from God, you **know** that in **no way** can you **not** answer that "Call"!

(Read the Tract - The Timothy II Testimony)

1 Cor 9:16-18

16 **For though I preach the gospel** (2097 euaggelizo - "Evangelize"), **I have nothing to glory of** (to boast of): **for necessity is laid upon me; yea, woe is unto me, if I preach** (2097 euaggelizo - "Evangelize") **not the gospel!**

In other words, if Paul "Preached" the "Gospel" willingly, he would receive a reward in Heaven. (2 Timothy 4:7-8) However, if he "Preached" the "Gospel" unwillingly, he would be going against the "Call" or stewardship that God had entrusted to him.

17 **For if I do this thing willingly** (or do my duty), **I have a reward: but if** (I do it) **against my will** (unwillingly), **a dispensation** (stewardship) **of the gospel is committed** (entrusted) **unto me.**

Paul also stated that he "Preached" the "Gospel" without charge (expense or remuneration, or costless), even though he was qualified to receive it.

18 **What is my reward then? Verily that, when I preach the gospel** (2097 euaggelizo - "Evangelize"), **I may make the gospel of Christ without charge** (expense or remuneration, or costless), **that I abuse not my power** (authority) **in the gospel.**

2 Cor 11:7

7 **Have I committed an offence in abasing** (humbling) **myself that ye might be exalted, because I have preached** (2097 euaggelizo - "Evangelize") **to you the gospel of God freely?**

Paul stated that Christ sent him **not** to "Preach" (or "Evangelize") the "Gospel" with **wisdom of man's words** because it would make the Cross of Christ of **no** effect!

Even though the "Preaching" of the 'Cross of Christ' is foolishness to those that will perish, **remember it is** the 'Power of God' to those of us which are Saved.

1 Cor 1:17-18

17 **For Christ sent me** not to baptize, but **to preach** (2097 euaggelizo - "Evangelize") **the gospel: not with wisdom of words, lest the cross of Christ should be made of none effect.**

18 **For the preaching** (3056 - logos - word or message) **of the cross is to them that perish foolishness; but unto us which are saved it is the** (Dunamis - Miraculous) **power of God.**

Just like Paul, those that move in the Office of the "Evangelist" do not need to "Preach" with enticing words of **man's wisdom**, but rather in the Demonstration (Manifestation) of the Holy Spirit and (Dunamis - Miraculous) Power.

1 Cor 2:4-5

4 **And my speech** (3056 - logos - word or message) **and my preaching** (2782 - kerugma- of "Preaching" the Gospel itself) **was not with enticing words of man's wisdom, but in demonstration** (manifestation) **of the** (Holy) **Spirit and of** (Dunamis - Miraculous) **power:**

The Demonstration (Manifestation) of the Holy Spirit and (Dunamis - Miraculous) Power **is the proof** that our Faith does **not** stand in the (worldly) **wisdom of men**, but **in** the (Dunamis - Miraculous) Power of God.

5 **That your faith should not stand in the** (worldly) **wisdom of men, but in the** (Dunamis - Miraculous) **power of God.**

Paul also stated that as a "Preacher" it is important to keep your body (or flesh) under subjection so that when you have "Preached" (2784 kerusso) to others, you yourself will not end up as a castaway (unapproved, rejected, worthless, or reprobate). (1 Corinthians 6:18-20)

1 Cor 9:27

27 **But I keep under** (subdue the passions of) **my body, and bring it into subjection** (to enslave, or subdue it): **lest that by any means, when I have preached** (2784 kerusso) **to others, I myself should be a castaway** (unapproved, rejected, worthless, or reprobate).

TIMOTHY:

Timothy, who could be classified as an "Apostle" later on in his Ministry, was told by Paul to do the 'work' of an "Evangelist". Thus, in the beginning of Timothy's Ministry a major part of his work, and later on a minor part of his work, was "Evangelistic". (2 Corinthians 1:1 Philemon 1:1)

Paul wrote:

2 Tim 1:2

2 **To Timothy, my dearly beloved son:** Grace, mercy, and peace, **from God the Father and Christ Jesus our Lord.**

2 Tim 4:5

5 **But watch thou in all things**, endure afflictions, **do the work** (toil, effort, occupation, deeds, labour) **of an evangelist** (2099 euaggelistes - a preacher of the gospel), **make full proof** (carry out fully in evidence, entirely accomplish) **of thy ministry** (Office).

Here Timothy is given an outline of what he is to do in his Ministry.

The first example is from the King James Version of the Bible.

The second example is from the Amplified Bible, and has an excellent in depth explanation of 2 Tim 4:2.

2 Tim 4:2 (KJV)

2 **Preach** (2784 kerusso - proclaim, publish, the gospel) **the word** (3056 - logos - word or message); **be instant** (be at hand, stand by, or be ready) **in season** (opportunistically or convenient), **out of season** (inopportunistically, or inconvenient); **reprove** (admonish, convince), **rebuke** (charge), **exhort** (implore, intreat, pray) **with all longsuffering** (patience) **and doctrine** (teaching and instruction).

2 Tim 4:2 (AMP)

Herald (proclaim) **and Preach the Word! Keep your sense of urgency. (Stand by, be at hand and ready, whether the opportunity seems to be favorable or unfavorable, whether it is convenient or inconvenient, whether it be welcome or unwelcome, you as a Preacher of the Word are to show people in what way their lives are wrong) and convince them, rebuking and correcting, warning and urging and encouraging them, being unflinching** (unwavering) **and inexhaustible in patience and teaching.**

VII. FINANCES:

The main financing of the "Evangelist's" ministry should come from his/her local Church. The local Church can do this by using part of their budget, or by taking occasional collections that will be used specifically for "Evangelism". God will Bless the Church that will do this on a regular basis!

