

# ***TEACHER***

***A Book for Leaders in the Body of Christ***

***BY TIMOTHY II***

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# TEACHER

## THE CALL OF THE “TEACHER” IN THE LAST DAYS

### INTRODUCTION:

As Christians, all of us have been ‘Called’ to “Teach” others. Whether it is as an Elder, a parent, or as a brother or sister, we are all ‘Called’ at some time to “Teach” others.

Most Christians today have heard of what is known as the ‘Great Commission’. This is what Jesus spoke about to His Disciples in the Book of Matthew. It is a ‘Call’ of God for Christians to ‘Go’ into all the world and “Teach” all Nations whatsoever God commands you.

### Matt 28:19-20

19 Go ye therefore, and teach (3100 – matheteuo) all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:

20 Teaching (1321 – didasko) them to observe all things whatsoever I have commanded you: and, lo, I am with you always, even unto the end of the world (age). Amen.

The ‘Great Commission’ therefore means that all of us in the “Body of Christ” are ‘Called’ to help share the “Gospel” of Jesus Christ with the rest of the world.

However, it is important here to note that not everyone in the “Body of Christ” is ‘Called’ into the Office of a “Teacher”. The Office of a “Teacher” is a special ‘Calling’ of Jesus Christ and is a part of the “Five Fold Ministry”. (Ephesians 4:11)

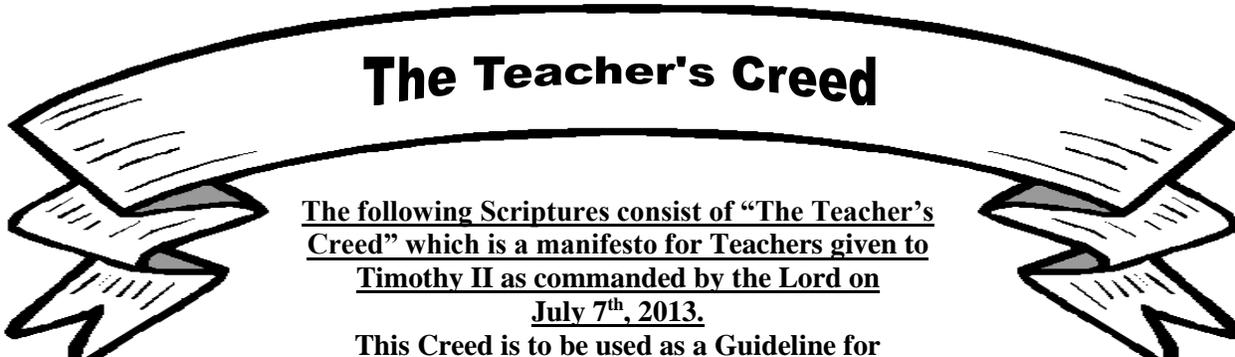
These Christian “Teachers” therefore have a Special (Doma) Gift from God that allows them to “Teach” others in the “Body of Christ” about the things that God Himself has entrusted to them.

The person that God has ‘Called’ into the Office of a “Teacher” is one that has a great love for the ‘Word of God’ and that yearns to educate and train those that have a need to learn the Word. That need consists of such things as Salvation, Growth as a Christian, Christian Leadership, Christian Principles, and learning the manners, ways, means and methods of Christianity.

There are some that hold other Offices in the “Five Fold Ministry” who may not necessarily be good “Teachers”. It is important for these Leaders to not only try to improve their “Teaching” skills, but also to surround themselves with those that actually do have the Gift and Office of the “Teacher” so that they can help “Teach” Bible Studies and Leadership in the Church.

For example, many times the adult Sunday-School “Teachers” have the Gift of a “Teacher” and are actually better “Teachers” than the “Pastor”. I have even seen situations where the Wife of a “Pastor” is a better “Teacher” than he is. This is alright, but the important point in these situations is that each person needs to be sure that they know what Office they have been ‘Called’ into, and to do the best they can in that Office regardless of their abilities or inabilities. Remember how God used Moses and Aaron? (Exodus 4:10-16)

Finally, I would like to encourage all of you “Teachers” to answer your ‘Call,’ and to realize that it is time for you to get busy and to use the (Doma) Gift that God has given you for His Glory!



## The Teacher's Creed

The following Scriptures consist of "The Teacher's Creed" which is a manifesto for Teachers given to Timothy II as commanded by the Lord on July 7<sup>th</sup>, 2013.

This Creed is to be used as a Guideline for Teaching by all those that have received the Doma Gift of a Teacher (didaskalos) as a part of the "Five Fold Ministry":

**THEREFORE:**

**2 Tim 4:1**

1 **I charge** (I attest or protest earnestly, testify or witness unto) **thee therefore before God, and the Lord Jesus Christ, who shall judge** (distinguish, decide, try, condemn, punish, avenge, conclude, damn, decree, determine, sentence) **the quick** (to live) **and the dead** (to die) **at his appearing** (manifestation or brightness) **and his kingdom** (royalty, rule, realm, and/or reign);

**COMMIT TO DO THIS:**

**2 Tim 4:2**

2 **Preach** (herald, proclaim and publish, as a public crier, the Divine Truth of the Gospel) **the word** ('logos' - something said and the thought, the Divine expression of Christ; the communication, doctrine and reason); **be instant** (be present, friendly or otherwise, be at hand, stand before or over) **in season** (opportune or conveniently, well timed or in time of need), **out of season** (inopportune or to lack opportunity or proper occasion); **reprove** (confute, admonish, convict, convince, tell a fault), **rebuke** (censure, forbid, charge) **exhort** (call near, invite, invoke, implore, beseech, entreat and pray) **with all longsuffering** (fortitude, forbearance, patience and 'longanimity' - which is a disposition to bear injuries patiently) **and doctrine** (instruction, what you have been taught);

**THE REASON BEING:**

**2 Tim 3:16**

16 **All** (every, the whole) **scripture is given by inspiration of God** (Divinely breathed), **and is profitable** (helpful, serviceable, advantageous, and beneficial) **for doctrine** (instruction, learning and teaching), **for reproof** (conviction of a sinner, punishment, refutation of error, admonishing, convincing, telling a fault, rebuking and reproofing), **for correction** (straightening up again, rectification and/or reformation), **for instruction** (tutorage, education, training, disciplinary correction, chastening or chastisement, or discipline by punishment) **in righteousness** (equity of character or act, especially Christian justification; also innocent, Holy and just);

**SO THAT:**

**2 Tim 3:17**

17 **That the man** (human being) **of God may be perfect** (just now, or this day or hour, or hereafter, now or at this present time, be fresh, and complete), **thoroughly furnished** (finished out, fully equipped, and accomplished) **unto all** (all manner of) **good** (in any sense or beneficial) **works** (toil as an effort or occupation, acts, deeds, doings or labor);

**BECAUSE JESUS IS COMING SOON!**

**Rev 22:20**

20 **He which testifieth these things saith, Surely I come quickly. Amen. Even so, come, Lord Jesus.**

## **AN EXPLANATION OF THE TEACHER'S CREED:**

The following is a more in-depth explanation of "The Teacher's Creed".

"The Teacher's Creed", as hereby given by the Lord, involves the completion of the "Teacher's" 'Call'. This is because the 'Call' of the "Teacher" is a part of the "Five Fold Ministry" and as such it plays an important role for the "Teacher" to help complete the structure in the 'training' of the "Body of Christ" as outlined in Ephesians 4.

In other words, the role of the "Doma Gift" of the "Five Fold Ministry" for the "Teacher" is to help complete the 'Perfecting' of all of the Saints for the 'Work' of the Ministry and for the 'Edifying' of the "Body of Christ".

This means that somewhere within the Church, someone who holds this Office needs to be involved with the "Teaching" and 'Training' of the Church members; especially for the 'Training' of those that have been 'Called' into 'Christian Leadership'.

### **Eph 4:11-12**

11 **And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers;**

12 **FOR the perfecting of the saints, FOR the work of the ministry, FOR the edifying of the body of Christ:**

The "Teaching" by the 'Called' "Doma Gifted" "Teacher" of the "Five Fold Ministry" should include an in-depth study of the Scriptures as well as the reproving, rebuking, exhorting, correcting and disciplining of the Brethren.

In many Churches **any** type of Discipline of the Brethren has been a neglected area.

This is sometimes because the "Pastor" may feel that:

- He is not a Gifted "Teacher" and/or doesn't like to use or "Teach" Discipline.
- Discipline may rub the Church members the wrong way.
- Some people may leave the Church.
- The Tithing might suffer.

If this is the case, then the "Pastor" should allow the "Doma Gifted" "Teacher" to fill this role. An example of this situation is from my experience as a former Head Football Coach. As the Head Coach, I did not like to continually discipline the players of our Team because it sometimes caused a dislike for me as the Head Coach and this would discourage the Team.

Therefore, I let my Line Coach discipline the players because it didn't make any difference to him and the players expected him to be tough on them.

"Pastors" do you have a Line Coach on your Staff?

## **THE FOLLOWING ARE SOME MEANINGS OF WORDS FOR THE CLARIFICATION OF THE TEACHER'S CREED:**

### **CREED**

The Dictionary states:

- A brief authoritative formula of religious belief.
- A set of fundamental beliefs; also a guiding principle.

### **MANIFESTO**

The Dictionary States:

- A written statement declaring publicly the intentions, motives, or views of its issuer.

\* Please note: Some of the subject matter of this “Book” may seem to be repetitious; however, it is due to the fact that the subject is repeated in the Bible and therefore is a confirmation of the importance of that subject.

## **I. THE MEANING OF THE WORD “TEACHER”:**

In order to better understand what being ‘Called’ into the Office of a “Teacher” consists of, we need to understand what the word “Teacher” actually means.