Another method of support for the "Evangelist" may come from the "Body of Christ" individually. As the "Body of Christ" we should always give our 'Tithes' to our local Church, but our 'Offerings' can certainly go to an "Evangelist" whether he/she is within or outside of our local Church. (Malachi 3:8, 10)

(Read the Study Guide "Tithes and Offerings" by Timothy II)

When "Evangelists" travel to other countries, especially to 'third world countries', they usually have to pay for their own expenses in the country they are visiting to help set up their "Evangelistic Crusades". This involves paying for such items as travel expenses to get there and back, transportation while there, use of a facility or venue, equipment, sound system, room and board, permits, advertisements, etc.

These things often require a large sum of money, and it is not a good idea to take funds from the poorer Churches in these countries, as most of them cannot afford it.

Of course if the Churches in other countries can afford to pay for the "Evangelists" expenses, then it is Biblical to go ahead and use their funds. (1 Corinthians 9:14)

All of us as part of the Church and the "Body of Christ" must be careful not to hold back those that are "Called" to 'Go Out'. As a matter of fact, it is the duty of the "Body of Christ" to help encourage through our 'Offerings', those that **are** "Called" to 'Go Out' and to Serve the Lord in Ministry, particularly the "Evangelists". Amen!

Rom 10:15

15 **And how shall they preach** (2784 kerusso), **except** (unless) **they be sent** (to send out – properly, on a mission)?

In the King James Version of the Bible, the 'Ox' or the 'Bullock' is mentioned as being hard working, a laborer, a traveler, one who treads out the corn, and one who plows in hope.

All these things are also representative of the traveling "Evangelist".

The following is the meaning of the word 'Ox' or a 'Bullock' in the Hebrew and the Greek:

Hebrew:

7794 showr (shore);

from 7788; **a bullock (as a traveller):**

KJV-- **bull** (-ock), cow, **ox**, wall.

Greek:

1016 bous (booce);

probably from the base of 1006; **an ox (as grazing)**, i.e. **an animal of that species** ("beef");

KJV-- **ox**.

The following Scriptures confirm the importance of financing the traveling "Evangelist" that is 'Sent Out':

Deut 25:4

4 **Thou shalt not muzzle** (2629 - chacam - stop or hold back) **the ox** (7794 - showr - a bullock (as a traveller) **when he treadeth** (tramples or threshes) **out the corn**.

1 Tim 5:18

18 **For the scripture saith, Thou shalt not muzzle the ox** (1016 – bous – an ox (as grazing) **that treadeth** (threshes) **out the corn. And, The labourer is worthy of his reward** (pay for services).

1 Cor 9:9-14

9 **For it is written** in the law of Moses, **Thou shalt not muzzle the mouth of the ox** (1016 – bous – an ox (as grazing) **that treadeth** (threshes) **out the corn. Doth God take care for oxen** (1016 – bous – an ox (as grazing)?)

10 **Or saith he it altogether for our sakes? For our sakes, no doubt, this is written: that he that ploweth should plow in hope** (expectation or confidence); **and that he that thresheth in hope should be partaker of his hope** (expectation or confidence).

11 **If we have sown unto you spiritual things, is it a great thing if we shall reap your carnal** (material, bodily, or temporal) **things?**

If an "Evangelist" has enough funds of his own, of course he/she can forgo the use of the funds that are provided by the Church. However, sometimes it is needful to take a combination of both funds, especially if the "Evangelist" prefers to take other Brethren with him/her when they travel on "Evangelistic" Journeys. The advantage of taking other Brethren with him/her not only helps the "Evangelist" to minister to larger groups when visiting other far away countries, but it also helps him/her to train others that might be future "Evangelists" to carry on the work that God may have "Called" them to do!

12 **If others be partakers of this power** (1849 - exousia - authority, privilege) **over you, are not we rather? Nevertheless we have not used this power** (1849 - exousia - authority, privilege); **but suffer** (endure patiently) **all things, lest we should hinder the gospel of Christ.**

13 **Do ye not know that they which minister about holy things live** (eat) **of the things of the temple? and they which wait** (serve) **at the altar are partakers** (share jointly of the offerings of) **with the altar?**

14 **Even so hath the Lord ordained that they which preach** (2605 kataggello - to proclaim, declare) **the gospel should live of the gospel.**

The Bible states that those that help finance the 'Sending Out' of the "Evangelists" are Blessed (Happy).

Isa 32:20

20 **Blessed** (how Happy) **are ye that sow** (disseminate, or help plant, or to conceive seed) **beside all** (manner of) **waters** (or springs), **that send forth the feet of the ox** (7794 - showr - a bullock (as a traveller) and the ass.

When we help finance the "Evangelist" (the Ox) to be 'Sent Out', there is much increase (or fruit) in the Salvation of many souls for the Kingdom of God and we become a part of that increase (or fruit). Amen!

Prov 14:4

4 **Where no oxen** (family or kine) **are, the crib** (manger or stall) **is clean** (empty): **but much increase** (fruit, produce, or gain) **is by the strength** (ability, might, substance, wealth) **of the ox** (7794 - showr - a bullock (as a traveller)).

VIII. THE EVANGELIST AND THE POWER OF THE HOLY SPIRIT :

Once a person knows that he/she has been "Called" by Jesus Christ to be an "Evangelist", it is important for them to wait until they have been endued with (clothed with or have put on) the 'Dunamis Power' of God, **before** they attempt to fully 'Go Out' on their own.

The following is what Jesus Stated through the Holy Spirit (Ghost) to the "Apostles" that He had chosen:

Acts 1:2

2 **Until the day in which he** (Jesus) **was taken up, after that he through the Holy Ghost** (Holy Spirit) **had given commandments unto the apostles whom he had chosen:**

Acts 1:4

4 **And, being assembled together with them, (Jesus) commanded them that they should not depart from Jerusalem, but wait for** (to stay around or await) **the promise** (Divine Assurance) **of the Father,** which, saith he, ye have heard of me.

Luke 24:49

49 **And, behold, I send the promise of my Father upon you: but tarry** (sit down, or continue) **ye in the city of Jerusalem, until ye be endued with** (clothed with, or have put on) **power** (dunamis) **from on high.**

As an "Evangelist", you can receive the 'Dunamis Power' of God when you are Baptized (907 baptizo - to immerse, submerge; to make overwhelmed) **with** the Holy Ghost (Spirit).
(Read the Study Guide "The Baptism with the Holy Ghost" by Timothy II.)

Acts 1:5

5 **For John truly baptized** (907 baptizo - to immerse, submerge; to make overwhelmed (i.e. fully wet) with water; **but ye shall be baptized** (907 baptizo - to immerse, submerge; to make overwhelmed) **with the Holy Ghost** (Holy Spirit) **not many days hence** (hereafter).

Then you will be ready to fully 'Go Out' to the uttermost parts (ends of) of the earth!

Acts 1:8

8 **But ye shall receive power** (dunamis), **after that the Holy Ghost** (Holy Spirit) **is come upon** (over) **you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part** (ends of) **of the earth.**

A. THE CHARISMA GIFTS:

Once the "Evangelist" has been Baptized with the Holy Spirit (Ghost), he/she will be able to move in the "Charisma Gifts" that are given to him/her by the Holy Spirit (Ghost) according to His Will.

The "Charisma Gifts" are the manifestations (5321 phanerosis - exhibition, expression, or bestowment) of the Holy Spirit (Ghost)!

1 Cor 12:7-11

7 **But the manifestation** (5321 phanerosis - exhibition, expression, or bestowment) **of the (Holy) Spirit is given to every man** (or woman) **to profit** (to be profitable for) **withal**.

8 **For to one is given by the (Holy) Spirit the (1) word of wisdom; to another the (2) word of knowledge by the same (Holy) Spirit;**

9 **To another (3) faith by the same (Holy) Spirit; to another the (4) gifts of healing by the same (Holy) Spirit;**

10 **To another the (5) working of miracles; to another (6) prophecy; to another (7) discerning of spirits; to another divers (8) kinds of tongues; to another the (9) interpretation of tongues:**

11 **But all these worketh that one and the selfsame (Holy) Spirit, dividing** (distributing) **to every man severally** (separately, privately or properly) **as he** (the Holy Spirit) **will**.

B. WHAT THE CHARISMA GIFTS ARE – AND THE USE THEREOF:

Since the "Charisma Gifts" are not **all** given at one time, it is important to understand what each of these "Gifts" are and how they are to be used. This will help the "Evangelist" to learn what great tools the "Charisma Gifts" can be and **will** be for his/her "Evangelistic" work.

1. WORD OF WISDOM:

Word here is **Logos** in the Greek, which means something said (including the thought), or reasoning (the mental faculty) and/or the Divine expression (of Christ). It can also mean communication, utterance and/or Preaching.

Wisdom here is **Sophia** in the Greek, which means clear, higher or Spiritual Wisdom.

This means that when you receive the "Charisma Gift" of the "WORD OF WISDOM", God gives you the mental faculty or reasoning to speak with 'Spiritual Wisdom' and the Divine expression of Christ.

This is accomplished through various types of communication, such as one on one, through utterances and/or "Preaching"! This also allows those with this "Gift" to be able to council or advise people with the 'Spiritual Wisdom' of God as He reveals it to us.

2. WORD OF KNOWLEDGE:

Word here is **Logos** in the Greek, which means something said (including the thought), or reasoning (the mental faculty) and/or the Divine expression (of Christ). It can also mean communication, utterance and/or "Preaching".

Knowledge is **Gnosis** in the Greek, which means the act of knowing or knowledge of Science. It is also **Ginosko** in the Greek which means to be aware of, to feel or know, or to perceive.

This means that when you receive the "Charisma Gift" of the "WORD OF KNOWLEDGE", God gives you the mental faculty or reasoning to speak with 'Words of Knowledge' through the Divine expression of Christ. This includes the act of knowing, being made aware of, or to feel or perceive certain phases of Science. This usually involves 'Knowledge' about certain medical, emotional, physical and/or mental conditions, and the ability to help direct those in need who are in these situations.

3. FAITH:

Faith is **Pistis** in the Greek, which means credence, or moral conviction of religious Truth or the Truthfulness of God. It also means assurance, belief and constancy in such profession.

When you receive the "Charisma Gift" of "FAITH", God gives you the 'Faith' **to believe** that the "Charisma Gifts" of the Holy Spirit are truly a manifestation of the Holy Spirit (Ghost). (1 Corinthians 12:7)

With this "Gift" God also gives you the 'Faith' that is needed to believe in **all** the "Charisma Gifts" of the Holy Spirit (Ghost), and to be able **to move** freely in those "Gifts" that He gives you severally as He (the Holy Spirit - Ghost) Wills! (Read the Tract "Faith" by Timothy II)

'Faith' as a "Charisma Gift", such as the example in (James 5:14-15), should not be confused with the various other areas of 'Faith' that are presented in the Bible. These other areas of 'Faith' are the 'Faith' that is a 'Fruit of the Spirit', (Galatians 5:22), 'Faith' for the 'Ministry' (Romans 12:3-7), and 'Faith' for 'Salvation' (Romans 1:17 Ephesians 2:8 Romans 3:23, 25, 28 Romans 5:1).

4. GIFTS OF HEALING:

Gifts is **Charisma** in the Greek, which means a Divine Gratuity, Deliverance, or a Spiritual Endowment. It also means a Religious Qualification or Miraculous Faculty.

Healing is **Iama** in the Greek, which means to cure or to make whole, and the effect.

This means that when you receive the "Charisma Gift" of the "GIFTS OF HEALING", God gives you a Divine Gratuity, the ability to Deliver, a Spiritual Endowment, a Religious Qualification and a Miraculous Faculty to "Heal" people.

This ability to "Heal" means that the Lord uses the person with this "Charisma Gift" as **a vessel** to deliver people from oppression or possession of demons (Luke 8:36), to cure people, to make them whole, and to bring about the effect of various kinds of "Healing". (James 5:15-16)

The results are that certain Brethren with the "Charisma Gift" of the "GIFTS OF HEALING" may produce more results in the Healing of Cancer through the Holy Spirit (Ghost), others may produce more results in emotional problems through the Holy Spirit (Ghost), others more results in deliverances from demonic possession, others more results from physical conditions such as diseases or paralysis, others more results in teeth conditions or hearing problems, others in blood conditions, etc.