The following is the meaning of the word “Teacher” in English, Hebrew and in the Greek.

The Dictionary states that a “Teacher” is:

- One that “Teaches”; especially one whose occupation is to “Instruct”.
- To conduct “Instruction” regularly, to provide “Instruction” and/or to act as a “Teacher”.

The Bible states that a “Teacher” in Hebrew means:

**OT:3384 yarah** (yaw-raw'); or (2 Chron 26:15) yara' (yaw-raw'); a primitive root; properly, **to flow as water** (i.e. to rain); transitively, to lay or throw (especially an arrow, i.e. to shoot); figuratively, **to point out (as if by aiming the finger), to teach:**  
KJV - (+)archer, cast, direct, inform, instruct, lay, shew, shoot, **teach** (-ering,-), through.

The Bible states that a “Teacher” in the Greek is:

**NT:1320 didaskalos** (did-as'-kal-os); from NT:1321; an instructor (genitive case or specially):  
KJV - doctor, master, **teacher**.

**NT:3547 nomodidaskalos** (nom-od-id-as'-kal-os); from NT:3551 and NT:1320; an expounder of the (Jewish) law, i.e. a Rabbi:  
KJV - doctor (**teacher**) of the law.

**NT:2567 kalodidaskalos** (kal-od-id-as'-kal-os); from NT:2570 and NT:1320; **a teacher of the right:**  
KJV - **teacher of good things**.

## **II. THE OFFICE OR CALL OF THE “TEACHER”:**

The Office or ‘Call’ of the “Teacher” is a part of the “Five Fold Ministry”. The “Five Fold Ministry” consists of Five different Offices or ‘Calls’ that are ‘Leadership Positions’ that **God** has set **in** the Church (the “Body of Christ”). (1 Corinthians 12:28 Ephesians 4:12)

These Five Offices or ‘Callings’ are made up of the “Doma Gifts” which were first given by Jesus Christ when He ‘ascended’ up into Heaven. (Mark 16:19 Luke 24:51 Acts 1:9-11)

### **Eph 4:8**

**8 Wherefore he saith, When he** (Jesus) **ascended up on high, he led captivity captive, and gave** (bestowed, granted, delivered) **gifts** (Doma) **unto men** (human beings).

### **Eph 4:10**

10 **He that descended is the same also that ascended up far above all heavens, that he might fill (fulfill) all things.**

In the Greek 'Gifts' here is Doma!

**NT:1390 doma** (dom'-ah); from the base of NT:1325; **a present:**  
KJV - **gift.**

As prophesied in the “Old Testament”, God gave these ‘Leadership Gifts’ to the Church (the “Body of Christ”), so that the Lord God (Jesus) might dwell permanently among them.  
(Matthew 18:20)

### **Ps 68:18**

18 **Thou hast ascended on high, thou hast led captivity captive: thou hast received gifts** (4979 ‘Mattanah’ - a present or sacrificial offering) **for men** (human beings); **yea, for the rebellious** (those that turn away morally, or the ‘refractory’ – which are those that resist control or authority and/or the cure; also the backslidden, and stubborn) **also, that the LORD God might dwell** (reside, have habitation, permanently stay, abide, or continue) **among them.**

The New Testament states that when Jesus ascended into Heaven, He (Jesus) gave (bestowed, granted, or delivered) the “Doma Gifts” including the Office or ‘Call’ of the “Teacher” unto certain human beings.

### **Eph 4:11**

11 **And he** (Jesus) **gave some** (3588 - ho or he), **apostles; and some** (3588 - ho or he), **prophets; and some** (3588 - ho or he), **evangelists; and some** (3588 - ho or he), **pastors and teachers** (1320 - didaskalos);

You might ask: Do **all** in the “Body of Christ” receive these “Doma Gifts”? The answer of course is **no** because as it is stated “Jesus gave to **some**” these Gifts!

\*Note here that **some** means he or she. This means “Teachers” can be male or female!

**NT:3588 ho (ho); including the feminine he (hay);** and the neuter to (to); in all their inflections; the def. article; the (sometimes to be supplied, at others omitted, in English idiom): KJV - the, this, that, one, **he, she**, it, etc.

\*Note here also that you cannot lose these ‘Callings’ of God because they are ‘without repentance’; which means outside of repentance or not to be repented of.

### **Rom 11:29**

29 **For the gifts and calling** (2821 – ‘klesis’ invitation) **of God are without repentance** (278 ‘ametameletos’ - irrevocable, not to be repented of).

You might ask how many Offices or “Doma Gifts” can one person receive or function in today?

**1 Cor 12:29**

29 **Are all apostles? are all prophets? are all teachers** (1320 - didaskalos)?...

I believe that most 'Leader's' function in only one Office or "Doma Gift" at a time. However, sometimes God may change a 'Leaders' Gifting, and when a 'Leader' is going through a change in his/her Gifting, there might be an overlap of some of the Offices or Gifts for a period of time. Paul of course stated that he functioned in more than one Office or 'Call' of the "Doma Gifts". I believe this is because the Gentile Church was just getting started when Paul was Ministering, and there were very few 'Leaders' who had received the Office or 'Call' of the "Doma Gifts".

**1 Tim 2:7**

7 **Whereunto I am ordained** (appointed) **a preacher, and an apostle, (I speak the truth in Christ, and lie not;) a teacher** (1320 - didaskalos) **of the Gentiles in faith and verity** (truth).

**2 Tim 1:11**

11 **Whereunto I am appointed** (ordained) **a preacher, and an apostle, and a teacher** (1320 - didaskalos) **of the Gentiles.**

The following Scripture is a confirmation that the Office of the "Teacher" began with the early Church. This premise is based upon the fact that the same Greek word in the New Testament for "Teacher" in Ephesians 4:11 (1320 - didaskalos) is also used here in Acts 13:1.

**Acts 13:1**

1 **Now there were in the church that was at Antioch certain prophets and teachers** (1320 - didaskalos); **as Barnabas, and Simeon that was called Niger, and Lucius of Cyrene, and Manaen, which had been brought up with Herod the tetrarch, and Saul** (Paul).

### **III. WHAT ARE ALL OF THE "DOMA GIFTS" FOR, AND HOW LONG ARE THEY TO BE USED?**

There are some people who question whether the "Doma Gifts" are for today; some think that they ended at the time of the beginning of the Church. These questions are easily answered by the statements made in the following Scriptures!

According to these Scriptures the "Five Fold Ministry Gifts" or "Doma Gifts" given by Jesus Christ are **for the**:

- Perfecting of the Saints.
- For the Work of the Ministry.
- For the Edifying of the "Body of Christ".

**Eph 4:12-14**

12 **For the perfecting** (complete furnishing, to complete thoroughly, to repair, to restore or adjust, to make perfectly joined together, or the preparation) **of the saints, for the work** (toil as an effort or occupation, also deeds, doings and labor) **of the ministry** (Office, or Official Service especially of the Christian Teacher), **for the edifying** (3619 - confirmation, building or

‘Edification’ – which means to Instruct and improve especially in moral and religious knowledge) **of the body of Christ:**

In other words, the combined “Five Fold Ministry Gifts” or Offices are **for the** complete furnishing, joining together, Instruction, and/or the restoration of the Saints (the Body of Christ). This therefore is an ongoing process, and one that has **NOT** yet been concluded!

The Bible teaches that the “Five Fold Ministry Gifts” or “Doma Gifts” are to last **until** we **all** come into:

- The Unity of the Faith.
- Unto the Knowledge of the Son of God.
- Until we come into a Perfected man.
- And Until we come into the measure of the Stature of the Fullness of Christ.

13 **Till** (Until) **we all** (the whole or everyone) **come in the unity** (oneness or ‘unanimity’ - which means the quality or state of being unanimous) **of the faith, and of the knowledge** (recognition or full discernment) **of the Son of God, unto a perfect** (complete in labor, growth, mental and moral character; also completeness and of full age) **man, unto the measure of the stature** (maturity) **of the fullness** (the completion, fulfilling or ‘copiousness’ – which means yielding something abundantly, plentiful in number, full of thought, information, or matter, and profuse or exuberant in words and expression; also present in a large quantity or taking place on a large scale) **of Christ:**

In other words, the combined “Five Fold Ministry Gifts” according to the Scriptures, are to last **UNTIL** we all come into the Unity of the Faith, complete in moral character, and the measure of the completion of the Fullness of Christ. Obviously this has **NOT** yet happened, nor will it be completed until the soon return of Jesus Christ!

The results or ‘fruit’ of those that hold the “Five Fold Ministry Gifts” or “Doma Gifts” is that together they will lead us so that we **will** henceforth **no more be:**

- No more be children.
- No more be tossed to and fro and carried about with every wind of Doctrine.
- Caused by the sleight of men and cunning craftiness.
- Whereby these men lie in wait to deceive.

14 **That we henceforth be no more** (no further or no longer are) **children** (babes, infants, or simple minded or immature Christians), **tossed to and fro** (‘fluctuating’ – which means to shift back and forth uncertainly or to ebb and flow in waves), **and carried about with every wind of doctrine** (Teaching or instruction), **by the sleight** (fraud or ‘artifice’ – which is clever false or insincere behavior) **of men** (human beings), **and cunning craftiness** (‘trickery’ – which is the practice of crafty underhanded ingenuity to deceive or cheat; or ‘sophistry’ – which is subtly deceptive reasoning or argumentation), **whereby they lie in wait to deceive;**

In other words by working together, the fruit of those that hold the “Five Fold Ministry Gifts” including the “Teacher”, **will** keep us from acting as babes being carried about with all winds of

“Teaching”, which include the trickery of certain human beings that use false behavior and deceptive reasoning in order to deceive the “Body of Christ”.

This activity is obviously still happening today and therefore it displays the proof that we need to continue to acknowledge and to use the “Five Fold Ministry Gifts” and the Offices thereof!

## **IV. “TEACHER” OR “TEACHERS” IN THE OLD TESTAMENT:**

There are only a few Scriptures in the Old Testament that mention the “Teacher” or “Teachers”.

Here in Isaiah it states that when Israel brought trials upon them-selves through their disobedience to God, even their “Teachers” were removed into a corner and they lost sight of them. This sounds much like today in American schools where many of the Public School “Teachers” have lost sight of what and how to “Teach”, and many are floundering for lack of judgment and common sense. Many are now being controlled by the Federal Government and have ignored their Christian up-bringing. This is also true in some Churches.

This is why the “Teachers” of the “Five Fold Ministry” **must** be restored and used to bring back the ‘True’ Word of God!

### **Isa 30:15**

15 **For thus saith the Lord GOD, the Holy One of Israel; In returning** (back to the starting point, or home again) **and rest** (food and restfulness) **shall ye be Saved; in quietness and in confidence** (trust) **shall be your strength** (might, power and victory); **and ye would not.**

Once Israel Repented and listened to God, their “Teachers” and the ‘Word of God’ were restored. Remember, a famine of bread and water is not so great a judgment as a famine of the ‘Word of God’. (Amos 8:11-12)

### **Isa 30:20**

20 **And though the Lord give you the bread of adversity** (trouble, anguish, sorrow or tribulation), **and the water of affliction** (distress or oppression), **yet shall not thy teachers** (3384) **be removed into a corner** (be withdrawn) **any more, but thine eyes shall see thy teachers** (3384):

## **V. “TEACHER” OR “TEACHERS” IN THE NEW TESTAMENT:**

As in the Old Testament, there are only a few Scriptures in the New Testament that use the words “Teacher” or “Teachers”.

Here Nicodemus considered Jesus a “Teacher” that came from God because Jesus performed Miracles that could only be performed **if** God was with him.

### **JESUS**

#### **John 3:1-2**

1 **There was a man of the Pharisees, named Nicodemus, a ruler** (chief ruler or magistrate) **of the Jews:**

2 **The same came to Jesus by night, and said unto him, Rabbi** (Master), **we know that thou art a teacher** (1320 - didaskalos) **come from God: for no man can do these miracles** (supernatural, signs or wonders) **that thou doest, except** (unless) **God be with him.**

Here Paul proclaimed himself to be a “Teacher” to the Gentiles. This is interesting as it can mean that those that are ‘Called’ as “Teachers” of the “Five Fold Ministry” may be ‘Called’ to certain ethnic groups. However, since Gentiles means those that are non-Jewish, it could also mean a “Teacher” to everyone except the Jews.

PAUL

**1 Tim 2:7**

7 **Whereunto** (Of whom) **I am ordained** (appointed) **a preacher** (of Divine Truth especially of the Gospel), **and an apostle** (messenger), **(I speak the truth in Christ, and lie not;)** **a teacher** (1320) **of the Gentiles** (non-Jewish) **in faith and verity** (truth).

**2 Tim 1:11**

11 **Whereunto** (Of whom) **I am appointed** (ordained) **a preacher** (of Divine Truth especially of the Gospel), **and an apostle** (messenger), **and a teacher** (1320) **of the Gentiles** (9999).

## **VI. WOMEN “TEACHERS”:**

I believe that there are Women “Teachers” today that have been ‘Called’ by Jesus Christ into the “Five Fold Ministry”. I also believe that the lack of Women “Teachers” in the Church today is mostly because of a misunderstanding of the Scriptures by many men in the “Body of Christ”.

### **1. WOMEN CAN NOW FREELY “TEACH”:**

I believe that Women today can freely “Teach” because we are now under the grace of the New Testament. (John 1:16-17) The Scriptures in the New Testament state that just as there is now neither ‘Jew nor Greek’, ‘Bond or Free’ for those that have been ‘Baptized into Christ’; neither is there now ‘Male nor Female’.

Jew nor Greek:

This means that those of us that now belong to Christ are no longer a ‘Jew nor Gentile’, but we are now all part of the “Body of Christ”. As Gentiles we have now become ‘engrafted’ Jews and are given all the privileges of the Jewish people as God’s favored people. (Romans 2:28-29 Romans 2:11) We would be called racist today if we said that those with different skin colors could not become “Teachers” in the “Five Fold Ministry”. Think about it!

Bond nor Free:

It also states in Galatians that there is neither ‘Bond nor Free’. This means that no matter what our station in life, we can now become “Teachers” in the “Five Fold Ministry”.

This is because God is no respecter of persons. (Acts 10:34 Romans 2:11 Ephesians 6:9)

Male nor Female:

For those that have now been ‘Baptized into Christ’, there is also no longer ‘Male nor Female’. This means that within the Men and Women that are ‘Saved’, there is no ‘Spiritual’ difference! (Romans 6:3-4) Thus Women in Christ are no longer ‘Spiritually’ considered to be a Female and therefore have received all the same privileges as the Males in ‘Christian Leadership’.

I beseech you therefore my Brethren, why shouldn’t Women be “Teachers” in the “Five Fold Ministry” if there is NO Difference?

### **Gal 3:26-28**

26 **For ye are all the children of God by faith in Christ Jesus.**

27 **For as many of you as have been baptized** (immersed, submerged, fully wet, or washed) **into Christ have put on** (are arrayed in, clothed with, are endued with) **Christ.**

28 **There is neither** (3756 - never, no, none) **Jew nor Greek** (Gentile or non-Jew), **there is neither** (3756 - never, no, none) **bond nor free, there is neither** (3756 - never, no, none) **male** (man) **nor female** (woman): **for ye are all** (the whole, everyone, thoroughly) **one in Christ Jesus.**

## **2. SCRIPTURES USED NEGATIVELY ABOUT WOMEN “TEACHERS”:**

The Scriptures that are used ‘Negatively’ by some ‘Church Leaders’ that have discouraged Women from becoming “Teachers” in the “Five Fold Ministry” are as follows:

### **1 Cor 14:34-35**

34 **Let your women** (1135 ‘gune’ - a woman; specially, a wife) **keep silence** (hold your peace) **in the churches: for it is not permitted** (allowed) **unto them to speak** (to talk); **but they are commanded to be under obedience** (submit unto), **as also saith the law.**

35 **And if they will learn anything, let them ask** (inquire or ask questions of) **their husbands at home: for it is a shame** (a lack of decorum) **for women to speak** (talk) **in the church.**

I believe these Scriptures refer to the Jewish ‘Wives’ that were seated in the Synagogues that were separated from their Husbands. This is still the ‘custom’ today.

These Jewish Wives were talking to each other; hence they were advised to be quiet in the Church and to ask their Husbands at home about any questions that they had.

I also believe that Paul is speaking about those same Wives, when he speaks about their dress and how they should act in religious assemblies.

These are obviously not Women that were ‘Leaders in the Church’. Some of these Women were probably not even Saved.

### **1 Tim 2:9-15**

9 **In like manner** (Likewise) **also, that women** (1135 ‘gune’ - a woman; specially, a wife) **adorn themselves in modest apparel, with shamefacedness** (127 ‘aidos’ - which means the idea of downcast eyes towards men; bashfulness, modesty and reverence towards God) **and sobriety** (soundness of mind, self control and soberness); **not with broided hair** (a ‘plait’ of hair which is a braid of material such as hair; specifically pigtailed), **or gold, or pearls, or costly** (extremely expensive) **array** (clothing);

10 **But (which becometh** (is suitable, proper or is fit for) **women** (1135 ‘gune’ - a woman; specially, a wife) **professing godliness) with good works** (deeds);

11 **Let the woman** (1135 ‘gune’ - a woman; specially, a wife) **learn in silence** (2271 ‘hesuchia’ - quietness, or ‘desistance’ - which is to cease to proceed or act from the ‘bustle’ - which means to move briskly and often ostentatiously; also to be busily astir) **with all subjection** (obedience or submission).

12 **But I suffer** (allow) **not a woman** (1135 ‘gune’ - a woman; specially, a wife) **to teach, nor to usurp authority over the man** (435 ‘aner’ - properly as an individual male, husband) **but to be in silence** (2271).

13 **For Adam was first formed, then Eve.**

14 **And Adam was not deceived, but the woman** (1135 ‘gune’ - a woman; specially, a wife) **being deceived** (wholly seduced) **was in the transgression** (the violation or breaking of a command).

15 **Notwithstanding** (But) **she shall be saved** (delivered or protected, preserved, made whole or do well) **in childbearing, if they continue** (stay, abide, dwell, endure, remain) **in faith** (4102 a moral conviction of religious truth, or the truthfulness of God, especially reliance upon Christ for Salvation) **and charity** (26 ‘agape’ - love, affection or benevolence; specially a love-feast) **and holiness** (purity and sanctification) **with sobriety** (soundness of mind, self control and soberness).

### **3. WOMEN IN MINISTRY:**

In our travels to the Philippines and other parts of the World, we have found that there are many Women “Pastors” and “Teachers”. Most are doing a great job and the Lord is using them in a mighty way. Who are we to argue with the LORD?? (Isaiah 45:9)

Here Paul talks about those ‘Women in Ministry’ which ‘labored’ with him in the Gospel.

To ‘Labor’ in the Greek is ‘Sunathleo’: which means ‘to strive together’.

So these ‘Women of God’ ‘strove together’ in the Gospel **with** Paul.