Even though certain brethren may produce more results in the "Healing" of all types of infirmities, we should not marvel at it, because it is the Holy Spirit (Ghost) that gives us these abilities!

If you want to receive more of the "Gifts", just ask for them! (Luke 11:13)

(Read the Study Guide "Healing – In the Last Days" by Timothy II)

5. WORKING OF MIRACLES:

Working is **Energema** in the Greek, which is from where we get the word energy. Energema means an effect or to work effectively in, or be mighty in, or the operation of.

Miracles is **Dunamis** here in the Greek, which is from where we get the word dynamite. Dunamis can mean a Miracle itself such as in (Mark 9:39 1 Corinthians 12:29 Galatians 3:5, Hebrews 2:4), however, the word **Semeion** is usually used for a supernatural Miracle or Miracles such as in (Luke 23:8, John 2:11, 23, 3:2, 4:54, 6:2, 14, 26, 7:31, 12:18 Acts 4:16, 22).

Since Dunamis also means Miraculous Power, I believe the 'Working of Miracles' would be better read and understood as the 'Working of Miraculous Power'!

This means that when you receive the "Charisma Gift" of the "WORKING OF MIRACLES", you will not only be able to perform Miracles, but God will make you mighty in, and to move effectively in the Dunamis or Miraculous 'Power of God' through God the Holy Spirit (Ghost)!

6. PROPHECY:

Prophecy is **Propheteia** in the Greek which means a Scriptural or other type of prediction, prophecy, or prophesying. It also means to foretell events, to speak with inspiration, to show or make known one's thoughts, and/or to affirm.

This means that when you receive the "Charisma Gift" of "**PROPHECY**", the Holy Spirit (Ghost) will give you the ability to make Scriptural or other types of predictions or prophecy. This "Gift" will also allow you to foretell events, to become an inspirational speaker, to show or to make known one's thoughts, and able to affirm (to declare positively, to maintain to be true, or to confirm).

An important note to remember, however, is that even though you may have the "Charisma Gift" of 'Prophecy' and are able to move in some of the above areas, you still may **not** hold the Office of a "Prophet". (Read the Book "Prophet" by Timothy II)

7. DISCERNING OF SPIRITS:

Discerning is **Diakrisis** in the Greek which means to estimate or dispute with. It also means to separate thoroughly, to withdraw from, to oppose, or to judge.

Spirits is **Pneuma** in the Greek which means any type of superhuman spirit such as ghosts, angels, demons, or the Holy Spirit (Ghost).

This means that when you receive the "Charisma Gift" of "**DISCERNING OF SPIRITS**", the Holy Spirit (Ghost) will give you the ability to be able to 'Discern' the difference between the Holy and the unholy (the profane). He will give you the ability to estimate or to dispute with demons, how to separate thoroughly or to withdraw from them, and to oppose and to judge **any** type of superhuman spirits.

This "Charisma Gift" is a **must** for those who want or need to do deliverances of 'demonic spirits'. You cannot deliver someone with 'demonic spirits' without being able to 'Discern' the difference between the Holy and the unholy (the profane).

For those of you that may not already know this, sometimes when you are around evil spirits, you can feel it in your stomach and sometimes your nose will tell you through an evil smell! However, the Holy Spirit (Ghost) **will** give you the ability to 'Discern' the difference between the Holy and the unholy (the profane) by looking into people's eyes. (Luke 11:34-36)
(Read the Study Guide "Demons" by Timothy II)

8. KINDS OF TONGUES:

Kinds is **Genos** in the Greek which means diverse or diversity of, or kin - which means related to. It can also mean, individual or collective, or ordained to be, or use of.

Tongues is **Glossa** in the Greek which means the tongue; by implication, a language (especially one naturally un-acquired).

This means that when you receive the "Charisma Gift" of "**KINDS OF TONGUES**", the Holy Spirit (Ghost) gives you a diversity or diverse kinds of individual or collective 'Tongues' or languages. These 'Tongues' or languages have been ordained for our use, and have been 'naturally un-acquired'.

'Tongues' can consist of foreign 'Tongues' of men and/or the 'Tongues' of Angels. (1 Corinthians 13:1) When we **pray** in the 'Tongues' of Angels we are praying **in** the Spirit. (Ephesians 6:18) When we **speak** in the 'Tongues' of Angels we are not speaking to men but **unto** God! (1 Corinthians 14:2)

9. INTERPRETATION OF TONGUES:

Interpretation is **Hermeneia** in the Greek which means to Interpret or translate.

Tongues is **Glossa** in the Greek which means the tongue; by implication, a language (especially one naturally un-acquired).

This means that when you receive the "Charisma Gift" of "INTERPRETATION OF TONGUES", the Holy Spirit (Ghost) gives you the "Gift" of Interpreting or translating the 'naturally un-acquired' foreign 'Tongues' of men and/or the 'Tongues' of Angels. (1 Corinthians 14:5 14:13)

C. SIGNS AND WONDERS:

'Signs & Wonders' are not the "Charisma Gifts" of the Holy Spirit, but they may overlap them.

It seems that in these last days, God is using 'Signs and Wonders' to help draw the unbelievers to Jesus. This is especially true in Muslim countries.

As the "Evangelist" matures, those that believe in 'Signs and Wonders' **will** be able to move in them. (Mark 16:17-18) (Read the Study Guide "Signs & Wonders" by Timothy II)

'Signs and Wonders' in the Greek means:

Signs is **Semeion** in the Greek which means a 'Sign', a 'Wonder' or a Miracle that is supernatural.

A 'Sign' is a warning or admonition of Miraculous acts which are 'Signs' of Divine Authority and Power.