#### **Phil 4:3**

3 **And I intreat** (request, ask, desire, and pray) **thee also, true** (legitimate, genuine, sincere) **yokefellow** (co-yoked, Christians), **help those women which labored** (4866 ‘sunathleo’ - who labor with, and strive together) **with** (3326 denoting accompaniment; often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence) **me in the gospel, with Clement also, and with other my fellowlabourers** (companions in labor), **whose names are in the book of life.**

### **4. OLDER WOMEN:**

At first I thought Older Women should only be used to “Teach” the younger women and/or children. But then I realized, if Older Men like myself can be “Teachers” of the “Five Fold Ministry”, why not Older Women? The answer is obvious – they can!

In fact, I know some Older Women that are excellent “Teachers” and God is using them mightily to enhance the learning of both **Men and Women!**

#### **Titus 2:3**

3 **The aged** (older) **women likewise** (in the same way, even so, in like manner), **that they be in behavior** (conduct or demeanor) **as becometh holiness** (reverent or what is fit or right), **not false accusers** (slanderers or ‘traducers’ - which means to expose to shame or blame by means of falsehood and misrepresentation), **not given to much** (often times, plenty of, or a great deal of)

**wine, teachers** (2567) **of good things** (a Teacher of the right things, and valuable and virtuous things, and fair and honest things, and worthy things);

## **5. WOMEN AS PROHETESSES:**

In addition, remember also: There were ‘Women’ “Prophets” (Prophetesses) in the Old and New Testaments! These too gave the Words of the Lord to all the **Men and Women** that heard them! (Exodus 15:20-21 Judges 4:4-5 2 Kings 22:14-16 2 Chronicles 34:22-26 Nehemiah 6:14 Isaiah 8:3 Luke 2:36-38 Joel 2: 28-29 Acts 2:17-18)

## **VII. WARNINGS FOR AND ABOUT ‘POTENTIAL’ AND/OR BEGINNING “TEACHERS”:**

The following are Warnings for and about those that may have been ‘Called’ as ‘Potential’ or ‘Beginning’ “Teachers” in the “Five Fold Ministry”; and also the importance of answering that ‘Call’. (2 Timothy 1:9 Ephesians 4:1)

### **1. BEGINNING “TEACHERS” THAT ARE NOT FULLY INSTRUCTED IN THE WAYS OF GOD:**

There are “Teachers” that begin “Teaching” that are not fully “Instructed” in the Ways of God. These “Teachers” need to be “Taught” the Ways of God more perfectly so that they can “Teach” the ‘Full’ Gospel. Although these ‘Beginners’ are not False “Teachers”, they can easily become one because they may leave out parts of the Scriptures that they do not understand, thereby deceiving the Flock of God through ignorance.

#### **Acts 18:24-26**

24 **And a certain Jew named Apollos, born at Alexandria, an eloquent man, and mighty** (powerful, strong) **in the scriptures, came to Ephesus.**

25 **This man was instructed** (2727 – taught) **in the way of the Lord; and being fervent** (to be hot, or glowing, or ‘fervid’ - which means very hot or burning; and often marked by extreme fervor) **in the spirit, he spake and taught** (1321) **diligently** (exactly or perfectly) **the things of the Lord, knowing only the baptism of John.**

26 **And he began to speak boldly in the synagogue: whom when Aquila and Priscilla had heard, they took him unto them, and expounded** (exposed or declared) **unto him the way of God more perfectly** (more exactly, or most ‘straitest’ - which means to make strait or narrow, to hem in or confine, and/or to restrict in freedom or scope).

### **2. THE ‘CALLED’ IMMATURE CHRISTIAN:**

There are those in the Church that may have been ‘Called’ by God to be “Teachers”, but they are so Immature that they need to continually be fed with the ‘Milk’ of the Word.

They therefore remain as ‘babes’ and never seem to be able to consume the strong meat of the Word and become of full age. Thus, unless they change, these people will never fulfill their ‘Call’ of God as a “Teacher”!

‘Immature’ in the English Dictionary means:

- Lacking complete growth, differentiation, or development.

- Having the potential capacity to attain a definitive form or state.
- Exhibiting less than an expected degree of maturity.
- Emotionally immature adults.

### **Heb 5:12-14**

12 **For when for the time ye ought** (must, should and need) **to be teachers** (1320 – ‘didaskalos’), **ye have need that one teach** (1321) **you again which be** (what is) **the first** (beginning or initial) **principles** (fundamentals) **of the oracles** (utterances) **of God; and** (you) **are become such as have need of milk, and not of strong** (solid, stable, steadfast and sure) **meat** (food or nourishment).

13 **For every one that useth milk is unskillful** (inexperienced and/or ignorant) **in the word** (logos) **of righteousness** (especially Christian justification): **for he is a babe** (3516 - an infant, childish, a simple minded person, an immature Christian).

14 **But strong** (solid, stable, steadfast and sure) **meat** (food or nourishment) **belongeth to them that are of full age** (complete in growth and mental and moral character; perfect), **even those who by reason of use** (habit or practice) **have their senses** (an organ of perception, judgment) **exercised** (trained) **to discern** (to judge, or to separate thoroughly) **both good and evil.**

### **Isa 28:9**

9 **Whom shall he teach** (3384) **knowledge? and whom shall he make to understand doctrine** (8052)? **them that are weaned from the milk, and drawn from the breasts.**

## **3. THE ‘CALLED’ CARNAL CHRISTIAN:**

The ‘Carnal Christian’ is a ‘misnomer’ because according to the Bible, the Carnal mind is ‘enmity’ against God. Therefore the so-called ‘Carnal Christian’ is either **not** a Christian, is Backslidden to the point that they constantly mind the things of the Flesh, or is just Immature. Regardless of what category the ‘Carnal Christian’ fits into, these people cannot become “Teachers” because they do not fully understand the things of God.

In other words, the Carnal mind is in opposition to God, because it is not subject to the Law of God, and therefore cannot Please God. (1 Thessalonians 4:1 John 8:29 Hebrews 11:6)

‘Carnal’ in the English Dictionary means:

- Relating to or given to crude bodily pleasures and appetites.
- Marked by sexuality or Carnal love.
- Seen with Carnal eyes, Carnal weapons, and/or a Carnal mind.

‘Enmity’ in the English Dictionary means:

- Positive, active, and typically mutual hatred or ill will.
- Deep-seated dislike or ill will.
- Positive hatred which may be open or concealed.

‘Carnal’ in the Greek is:

**NT:4561 sarx** (sarx); probably from the base of NT:4563; **flesh** (as stripped of the skin), i.e. (strictly) the meat of an animal (as food), or (by extension) **the body** (as opposed to the soul [or spirit], or as the symbol of what is external, or as the means of kindred), or (by implication) **human nature** (with its frailties [physically or morally] and passions), or (specifically) a human being (as such):

KJV - **carnal** (-ly, -ly minded), **flesh** ([-ly]).

**NT:4559 sarkikos** (sar-kee-kos'); from NT:4561; **pertaining to flesh**, i.e. (by extension) **bodily**, temporal, or (by implication) animal, unregenerate:

KJV - **carnal**, **fleshly**.

**NT:4560 sarkinós** (sar'-kee-nos); from NT:4561; **similar to flesh**, i.e. (by analogy) **soft**:

KJV - **fleshly**.

### **Rom 8:5-8**

5 **For they that are after** (are about, after the manner of, concerned with, or with intensity) **the flesh** (4561) **do mind** (set their affection on, or mentally disposed on) **the things of the flesh** (4561); **but they that are after** (are about, after the manner of, concerned with, or with intensity) **the Spirit the things of the Spirit**.

6 **For to be carnally** (4561 'sarx' - fleshly) **mind is death** (to die literally or figuratively); **but to be spiritually minded is life and peace**.

7 **Because the carnal** (4561 'sarx' - fleshly) **mind is enmity** (hostility, a reason for opposition, or hatred) **against God: for it is not subject** (subordinate or obedient) **to the law of God, neither indeed can be**.

8 **So then they that are in the flesh** (4561 'sarx' - flesh) **cannot please God**.

'Carnal' people will never mature because they cannot receive the meat of the Word, and therefore at the very best, will remain as 'babes' in Christ!

### **1 Cor 3:1-7**

1 **And I, brethren, could not speak unto you as unto spiritual, but as unto carnal** (4560 'sarkinós' - soft and fleshly), **even as unto babes** (3516 - an infant, childish, a simple minded person, an immature Christian) **in Christ**.

2 **I have fed you with milk, and not with meat: for hitherto** (as yet) **ye were not able to bear it, neither yet now are ye able**.

Here is an example of those that are 'Carnal' and walk as men.

3 **For ye are yet carnal** (4559 'sarkikos' - fleshly, unregenerate or 'temporal' - which means of or relating to time as opposed to eternity; of or relating to earthly life; or lay or secular rather than clerical or sacred): **for whereas there is among you envying** (jealousy), **and strife** (quarreling, contention, debate), **and divisions, are ye not carnal** (4559), **and walk as men** (444)?

4 **For while one saith, I am of Paul; and another, I am of Apollos; are ye not carnal** (444 human beings)?

5 **Who then is Paul, and who is Apollos, but ministers** (Christian Teachers) **by whom ye believed, even as the Lord gave to every man** (or woman)?

6 **I have planted** (instilled Doctrine), **Apollos watered** (furnished drink or irrigated); **but God gave the increase** (causes to grow up or to enlarge).

7 **So then neither is he that planteth** (instills Doctrine) **anything, neither he that watereth** (furnishes drink or irrigates); **but God that giveth the increase** (causes to grow up or to enlarge).

#### **4. THE ANSWER:**

The Answer to the problems of the 'Flesh' is to proclaim to these 'Potential' "Teachers" that even though we may walk in the 'Flesh', we do not war after the 'Flesh'. (1 Peter 2:11)

##### **2 Cor 10:2-5**

2 **But I beseech you, that I may not be bold** (exercise courage or confidence) **when I am present** (come) **with that confidence** (trust), **wherewith** (which) **I think to be bold** (to be courageous) **against some, which think of us as if we walked according to the flesh** (4561 'sarx' - carnally).