Wonders is **Teras** in the Greek which is an omen (a prophetic sign or phenomenon) that causes the beholder to marvel. It is always used in the plural, and generally follows 'Signs'.

This means that when you receive the "Gifts" (which is merismos – distributions of) "SIGNS AND WONDERS", God gives you the ability to move in 'Signs' and 'Wonders' that are supernatural. These 'Signs' and 'Wonders' will attract people because when they see them they become a warning or admonition of Divine Authority and Power and they will 'Wonder' with amazement at these Miracles or Omens that God performs **through** you.

Heb 2:4

4 **God also bearing them witness, both with signs (semeion) and wonders (teras), and with divers (various) miracles (dunamis), and gifts (merismos – distributions or dividing of Gifts) of the Holy Ghost, according to his own will?**

Mark 16:17-18

17 **And these signs (semeion - supernatural signs & wonders) shall follow them that believe (that have faith in, that commit, that trust, that entrust one's Spiritual well-being to Christ); In my name shall they cast out devils (demons); they shall speak with new tongues (a naturally un-acquired language);**

18 **They shall take up (take away, to raise the voice at, to loosen, put away or remove) serpents (a snake, sly or cunning or artful malicious persons, especially Satan); and if they drink any deadly thing (fatal or poisonous), it shall not hurt (hinder or injure) them; they shall lay hands on the sick, and they shall recover.**

Reinhard Bonnke was about 16 years old in Germany, when God "Called" him to become an "Evangelist" to Africa. When he first went to Africa he was going to "Preach" a sermon he had memorized to a small crowd of people. However, God spoke to him before he started to "Preach" and said to call out the blind people in the small crowd and tell them to come forward if they wanted to be healed. Like all of us that are put to the test by God, he was hoping he heard right from God. Four people did come forward who were **born** blind and when they were **all** healed by God, these 'Signs and Wonders' caused more and more people to attend Reinhard's meetings. Since then, Reinhard has had millions of people attend his meetings and it is estimated that 60 million people have been Saved in Africa through his Ministry.

Although Reinhard is an excellent "Preacher", it is the 'Signs and Wonders' that happened through the Power of God that have helped lead these Africans to the Lord!

Remember when you step out in Faith in your "Call" as an "Evangelist", the Lord **will** work with you and **He** will confirm **His** Word with 'Signs and Wonders' following!

Mark 16:20

20 **And they went forth, and preached** (2784 - kerusso) **everywhere** (in all places), **the Lord working** (working together, co-operating) **with them, and confirming** (establishing) **the word** (3056 - logos) **with signs** (semeion - supernatural signs & wonders) **following**. Amen.

IX. SPEAKING OUT & PREACHING WITH BOLDNESS:

Most new Christians start out being somewhat intimidated about sharing Jesus with others, especially with people they do not know. They tend to be embarrassed with their new found Faith and because of a lack of understanding of the Scriptures they feel inadequate to answer any questions that 'unbelievers' might have.

The most important factor in overcoming this timidity and to become 'Bold' when we share Jesus with others is to receive the 'Baptism' or 'Filling' of the Holy Spirit (Ghost). The Bible teaches that when we receive the 'Baptism' or 'Filling' of the Holy Spirit (Ghost), God gives us the 'Boldness' to speak out and/or to "Preach" the "Gospel".

The following is the meaning in the Greek of the words 'Boldness', 'Boldly' and 'Bold':

3954 parrhesia (par-rhay-see'-ah);

from 3956 and a derivative of 4483; **all out-spokenness**, i.e. **frankness, bluntness**, publicity; by implication, **assurance**:

KJV-- **bold** (X -ly, -ness, -ness of speech), **confidence**, X freely, X **openly**, X **plainly** (-ness).

3955 parrhesiazomai (par-hray-see-ad'-zom-ahee);

middle voice from 3954; **to be frank in utterance, or confident in spirit and demeanor**:

KJV-- **be (wax) bold, (preach, speak) boldly**.

5111 tolmao (tol-mah'-o);

from tolma (**boldness**; probably itself from the base of 5056 **through the idea of extreme conduct**); to venture (objectively or in act; while 2292 is rather subjective or in feeling); by implication, **to be courageous**:

KJV-- **be bold, boldly**, dare, durst.

It is a very important quality for those that are "Called" to the Office of the "Evangelist" to be able to speak out very clearly and with 'Boldness'. As an "Evangelist", you need to ask God to give you the words to speak or to "Preach" as the Divine Expression of Christ, and that you may open your mouth 'Boldly' in order to make known the mystery of the "Gospel" of Christ.

Eph 6:19-20

19 **And for me, that utterance** (logos – something said or Preaching or the Divine Expression of Christ) **may be given unto me, that I may open my mouth boldly** (3954 - parrhesia), **to make known the mystery of the gospel** (2098 – euaggelion),

20 **For which I am an ambassador** (Preacher) **in bonds: that therein I may speak boldly** (3955 - parrhesiazomai), **as I ought to speak**.

You need to pray and ask God to 'Baptize' or 'Fill' you with the Holy Spirit (Ghost). This may include having someone that has been 'Baptized' with the Holy Spirit (Ghost) to come and lay hands on you. (Acts 8:17 19:6)

Acts 4:29-31

29 **And now, Lord**, behold their threatenings: and **grant unto thy servants, that with all boldness** (3954 - parrhesia) **they may speak thy word**,
 30 By stretching forth thine hand to heal; and that signs and wonders may be done by the name of thy holy child Jesus.
 31 **And when they had prayed**, the place was shaken where they were assembled together; and **they were all filled with the Holy Ghost, and they spake the word of God with boldness** (3954 - parrhesia).

Once you receive the 'Baptism' or 'Filling' of the Holy Spirit (Ghost), you will be able to speak the Word with **all 'Boldness'** so that Christ may be **magnified** in your body.

Phil 1:18-20

18 **What then?** notwithstanding, every way, whether in pretence, or in truth, **Christ is preached** (2605 – kataggello); **and I therein do rejoice, yea, and will rejoice**.
 19 **For I know** that this shall turn to my salvation **through your prayer, and the supply of the** (Holy) **Spirit of Jesus Christ**,
 20 **According to my earnest expectation and my hope, that in nothing I shall be ashamed, but that with all boldness** (3954 - parrhesia), **as always, so now also Christ shall be magnified** (made or shown great, increased or enlarged) **in my body**, whether it be by (my) life, or by (my) death.

The following are examples of speaking out with 'Boldness':

Jesus is our finest example of speaking out 'Boldly'.

John 7:26

26 **But, lo, he** (Jesus) **speaketh boldly** (3954 - parrhesia), **and they say nothing unto him. Do the rulers know indeed that this is the very Christ?**

Peter and John spoke out with 'Boldness' and even though they were **not** the most learned of men, when the rulers and elders heard the 'Boldness' in which they spoke, they took notice that they were of God.

Acts 4:8

8 Then **Peter, filled with the Holy Ghost, said unto them, Ye rulers of the people, and elders of Israel**,

Acts 4:13

13 **Now when they saw the boldness** (3954 - parrhesia) **of Peter and John, and perceived that they were unlearned and ignorant men, they marveled** (wondered or admired); **and they took knowledge of them, that they had been with Jesus**.

Paul is another example of someone that spoke out and "Preached" 'Boldly':
 As soon as Saul (who became Paul) was Saved and then 'Baptized' (Filled) with the Holy Spirit (Ghost), he began to "Preach" 'Boldly' at Damascus and then Jerusalem. (Acts 9:17-20)

Acts 9:27-29

27 **But Barnabas took him (Saul/Paul), and brought him to the apostles, and declared unto them how he had seen the Lord in the way, and that he had spoken to him, and how he had preached boldly (3955 - parrhesiazomai) at Damascus in the name of Jesus.**

28 **And he was with them coming in and going out at Jerusalem.**

29 **And he spake boldly (3955 - parrhesiazomai) in the name of the Lord Jesus, and disputed against the Grecians: but they went about to slay him.**

Paul and Barnabas were 'Sent Out' by the Holy Spirit (Ghost) (Acts 13:2), and after they spoke out and "Preached" 'Boldly' to the Jews they turned to the Gentiles (non-Jewish).

Acts 13:45-46

45 **But when the Jews saw the multitudes, they were filled with envy, and spake against those things which were spoken by Paul, contradicting and blaspheming.**

46 **Then Paul and Barnabas waxed bold (3955 - parrhesiazomai), and said, It was necessary that the word of God should first have been spoken (2980 - laleo - Preached) to you: but seeing ye put it from you, and judge yourselves unworthy of everlasting life, lo, we turn to the Gentiles (non-Jewish).**

Paul and Barnabas then "Preached" 'Boldly' in the Lord with 'Signs' and 'Wonders' unto the Gentiles (non-Jewish).

Acts 14:2-3

2 **But the unbelieving Jews stirred up the Gentiles, and made their minds evil affected against the brethren.**

3 **Long time therefore abode they (Paul & Barnabas) speaking boldly (3955 - parrhesiazomai) in the Lord, which gave testimony unto the word of his grace, and granted signs and wonders to be done by their hands.**

Paul himself stayed in certain cities for long periods of time and would speak and "Preach" 'Boldly' the things concerning the Kingdom of God.

Acts 19:6-8

6 **And when Paul had laid his hands upon them, the Holy Ghost came on (over or upon) them; and they spake with tongues, and prophesied.**

7 **And all the men were about twelve.**

8 **And he went into the synagogue, and spake boldly (3955 - parrhesiazomai) for the space of three months, disputing and persuading the things concerning the kingdom of God.**

Sometimes it may take our suffering or the suffering of our Brethren to cause us to speak out or "Preach" more 'Boldly' and without fear.

Phil 1:14

14 **And many of the brethren in the Lord, waxing confident (having confidence) by my bonds, are much more bold (5111 - tolmao) to speak (2980 - laleo - Preach) the word without fear.**

1Thes 2:2

2 **But even after that we had suffered (undergone hardship) before, and were shamefully entreated (abused), as ye know, at Philippi, we were bold (3955 - parrhesiazomai) in our God to speak (2980 - laleo - Preach) unto you the gospel of God with much contention.**

Timothy II's prayer is that God will grant you the "Evangelist" to be strengthened (empowered) with Might (dunamis – power) by the Holy Spirit (Ghost) **in your inner man** to make you **more 'Bold'** and confident!

Eph 3:10-16

16 **That he would grant you, according to the riches of his glory, to be strengthened** (empowered, increased with vigor, or be strong) **with might** (dunamis – power) **by his (Holy) Spirit in the inner man;**

X. FALSE EVANGELISTS / PREACHERS:

Whenever God creates something good, you can bet that Satan will have someone or something there to imitate the good with his deception. (Ephesians 6:11-12 1 Peter 5:8-9)

That is why it is important to always be sure that what an "Evangelist" is "Preaching" is about the True Jesus, the True Holy Spirit (Ghost), and the True "Gospel" of Jesus Christ, no matter how good it may sound or how emotional it makes you feel! (Jude 3-4)

2 Cor 11:3-4

3 **But I fear, lest by any means, as the serpent beguiled Eve through his subtilty** (trickery or craftiness), **so your minds should be corrupted from the simplicity that is in Christ.**

4 **For if he that cometh preacheth** (2784 - kerusso) **another** (a different or some other) **Jesus, whom we have not preached** (2784 - kerusso), **or if ye receive another** (a different or some other) **spirit, which ye have not received, or another** (a different or some other) **gospel, which ye have not accepted, ye might well bear with him** (bear this well, or may well put up with it, or endure it).

Even Churches can fall into the trap of the enemy by listening to "Preachers" that "Preach" another "Gospel", especially the "Gospel" that sounds good and is pleasing to man! (2 Timothy 4:3)

Paul Stated:

Gal 1:2

2 And all the brethren which are with me, **unto the churches** of Galatia:

Gal 1:6-12

6 **I marvel that ye are so soon removed from him that called you into the grace of Christ unto another gospel:**

7 Which is not another (is really no gospel); **but there be some that trouble you, and would pervert** (corrupt) **the gospel of Christ.**

8 **But though we, or an angel from heaven, preach any other gospel unto you than that which we have preached unto you, let him be accursed** (anathema – banned or excommunicated).