3 **For though we walk** (4043) **in** (within) **the flesh** (4561), **we do not war** (serve or contend with carnal inclinations) **after the flesh** (4561):

For the weapons of our warfare are mighty through God, not through the 'Flesh'. These weapons are so strong that they pull down the strongholds of the enemy, cast down any of our imaginations and capture our every thought to the obedience of Jesus Christ.

4 **(For the weapons of our warfare** (service, to contend with carnal inclinations) **are not carnal** (4559 fleshly), **but mighty through God to the pulling down** (demolition, destruction or extinction) **of strong holds;**

5 **Casting down imaginations** (thoughts, reasoning's, conceits), **and every high thing** (elevated place or thing) **that exalteth itself** (raises or lifts up itself) **against the knowledge of God, and bringing into captivity every thought** (perception, purpose, intellect, device and mind) **to the obedience of Christ;**

If you live and walk in the Holy Spirit, you will **not** fulfill the lust of the 'Flesh'!

##### **Gal 5:16**

16 **This I say then, Walk** (4043 - to tread around, to live, to follow or to be occupied with) **in the Spirit, and ye shall not fulfil the lust** (a longing or desiring for, especially what is forbidden) **of the flesh** (4561 sarx).

##### **Gal 5:25**

25 **If we live in the Spirit, let us also walk** (4748 'stoicheo' - walk orderly, march in step, and/or to conform to virtue and piety) **in the Spirit.**

Therefore, start sowing to the Holy Spirit and not only will you be able to become a "Teacher" of the "Five Fold Ministry", but you will also be sure to gain 'eternal life'!

##### **Gal 6:8**

8 **For he that soweth** (4687 to plant by scattering, to set in motion) **to his flesh** (4561 sarx) **shall of the flesh** (4561) **reap corruption** (decay, ruin, destruction and will perish); **but he that soweth** (4687) **to the Spirit shall of the Spirit reap life everlasting.**

#### **5. WHAT TO DO NOW:**

Here are the answers for what you need to do now!

- If you are a Beginning “Teacher”, and you do not Fully understand the Ways of God, seek those “Instructors” that move in the ‘Apostolic realm’ who can expound to you the Ways of God more perfectly. (1 Corinthians 9:2 Galatians 1:1)
- If you are a so-called ‘Carnal Christian’ that is not secure in your Salvation, you need to receive Christ as your Lord and Savior. (Do this: Romans 10:8-10)
- If you are ‘Backslidden’ you need to ‘Turn and Repent’ of your Sins. (Do this: Jeremiah 31:18-19 Pray this: Psalms 51:10-13)
- If you are an ‘Immature Christian’ you need to grow up into Christ by being ‘Filled’ with the Holy Spirit. (Acts 2:4 4:31 9:17 Ephesians 3:19 5:18 Galatians 3:2-5)
- Just ask God. (Matthew 7:7-11 Luke 11:11-13 John 14:12-14)

## **VIII. FALSE “TEACHERS”:**

The following are some of the various types of False “Teachers” mentioned in the Bible along with their “Teachings” and their “Doctrine”.

### **1. “TEACHERS” OF LIES:**

The “Teachers” of Lies represented here are those that make graven images and worship and trust in their False gods. They even expect a stone idol to be able to ‘Teach’ and guide them!

#### **Hab 2:18-19**

18 What profiteth (value, usefulness, good or benefit is) the graven image (carved idol) that the maker thereof hath graven it (carved it, whether of wood or stone); the molten image, and a teacher (3384) of lies (untruths, a sham, deceit, falsehood), that the maker of his work trusteth therein, to make dumb (speechless) idols?

19 Woe unto him that saith to the wood, Awake (from sleep); to the dumb stone, Arise (open your eyes), it shall teach (3384)! Behold, it is laid over with gold and silver, and there is no breath at all in the midst of it.

This type of “Teacher” of Lies is still evident today, only now they can create their own idols and False gods through the use of such things as Radio, TV, the Internet and other types of Media. In the Media these False gods can actually appear to move, walk, talk and breathe, making them seem to be more real and more dangerous than ever before. Many people actually believe that whatever they see or hear through the Media is Truth! So Beware!

### **2. “TEACHERS” OF THE LAW:**

There are various types of the Law and various interpretations of the Law. There is the Jewish Law and man-made Laws. Although much of the Scriptures here refer to the Jewish Law, many ‘Religious Leaders’ today put themselves under man-made Laws by forcing their followers to obey certain ‘Dogma’ that they have copied or made-up and that is not necessarily found in the Bible.

Dogma in the Dictionary means:

- Something held as an established opinion.
- Especially a definite authoritative tenet or a code of such tenets.

- A point of view or tenet put forth as authoritative without adequate grounds.
- A doctrine or body of doctrines concerning faith or morals formally stated and authoritatively proclaimed by a church.

The Law according to the English Dictionary means:

- A binding custom or practice of a community.
- A rule of conduct or action prescribed or formally recognized as binding or enforced by a controlling authority.
- The whole body of such customs, practices, or rules.

The Law in Hebrew means:

**OT:8451 towrah** (to-raw'); **or torah** (to-raw'); from OT:3384; **a precept or statute, especially the Decalogue** (which is the Ten Commandments) **or Pentateuch** (which is the first five books of Jewish and Christian Scriptures)

KJV - law.

The Law in the Greek means:

**NT:3551 nomos** (nom'-os); from a primary nemo (to parcel out, especially food or grazing to animals); **law (through the idea of prescriptive usage)**, genitive case (**regulation**), **specifically (of Moses [including the volume]; also of the Gospel)**, or figuratively (**a principle**):

KJV - law.

Here Paul accused certain Jews that as “Teachers” of the Law, they relied **on** the Law and **boasted** of their knowledge of God. They **boasted** that they knew the Will of God and approved the things that were better or more valuable because they were “Instructed” out of the Law.

**Rom 2:17-24**

17 **Behold, thou art called a Jew, and restest in** (or relies upon) **the law** (3551), **and makest thy boast of God,**

18 **And** (you boast that you) **knowest** (know and understand) **his will, and approvest** (approve, allow and discern) **the things that are more excellent** (which are better or of more value), **being instructed** (2727) **out of the law** (3551);

These “Teachers” of the Law thought that they were guides of the ‘Blind’ (see below) and a light to those which were in darkness, that they were “Instructors” to the ‘Foolish’ and “Teachers” of ‘babes’ which only had a resemblance of knowledge and of Truth in the Law.

Here the Blind means:

- Those that unable or unwilling to discern or judge.
- Those having no regard to rational discrimination, guidance, or restriction.
- Those lacking a directing or controlling consciousness.

19 **And art confident** (you are convinced, you believe, you trust) **that thou thyself** (you yourself) **art** (are) **a guide** (3595 Teacher) **of the blind** (physically or mentally), **a light of them which are in darkness.**

20 **An instructor** (3810) **of the foolish** (mindless, stupid, ignorant, unbelieving), **a teacher** (1320) **of babes** (a simple-minded person or childish), **which hast** (hold) **the form** (appearance or resemblance) **of knowledge and of the truth in the law.**

Here, Paul questions these “Teachers” of the Law which “Teach” others, and asks them if they need to “Teach” **themselves** first! (Galatians 3:10)

21 **Thou therefore which teachest** (1321) **another, teachest** (1321) **thou not thyself? thou that preaches** (2784) **a man should not steal** (2813), **dost thou steal** (2813) ?

22 **Thou that sayest a man should not commit adultery** (3431), **dost thou commit adultery** (3431)? **thou that abhorrest** (948 – to be disgusted or to detest) **idols** (1497 - an image for Worship, a heathen god or the Worship of such), **dost thou commit sacrilege** (as a temple robber, a temple despoiler or robber of Churches)?

To ‘Commit Sacrilege’:

- Means a technical and not necessarily intrinsically outrageous violation (as improper reception of a sacrament) of what is sacred because it is consecrated to God.
- Means gross irreverence toward a hallowed person, place, or thing.

Paul also stated that you who brag about the Law, do you dishonor God by breaking the Law? As it is written, God's Name is actually blasphemed among the Gentiles because of you.

23 **Thou that makest thy boast of the law, through breaking the law dishonourest thou God?**

24 **For the name of God is blasphemed among the Gentiles through you, as it is written.**

Many of those that desire to be “Teachers” of the Law understand neither what they are talking about nor what they so confidently affirm.

### **1 Tim 1:7-6**

7 **Desiring to be teachers of the law** (3547); **understanding neither what they say, nor whereof they affirm** (or confirm thoroughly);

6 **From which some having swerved** (erred, deviated from the truth, missed the mark) **have turned aside unto vain jangling** (random talk or babble);

An example of this is when some of the Jews stated that you have to be ‘circumcised’ to be Saved. (Romans 2:28-29)

### **Acts 15:1-2**

1 **And certain men which came down from Judaea taught** (1321) **the brethren, and said, Except** (unless) **ye be circumcised after the manner of Moses, ye cannot be saved.**

**2 When therefore Paul and Barnabas had no small dissension (controversy) and disputation (dispute) with them, they determined that Paul and Barnabas, and certain other of them, should go up to Jerusalem unto the apostles and elders about this question.**

Here Saul of Tarsus (Paul) explained that once he “Taught” in what he thought was the ‘perfect manner’ of the Law; which was in the way that he was “Taught”. Yet he was **wrong** and persecuted the Christians in this way, even unto death, and delivered into prison both men and women.