9 **As we said before, so say I now again, If any man preach any other gospel unto you than that ye have received, let him be accursed** (anathema – banned or excommunicated).

10 **For do I now persuade men, or God? or do I seek to please men? for if I yet pleased men, I should not be the servant** (doulos) **of Christ.**

11 **But I certify you, brethren, that the gospel which was preached of me is not after man.**

12 **For I neither received it of man, neither was I taught it, but by the revelation of Jesus Christ.**

As shown earlier in Acts 8:6-7, the True "Evangelist" (just like Philip) **should** be able to cast out demons, for they will certainly manifest themselves sooner or later in his/her Crusades or Meetings! (Luke 10:17-19)

Acts 8:6-7

6 **And the people with one accord** (mind) **gave heed** (paid attention to) **unto those things which Philip spake, hearing and seeing the miracles** (4592 - semeion - supernatural signs & wonders) **which he did.**

7 **For unclean** (foul, demonic) **spirits, crying with loud voices** (sounds), **came out of many that were possessed with them: and many taken with palsies** (paralyzed, or feeble), **and that were lame** (crippled, halt, or limping), **were healed.**

The "False Evangelist / Preacher" however, will **not** be able to cast out demons **in the Name of Jesus!** In the following Scriptures, some wandering Jews known as 'exorcists' tried to cast out demons by using **the Name of Jesus** who Paul "Preached". However, the 'exorcists' (which consisted of the seven sons of Sceva) could **not** cast the demons out because they did **not know Jesus**. The demons **knew** that the 'exorcists' (which consisted of the seven sons of Sceva) did **not know Jesus** and therefore they had no power over them! The results were that the demons overcame the seven sons of Sceva and prevailed against them!

Acts 19:13-16

13 **Then certain of the vagabond** (wandering) **Jews, exorcists** (those that bind by oaths or spells, or conjurers), **took upon them to call over** (upon, on, against, out) **them which had evil spirits** (demons) **the name of the Lord Jesus, saying, We adjure** (charge, put an oath on, swear to) **you by Jesus whom Paul preacheth** (2784 – kerusso).

14 **And there were seven sons of one Sceva, a Jew, and chief of the priests, which did so.**

15 **And the evil spirit** (demons) **answered and said, Jesus I know, and Paul I know; but who are ye?**

16 **And the man in whom the evil spirit** (demons) **was leaped on them, and overcame them, and prevailed** (exercised force) **against them, so that they fled out of that house naked and wounded** (traumatized).

Remember!

Prov 25:14

14 **Whoso boasteth himself of a false** (an untruth, a sham, or a lying) **gift** (4991 - Mattath - a present) **is like clouds and wind without rain.** (Jude 12-13 2 Peter 2:17-18)

You shall know them by their Fruits:

The way to know or to identify the "False Evangelist / Preacher" is by the fruit he/she produces in their Ministry! In other words, after they have ministered, how many Souls were Saved, how many people were Healed, and how many people were Delivered? And the most important question is – Did it last? Remember, many people react through their emotions when listening to a charismatic speaker, but it takes the Holy Spirit (Ghost) to produce Good and lasting Fruit!

Matt 7:15-23

15 **Beware of false prophets** (religious impostors), **which come to you in sheep's clothing, but inwardly they are ravening wolves.**

16 **Ye shall know them by their fruits.** Do men gather grapes of thorns, or figs of thistles?

17 **Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit.**

18 **A good tree cannot bring forth evil fruit, neither can a corrupt tree bring forth good fruit.**

19 **Every tree that bringeth not forth good fruit is hewn down, and cast into the fire.**

20 **Wherefore by their fruits ye shall know them.**

21 **Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven.**

22 **Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works?**

23 **And then will I profess unto them, I never knew you: depart from me, ye that work iniquity.**

CONCLUSION:

The following are True stories that have happened to Timothy II in his experience in God's work with Christian Leaders. These stories might help to explain the importance of being in God's Will, particularly when it comes to answering God's "Call" in the Office of the "Evangelist".

PART 1 - IN THE USA:

Early on in my work for the Lord, some of our Team members were in a Ministry we called "Ministries Together". It consisted of bringing together many Christian Leaders who had different "Calls" on their life in the Ministry and who were from various backgrounds.

We met at a Church once a week and through prayer and discussions we shared our situations and problems with one another in our "Call" for the Lord. Although all of these men/women were diligent Servants to the Lord, some were definitely 'out of order' in their "Call" for the Lord.

The Pastor of the Church where we were meeting was having a hard time making it financially on the income he and his family were receiving from the Church. They were only able to exist on their meager income because I and another woman who was a member of our Team were helping to pay him a salary. Even though we always felt this Pastor was "Called" to be an "Evangelist", we never said anything to him about it.

This went on for many months, and finally the Lord spoke to me and this woman individually, and said we needed to tell the Pastor it was time for him to obey his "Call" and become an "Evangelist".

The Lord told both of us that we were responsible for holding this man back from his "Call" because we were sustaining him through our 'Offerings'. The Lord told us that even though we meant well, our 'Offerings' were leading this man astray, and we would be held accountable for it!

After this, we both went to the Pastor and told him what God had told both of us individually. Much to our surprise, he told us that he too knew for a long time that he was supposed to be an "Evangelist". We then immediately all prayed together and Repented and asked God to forgive us.

Soon after that the Pastor gave up his Church and went out to be the "Evangelist" that God had "Called" him to be. This man is now a well-known "Evangelist" in the mid-western States of the USA and has been doing a great work for many years. God has been faithful and has used him mightily in his "Call" on his life, and has taken well care of him and his family. Amen!

PART 2 - IN AFRICA:

While ministering in Tanzania, Africa, I was teaching a group made up of mostly Pastors at a Christian Leadership Meeting. While teaching a message on "The Five Fold Ministry" I shared about the differences of the "Call" of a Pastor and the "Call" of an "Evangelist". I explained how the Pastor's "Call" is entirely different from the "Call" of the "Evangelist". The main reason being that the Pastor needs to stay in his Church in order to keep his flock together and to train them up and disciple them. (Numbers 27:16-17) The "Evangelist" however, is to 'Go Out' and lead people to the Lord Jesus Christ and get them Saved. Once the people are 'Saved', the "Evangelist" will move on because the Lord has **not** given him/her a desire to stay and take care of the people. This is because the Lord has **not** given the "Evangelist" a 'Pastor's Heart'.

After lunch at the Christian Leadership Meeting the group returned, and I asked if anyone had a Word from the Lord or would like to share any testimony.

It was at this time that a man came forward and testified to the group that he was a Pastor and had always known that God had "Called" him to be an "Evangelist". He testified that during lunchtime, God had spoken to him and warned him that he needed to give up his Pastoral duties and to answer the "Call" that God had given him as an "Evangelist".

The man told the group that fortunately he had been training an Assistant Pastor to become a Senior Pastor. So during lunchtime he told the Assistant Pastor that he was turning his Church over to Him, and that he was going to become the "Evangelist" that God had "Called" him to be.

The crying, shouting and applause that went out of the building that we were in was deafening as everyone there congratulated the man for his honesty and faithfulness in turning to the 'Call' that God had given him. It seems that in Tanzania like in many other countries, being a Pastor was easier than being an "Evangelist". This is because Pastors there may receive a small but steady salary included in the job, whereas the "Evangelist" does not have a steady salary to rely on. Also, there seems to be more prestige in being a Pastor rather than an "Evangelist".

The difference now with this Pastor was that he was going to do what God told him to do and he knew that God is Faithful and would be responsible to help take care of him and his family's needs. PTL!

There were probably others there at that Meeting that were also 'out of order' in their "Call" from God, but were too timid to change their positions. I pray that they too eventually did answer God's "Call".

PART 3 - TIMOTHY II:

In my own situation, before becoming Timothy II, I too hindered the Lord from allowing me to receive my "Call" due to my addiction to alcohol. However, right after I had my 'Death' and 'Out of Body' experience in the Hospital, as I lay in my bed the Lord spoke to me audibly, and after naming me Timothy II, He said that I must get in 'His Will'. What God was telling me was that before I could answer the "Call" He was giving me, I needed to give up drinking alcohol/booze and follow Him.

It is interesting that I still had a choice whether to follow Jesus or not, but since I had already been to Hell (Outer Darkness), I knew that was not the choice I wanted. Therefore, I immediately answered the Lord and said 'I Will Lord', and that was the best choice I have ever made.

God responded to me by immediately taking away my desire for alcohol and I have never needed or missed it since!

(Read the Tract "Timothy II Testimony" and the Tract or Study Guide "Outer Darkness" by Timothy II)

A FINAL CONCLUSION - BY TIMOTHY II:

In a final Conclusion of this Book, whether you are young in the Lord or older in the Lord, if you feel that God has "Called" you to the Office of an "Evangelist", then you should step out and answer that "Call".

The following are some suggestions that might help you to get started as an "Evangelist":

1. **Pray!**
2. **Ask God to reveal** to you if you **are** "Called" to be an "Evangelist".
3. **Ask God to confirm** that you **are** "Called" to be an "Evangelist".
2. **Ask God to open** the doors to you so that you can answer that "Call".
3. **Check** with your Pastors and see if they have a training program for becoming an "Evangelist".
4. **Put yourself** under a Church or Ministry that **does** train "Evangelists".
5. **Find out** if you can graduate from a University **that** trains "Evangelists".
6. **Join** a Ministry that does Missions Work **with** "Evangelists".
7. **Go** on a Missionary Journey with an organization **as** an "Evangelist".
8. **Study** carefully **all** the Scriptures that are presented here **in** this Book.

For those of you that are already in the Ministry, if after having read this Book, you **believe** that Jesus Christ has "Called" **you** into the Office of the "Evangelist", **you** need to **Turn** from what you are doing, **Repent** and go forward and **answer** His "Call".

Remember, one day we will all stand before the 'Judgment Seat' of Christ to reveal what we have done for Him in the Ministry both 'Good and Bad'. (2 Corinthians 5:10)

You may enter into Heaven, but if you are 'out of order' in your "Call" of God, you will receive few rewards if any for all the work you have supposedly done for Him. I am sure at that time, there will be many tears shed by both you and the LORD JESUS! (1 Corinthians 3:13-15)

I therefore challenge you right now by the 'Will of God' to 'Turn and Repent' and move into the "Call" that God has given you!

May God Bless you all in your decisions for Him!

AMEN!

TIMOTHY II

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ACKNOWLEDGMENT:

Text :

The Holy Bible
 Authorized (King James) Version
 Produced By:
 The National Bible Press - Philadelphia
 Copyright 1944, National Publishing Company

Comments:

This text has been used as the source for all Scriptures.
 Some verses of Scripture have been shortened or used in partial form.
 This is to strengthen their importance to the subject matter; not to change their meaning nor meant to be taken out of the context in which they are written.

Text:

Webster's New American Dictionary
 Produced By:
 Books, Inc., Publishers - New York & Washington, D.C.
 Copyright 1965, By Books, Inc.
American Heritage Dictionary for PC's.

Comments:

The Dictionary is used to help clarify our understanding of what certain words mean in today's English language.

Text:

Vine's Expository Dictionary of New Testament Words
 By:
 W.E. Vine, M.A.
 MacDonald Publishing Company
 McLean, Virginia 22101

Strong's Exhaustive Concordance of the Bible

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PC Study Bible

Matthew Henry's Commentary

Comments:

These Texts have been used to further clarify the understanding of the Scriptures as related to their Greek and Hebrew meanings.