**Acts 22:3-4**

**3 I am verily a man which am a Jew, born in Tarsus, a city in Cilicia, yet brought up in this city at the feet of Gamaliel, and taught (3811) according to the perfect manner (exactness) of the law of the fathers, and was zealous (zealously affected) toward God, as ye all are this day.**

**4 And I persecuted this way unto the death, binding (chaining) and delivering into prisons both men and women.**

The answer to those that are “Teachers” of the Law is this:

**Matt 5:17**

**17 Think not that I am come to destroy the law , or the prophets: I am not come to destroy, but to fulfil.**

**Gal 3:24-25**

**24 Wherefore the law was our schoolmaster to bring us unto Christ, that we might be justified by faith.**

**25 But after that faith is come, we are no longer under a schoolmaster.**

**Gal 5:14**

**14 For all the law is fulfilled in one word, even in this; Thou shalt love thy neighbour as thyself.**

**Rom 13:10**

**10 Love worketh no ill to his neighbour: therefore love is the fulfilling of the law.**

**James 2:8**

**8 If ye fulfil the royal law according to the scripture, Thou shalt love thy neighbour as thyself, ye do well:**

### **3. “TEACHERS” OF THE COMMANDMENTS, PRECEPTS AND TRADITIONS OF MEN:**

There are many False “Teachers” who “Teach” the Commandments, Precepts and/or Traditions of Men! These False “Teachers” worship and revere the Lord in vain!  
(Read the Study Guide “The Traditions of Men” written by Timothy II)

**Matt 15:6-9 Mark 7:5-9**

**6 ... Thus have ye made the commandment (‘logos’ word) of God of none effect by your tradition (3862 precepts, ordinances, Jewish traditional Law).**

**7 Ye hypocrites (actors, stage-players, dissemblers), well did Esaias prophesy of you, saying,**

8 **This people draweth nigh unto me with their mouth, and honoureth** (reveres or values) **me with their lips; but their heart is far** (a great way off) **from me.**

9 **But in vain** (tentative ‘manipulation’ - which is to control or play upon by artful, unfair, or insidious means, especially to one's own advantage) **they do worship** (adore or revere) **me, teaching** (1321) **for doctrines** (1319 – instruction, learning) **the commandments** (religious Precepts) **of men.**

These False “Teachers” that have “Taught” others by the Precepts of men, have removed their hearts far from the Lord and their ‘Fear toward God’ is “Taught” by the Precepts of men.

#### **Isa 29:13-14**

13 **Wherefore the Lord said, Forasmuch as this people draw near** (approach nigh or worship) **me with their mouth, and with their lips do honour me, but have removed their heart far from me, and their fear** (moral reverence) **toward me is taught** (3925) **by the precept** (commandments, laws, and/ordinances) **of men:**

Therefore, God will do a ‘miraculous work’, He will cause the wisdom of the wise men to perish and the understanding of the prudent men will be closed.

14 **Therefore, behold, I will proceed to do a marvelous** (miraculous) **work among this people, even a marvelous** (miraculous) **work and a wonder: for the wisdom of their wise** (intelligent, skillful, artful, cunning and wise hearted) **men shall perish** (wander away, lose oneself, be destroyed, not escape, have no way to flee), **and the understanding of their prudent** (distinguished, eloquent, informed) **men shall be hid** (closed, concealed or kept secret).

#### **4. “TEACHERS” THAT ARE VAIN TALKERS AND DECEIVERS:**

Even today there are many False “Teachers” that are unruly, vain talkers and deceivers that are “Teaching” negative Christian “Doctrine”. These False “Teachers” must be stopped as they subvert whole households and families “Teaching” what they shouldn’t, mostly for the money! (Micah 3:11 1 Timothy 3:2-3 1 Peter 5:2)

#### **Titus 1:10-11**

10 **For there are many unruly** (insubordinate and disobedient) **and vain talkers** (idle, senseless, or mischievous talkers) **and deceivers** (mind-misleaders and seducers), **specially they of the circumcision:**

11 **Whose mouths must be stopped** (to put something over the mouth, to silence), **who subvert** (overturn or overthrow) **whole houses** (households, families or temples), **teaching** (1321) **things which they ought not, for filthy** (shameful) **lucre's** (monetary gain) **sake.**

#### **5. “TEACHERS” THAT ARE FALSE PROPHETS (PROPHETESSES):**

There are still and will continue to be ‘False Prophets’ and ‘False Prophetesses’ in the Church. (Revelation 2:20) Some of these will come in sheep’s clothing, and will ask to “Teach” the flock in order to seduce and to deceive them. You will know them by their fruits!

Beware of these ‘False Prophets’. They may look good, act good, speak good, tithe good and even know the Scriptures very well. They will seduce everyone including the Pastor if you are not careful. However, if you look up their history, search them out carefully, get to know them

very well; and pray to the Lord fervently and continuously before you allow them to “Teach”, you will know what to do.

A ‘False Prophet’ in the English Dictionary means:

- A False one who utters divinely inspired revelations.
- A False one regarded by a group of followers as the final authoritative revealer of God's will.
- A False one gifted with more than ordinary spiritual and moral insight.
- A False one who foretells future events.
- A False effective or leading spokesman for a cause, doctrine, or group.

A ‘Spurious Prophet’ in the English Dictionary means:

- Of illegitimate birth, a Bastard.
- Outwardly similar or corresponding to something without having its genuine qualities.
- Of falsified or erroneously attributed origin.
- Of a deceitful nature or quality.

**Matt 7:15-16**

15 **Beware** (pay attention to, be cautious about, take heed to) **of false prophets** (5578 - a pretended foreteller, religious imposter, or a ‘spurious’ Prophet), **which come to you in sheep's clothing, but inwardly** (from inside or within) **they are ravening** (‘rapacious’ - which means excessively grasping or covetous, living on prey, or voracious) **wolves.**

16 **Ye shall know** (recognize, to become fully acquainted with) **them by their fruits. Do men gather grapes of thorns, or figs of thistles** (briars)?

**Matt 24:11**

11 **And many false prophets** (5578) **shall rise** (from obscurity, inactivity, non-existence), **and shall deceive** (cause to go astray, seduce, and to wander) **many.**

These ‘False Prophets’ may even be able to show signs and wonders, so be careful!

**Matt 24:24**

24 **For there shall arise false Christs** (5580 - a ‘spurious’ Messiah, erroneous, deceitful, liar), **and false prophets** (5578 - a pretended foreteller, religious imposter, or a ‘spurious’ Prophet), **and shall shew great signs and wonders; insomuch that, if it were possible, they shall deceive** (cause to roam from safety, truth or virtue; or to wander out of the way) **the very elect** (chosen).

**Mark 13:22**

22 **For false Christs** (5580 - a ‘spurious’ Messiah, erroneous, deceitful, liar) **and false prophets** (5578 - a pretended foreteller, religious imposter, or a ‘spurious’ Prophet) **shall rise** (from obscurity, inactivity, or non-existence), **and shall shew signs and wonders, to seduce** (to lead astray from the truth), **if it were possible, even the elect** (chosen).

These ‘False Prophets’ and/ or False “Teachers” will often sneak in unawares, but inevitably they will manifest themselves by denying the Lord Jesus Christ!

**2 Peter 2:1-2**

1 **But there were false prophets** (5578 - a pretended foreteller, religious imposter, or a 'spurious' Prophet) **also among the people, even as there shall be false teachers** (5572 - a spurious Teacher, propagator of erroneous Christian Doctrine) **among you, who privily shall bring in** (to lead in aside, or to introduce 'surreptitiously' - which means done, made, or acquired by stealth; or acting or doing something clandestinely) **damnable heresies, even denying** (disavowing, rejecting, refusing, or denouncing) **the Lord that bought** (purchased or redeemed) **them, and bring upon themselves swift destruction.**

2 **And many shall follow their pernicious ways** (filthy, lascivious, wanton and 'licentious' - ways which means lacking legal or moral restraints; especially disregarding sexual restraints; also marked by disregard for strict rules of correctness); **by reason of whom the way of truth shall be evil spoken of** (blasphemed).

It will take 'Spiritual Warfare' to defeat these 'False Prophets' so put on your 'Full Armor of God' and breakout your "Charisma Gifts" of the Holy Spirit in order to defeat the enemy! (Ephesians 6:11-13 1 Corinthians 12:7 12:10-11)

### **1 John 4:1**

1 **Beloved, believe not every spirit, but try** (test, discern, prove) **the spirits whether they are of God: because many false prophets** (5578) **are gone out into the world.**

## **6. "TEACHERS" THAT SOW DISCORD:**

Some "Teachers" become False "Teachers" through their constant Negative Christian "Teaching". This includes such things as 'tale-bearing', lies, 'perversion', unrighteousness, immorality, Pride, etc.; All which can lead to 'Discord and Strife' among the Brethren!

### **Prov 6:12-19**

12 **A naughty** (worthless, destructive, evil and ungodly) **person, a wicked** (vain, false, unjust, unrighteous) **man, walketh with a forward** (perverse or crooked) **mouth.**

13 **He winketh** (a gesture of malice) **with his eyes, he speaketh with his feet** (see verse 18), **he teacheth** (3384) **with his fingers** (in the sense of seizing or grasping with);

14 **Frowardness** (perversity or fraud) **is in his heart** (see verse 18), **he deviseth mischief** (natural or moral evil, adversity, trouble) **continually; he soweth discord** (quarrels, contention, and strife).

15 **Therefore shall his calamity** (misfortune, ruin, or destruction) **come suddenly** (instantly, straightway); **suddenly shall he be** (burst, break down, break in pieces, be crushed or destroyed) **broken** (to nothing, not exist, a non entity) **without remedy** (without healing, incurable, without deliverance).

The Lord personally 'Hates' all 'Seven' of the following things, and they are an 'Abomination' to Him.

16 **These six things doth the LORD hate** (personally); **yea, seven are an abomination** (disgusting, abhorrence) **unto him:**

17 **A proud** (high, haughty, lofty) **look, a lying tongue, and hands that shed innocent blood** (as that which when shed causes death),

18 **An heart that deviseth wicked** (nothingness, vain, evil, false, unrighteous) **imaginations** (intentions, plans, purposes, thoughts), **feet that be swift** (hurry, or make haste) **in running to mischief** (natural or moral evil, adversity, trouble),

19 **A false** (lying and deceitful) **witness that speaketh lies, and he that soweth** (brings, sows, sets or spreads) **discord** (strife) **among brethren.**

## **IX. THE MEANING OF TO “TEACH” AND/OR TO BE “TAUGHT”:**

In order to better understand what it means to ‘Teach’, we need to know what the words to ‘Teach’ and/or to be ‘Taught’ actually mean.

The following is the meaning of the word ‘Teach’ in English, Hebrew and in the Greek.

The Dictionary states that to “Teach” means:

- To apply to any manner of imparting information or skill so that others may learn.
- To cause to know something.
- To cause to know how.
- To accustom to some action or attitude such as to Teach students to think for themselves.
- To cause to know the disagreeable consequences of some action.
- To guide the studies of.
- To impart the knowledge or skill of.
- To instruct by precept, example, or experience.
- To make known and accepted.
- Experience which Teaches us our limitations.
- To conduct instruction regularly as to Teach school.
- To provide instruction or act as a Teacher.
- Implies training in habits of order and precision.
- Implies training or disciplining, especially in what is hard to master.

The Dictionary states that to be “Taught” means:

- Having knowledge or skills acquired by formal Instruction.
- Given knowledge to or to Teach or to train.
- To provide with authoritative information or advice.
- To give an order or command to.

The Bible states that to “Teach” and/or “Taught” in Hebrew is:

**OT:3925 lamad** (law-mad'); a primitive root; properly, to goad, i.e. (by implication) **to teach (the rod being an Oriental incentive)**: [un-] accustomed, diligently, expert, instruct, learn, skilful, **teach** (-er, -ing).

**OT:3384 varah** (yaw-raw'); or (2 Chron 26:15) yara' (yaw-raw'); a primitive root; properly, **to flow as water** (i.e. to rain); transitively, to lay or throw (especially an arrow, i.e. to shoot); figuratively, **to point out (as if by aiming the finger), to teach:**

KJV - (+)archer, cast, direct, inform, instruct, lay, shew, shoot, **teach** (-ering,-), through.

**OT:995 biyn** (bene); a primitive root; to separate mentally (or distinguish), i.e.(generally) understand:

KJV - attend, consider, be cunning, diligently, direct, discern, eloquent, feel, inform, instruct, have intelligence, know, look well to, mark, perceive, be prudent, regard, (can) skill (-full), **teach**, think, (cause, make to, get, give, have) understand (-ing), view, (deal) wise (-ly, man).

**OT:7919 sakal** (saw-kal'); a primitive root; to be (causatively, make or act) circumspect and hence, intelligent:

KJV - consider, expert, instruct, prosper, (deal) prudent (-ly), (give) skill (-ful), have good success, **teach**, (have, make to) understand (-ing), wisdom, (be, behaveself, consider, make) wise (-ly), guide wittingly.

**OT:2094 zahar** (zaw-har'); a primitive root; to gleam; figuratively, to enlighten (by caution):

KJV - admonish, shine, **teach**, (give) warn (-ing)

**OT:3045 yada`** (yaw-dah'); a primitive root; to know (properly, to ascertain by seeing); used in a great variety of senses, figuratively, literally, euphemistically and inferentially (including observation, care, recognition; and causatively, instruction, designation, punishment, etc.)

KJV – to advise, comprehend, declare, (can, cause to) discern, discover, instruct, knowledge, (be, make, make to be, makeself) known, be learned, perceive, **teach**, (can) tell, understand, have [understanding].

**OT:3046 yeda`** (Aramaic) (yed-ah'); corresponding to OT:3045:

KJV - certify, know, make known, **teach**.

**OT:8150 shanan** (shaw-nan'); a primitive root; to point (transitive or intransitive); intensively, to pierce; figuratively, to inculcate:

KJV - prick, sharp (-en), **teach** diligently, whet.

**OT:502 'alph** (aw-lof'); a primitive root, to associate with; hence, to learn (**and causatively to teach**):

KJV - learn, **teach**, utter.

**OT:2449 chakam** (khaw-kam'); a primitive root, to be wise (in mind, word or act):

KJV - exceeding, **teach wisdom**, be (makeself, shewself) wise, deal (never so) wisely, make wiser.

The Bible states that to “Teach” and/or “Taught” in the Greek is:

**NT:1321 didasko** (did-as'-ko); a prolonged (causative) form of a primary verb dao (to learn); **to teach** (in the same broad application):

KJV - **teach**.

**NT:1322 didache** (did-akh-ay'); from NT:1321; instruction (the act or the matter):

KJV - doctrine, **hath been taught**.

**NT:1317 didaktikos** (did-ak-tik-os'); from NT:1318; instructive ("didactic"):

KJV - **apt to teach**.

**NT:1318 didaktos** (did-ak-tos'); from NT:1321; (subjectively) instructed, or (objectively) **communicated by teaching**:

KJV - **taught**, which ... **teacheth**.

**NT:4994 sophronizo** (so-fron-id'-zo); from NT:4998; to make of sound mind, i.e. (figuratively) to discipline or correct:

KJV - **teach to be sober**.

## **X. TO “TEACH” AND/OR TO BE “TAUGHT” AS REVEALED IN THE OLD TESTAMENT:**

Even though the ‘Call’ of the “Five Fold Ministry” is in the New Testament; it is still important to “Teach” the **entire** Bible which includes the Old Testament. For this reason I have included in this “Book” these ‘Words of Wisdom’ from the Old Testament **for** the New Testament “Teacher”.

The following ‘Words of Wisdom’ from the Old Testament will help you in ‘learning’ to “Teach” and/or to become a better “Teacher”!

### **1. IT IS THE LORD THAT “TEACHES” US:**

According to the Old Testament the Lord is the One who “Teaches” us.

The Lord is He that “Teaches” human beings Knowledge.

#### **Ps 94:10-12**

10 **He that chastiseth** (with words, instructs, corrects, reproveth and Teaches) **the heathen** (Gentiles), **shall not he correct** (justify or convict)? **he that teacheth** (3925) **man knowledge, shall not he know?**

11 **The LORD knoweth the thoughts** (intentions, plans, imaginations and purposes) **of man** (human beings), **that they are vanity** (empty or vain).

12 **Blessed** (happy) **is the man** (person) **whom thou chastenest** (with words, instructs, corrects, reproveth and Teaches), **O LORD, and teachest** (3925) **him out of thy law** (thy precepts or statutes);

It is the Lord that “Teaches” you to be valuable and useful, and to do good. He leads and guides you by the Way that you should go.

#### **Isa 48:17**

17 **Thus saith the LORD, thy Redeemer, the Holy One of Israel; I am the LORD thy God which teacheth** (3925) **thee to profit** (to be valuable, to be useful, to do good and to be profitable), **which leadeth thee** (and guides thee) **by the way** (by the road, course of life, and/or mode of action) **that thou shouldest go.**

Know this: **NO ONE** has “Taught” God anything!!

#### **Isa 40:13-14**

13 **Who hath directed** (balanced or measured out, arranged or equalized) **the Spirit of the LORD, or being his counselor** (advisor) **hath taught** (3045) **him?**

14 **With whom took he counsel** (advice), **and who instructed** (995) **him, and taught** (3925) **him in the path** (manner) **of judgment** (justice), **and taught** (3925) **him knowledge, and shewed** (3045) **to him the way of understanding** (wisdom)?

### **2. IT IS THE LORD THAT GIVES US THE ABILITY TO “TEACH”:**

If you know that you have been ‘Called’ to “Teach” but you have questions about your ‘Ability’ to “Teach” or speak; then take a lesson from here and receive what God told Moses!

**Ex 4:10-12**

10 **And Moses said unto the LORD, O my Lord, I am not eloquent** (just a mortal and not dignified), **neither heretofore** (before), **nor since thou hast spoken unto thy servant: but I am slow** (difficult, hard or heavy) **of speech, and of a slow** (difficult, hard or heavy) **tongue** (talker).

11 **And the LORD said unto him, Who hath made man's** (a human being's) **mouth? or who maketh the dumb** (speechless), **or deaf, or the seeing** (clear-sighted), **or the blind? have not I the LORD?**

12 **Now therefore go, and I will be with thy mouth** (speech), **and teach** (3384) **thee what thou shalt say.**

A wise “Teacher” allows his/her ‘heart’ to guide their mouth (or speech), and this will add learning to your lips (language or talk).

**Prov 16:23**

23 **The heart of the wise teacheth** (7919) **his mouth** (particularly speech), **and addeth** (adds or ‘augment’ - which means to make greater, more numerous, larger, or more intense) **learning** (3948 – instruction or doctrine) **to his lips** (language or talk).

### **3. “TEACH” THE ORDINANCES, LAWS, COMMANDMENTS, STATUTES AND JUDGMENTS OF THE LORD:**

It is important that as “Teachers” of the “Five Fold Ministry” you still “Teach” the basic Ordinances, Laws, Commandments, Statutes and Judgments of the Lord.

Moses was told by God to “Teach” His Commandments.

**Ex 24:12**

12 **And the LORD said unto Moses, Come up to me into the mount** (mountain), **and be there: and I will give thee tables** (polished tablets) **of stone, and a law, and commandments which ‘I’ have written; that thou mayest teach** (3384) **them.**

Here Moses’ Father-in-Law counseled Moses to “Teach” the people the Ordinances and Laws of God, and to show them the way and work of the Lord that they must do.

**Ex 18:20**

20 **And thou shalt teach** (2094) **them ordinances and laws, and shalt shew them the way** (by the road, course of life, or mode of action) **wherein they must walk** (pursue), **and the work that they must do.**

As a “Teacher”, it is important to do as Ezra and “Teach” God’s Statutes and Judgments. (Psalms 119:12-13 119:26 119:33 119:64 119:68 119:108 119:124 119:135)

**Ezra 7:10**

10 **For Ezra had prepared his heart** (and mind) **to seek** (pursue, search, ask, inquire) **the law of the LORD, and to do** (accomplish, follow, observe and perform) **it, and to teach** (3925) **in Israel statutes and judgments.**

It is important to “Teach” the Statutes and Judgments of the Lord wherever you go.

**Deut 4:5**

5 **Behold, I have taught** (3925) **you statutes and judgments, even as the LORD my God commanded me, that ye should do** (accomplish, follow, observe and perform) **so in the land whither** (thereof) **ye go to possess it** (to occupy it).

As a “Teacher”, it is also important to hearken to the Statutes and Judgments that God “Teaches” you and to **do** them. (Deuteronomy 4:14 5:31)

**Deut 4:1**

1 **Now therefore hearken, O Israel, unto the statutes and unto the judgments, which I teach** (3925) **you, for to do** (accomplish, follow, observe and perform) **them, that ye may live, and go in and possess** (occupy) **the land which the LORD God of your fathers giveth you.**

‘Praising the Lord’ through ‘Hymns’ may often follow Gods “Teaching” of His Statutes Commandments and Precepts.

**Ps 119:171-173**

171 **My lips shall utter praise** (specifically a hymn), **when thou hast taught** (3925) **me thy statutes.**

172 **My tongue shall speak of thy word: for all thy commandments are righteousness** (the natural, moral or legal right).

173 **Let thine hand** (open hand indicating power) **help me; for I have chosen thy precepts.**

As a Christian “Teacher”, do not add to, nor subtract from the ‘Word of God’.

**Deut 4:2**

2 **Ye shall not add** (any more, exceed, increase more and more) **unto the word which I command you, neither shall ye diminish** (scrape off, shave, remove, withhold, take away, keep back, restrain or withdraw) **ought from it, that ye may keep** (guard, protect, preserve and save) **the commandments of the LORD your God which I command you.**

**4. WHAT ARE THE ORDINANCES, LAWS, COMMANDMENTS, STATUTES AND JUDGMENTS OF THE LORD?**

The following **are** the Commandments, Statutes and Judgments that the Lord Commands you to “Teach”:

- ‘Fear the Lord’ thy God.
- Keep all His Statutes and Commandments which He Commands you.
- Teach them to your Children all the days of your life.
- The Lord our God is One Lord.
- Love the Lord thy God with all your Heart and Soul and Might.

**Deut 6:1-2**

1 **Now these are the commandments** (4687 - Divine Commandments, collectively the Law), **the statutes** (2706 - appointed decrees and ordinances), **and the judgments** (justice, favorable or unfavorable, sentences for crimes, rights and privileges, and charges, etc.), **which the LORD**

**your God commanded to teach (3925) you, that ye might do them in the land whither (therein) ye go to possess it:**

2 **That thou mightest fear (3372) the LORD thy God, to keep all his statutes (2708 - appointed decrees and ordinances) and his commandments (4687), which I command thee, thou, and thy son (and daughter), and thy son's son (and granddaughters), all the days of thy life; and that thy days may be prolonged.**

**Deut 6:4-5**

4 **Hear, O Israel: The LORD (Yehovah) our God (Elohiym) is one LORD (Yehovah):**

5 **And thou shalt love the LORD (Yehovah) thy God (Elohiym) with all thine heart, and with all thy soul, and with all thy might.**

**Deut 6:7**

7 **And thou shalt teach them diligently (8150 to 'inculcate' - which means to Teach and impress by frequent repetitions and/or admonitions) unto thy children,...**

## **5. ALCOHOL AND "TEACHING":**

It is important as a "Teacher" not to drink or take anything that affects the mind such as alcohol or drugs prior to "Teaching". (Isaiah 28:7-11)

Here the Lord spoke to Aaron and Warned him not to drink wine nor strong drink when entering the Tabernacle. This was so that he could put the difference between the Holy and Profane and between the Clean and Unclean and so that he could clearly "Teach" the people God's Statutes.

**Lev 10:8-11**

8 **And the LORD spake unto Aaron, saying,**

9 **Do not drink wine nor strong drink, thou, nor thy sons with thee, when ye go into the tabernacle (tent, covering, or dwelling place) of the congregation, lest ye die: it shall be a statute (an appointed ordinance) forever throughout your generations:**

10 **And that ye may put difference (separate or distinguish) between holy (sacred, consecrated, dedicated and hallowed) and unholy (profane, common and 'exposed' - which means open to view and not shielded or protected), and between unclean (foul, defiled and polluted) and clean (pure in a physical, chemical, ceremonial or moral sense);**

11 **And that ye may teach (3384) the children of Israel all the statutes which the LORD hath spoken (declared, commanded, pronounced and Taught) unto them by the hand (power, means, direction and/or Ministry) of Moses.**

## **6. "TEACHING" THE YOUTH:**

Here Moses advises the people of Israel not to forget what they have seen the day that they stood before the Lord God in Horeb; and to be sure to "Teach" it to their Children and Grandchildren.

This is so that their heirs will not forget the 'Words of the Lord' and that they too will learn to 'Fear the Lord' all the days of their life. Then they too are to "Teach" it to their Children!

**Deut 4:9-10**

9 **Only take heed to (8104 - guard, protect, keep, preserve and save) thyself, and keep (8104) thy soul diligently, lest thou forget (from want of memory or attention) the things which thine eyes have seen, and lest they depart from thy heart all the days of thy life: but teach (3045) them thy sons (and daughters), and thy sons' sons (and granddaughters);**

10 **Specially the day that thou stoodest before the LORD thy God in Horeb, when the LORD said unto me, Gather me the people together, and I will make them hear my words, that they may learn to fear** (3372 morally, to revere, to be afraid of) **me all the days that they shall live upon the earth, and that they may teach** (3925) **their children.**

Because of the passing down of this inheritance from God, it is important for today's Churches to have a strong Children's and Youth Program. The youth need to be "Taught" from an early age so that they will understand the wonderful works of God. (2 Timothy 1:5)

**Ps 71:17**

17 **O God, thou hast taught** (3925) **me from my youth** (childhood): **and hitherto** (since, here, thus far) **have I declared thy wondrous works.**

**7. "TEACHING" THE GOOD AND THE RIGHT WAY:**

Here Samuel said to the people he would "Teach" them the 'Good and the Right Way'. (Isaiah 35:8 Proverbs 16:17)

**1 Sam 12:23-24**

23 **Moreover as for me, God forbid that I should sin against the LORD in ceasing to pray** (intercede) **for you: but I will teach** (3384) **you the good** (best) **and the right** (straight, just and most upright) **way** (road, course of life, mode of action, or highway):

24 **Only fear** (3372 morally, to revere, to be afraid of) **the LORD, and serve him in truth with all your heart: for consider how** (what) **great things he hath done for you.**

Here Solomon asked the Lord to "Teach" His people the 'Good Way' wherein they should walk.

**1 Kings 8:22 2 Chronicles 6:27**

22 **And Solomon stood before the altar of the LORD in the presence of all the congregation of Israel, and spread forth** (lay open or stretched out) **his hands toward heaven:**

**1 Kings 8:36**

36 **Then hear thou in heaven, and forgive** (pardon) **the sin of thy servants** (bond servants), **and of thy people Israel, that thou teach** (3384) **them the good** (best) **way** (road, course of life, mode of action, or highway) **wherein they should walk** (follow, lead forth, pursue), **and give rain upon thy land, which thou hast given to thy people for an inheritance.**

**8. "TEACH" THE 'FEAR OF THE LORD':**

As a "Teacher" of the "Five Fold Ministry" it is important to "Teach" 'The Fear of the Lord'. Because: (Hebrews 10:31) (Read the Tract "The Spirit of The Fear of the Lord" and the Book "The Seven Spirits of God" written by Timothy II)

What does it mean to 'Fear the Lord'?

**Ps 34:11**

11 **Come, ye children, hearken unto me: I will teach** (3925) **you the fear** (3374) **of the LORD.**

‘The Fear of the Lord’ in the Dictionary means:

- To feel fear in (oneself).
- To have a reverential awe of or to fear God.
- To be afraid of, or expect with alarm.
- To be afraid or apprehensive.

‘The Fear of the Lord’ in Hebrew means:

**OT:3374 yir'ah** (yir-aw'); feminine of OT:3373; **fear** (also used as infinitive); **morally, reverence:**

KJV - **dreadful, exceedingly, fear (-fulness).**

**OT:3373 yare'** (yaw-ray'); from OT:3372; **fearing; morally, reverent:**

KJV - **afraid, fear (-ful).**

**OT:3372 yare'** (yaw-ray'); a primitive root; **to fear; morally, to revere;** caus. to frighten:

KJV - **affright, be (make) afraid, dread (-ful), (put in) fear (-ful, -fully, -ing), (be had in) reverence (-end), see, terrible (act, -ness, thing).**

**OT:3068 Yehovah** (yeh-ho-vaw'); from OT:1961; **(the) self-Existent or Eternal; Jehovah, Jewish national name of God:**

KJV - **Jehovah, the Lord.** Compare OT:3050, OT:3069.

According to the Old Testament ‘The Fear of the Lord’ IS:

### **Ps 19:9**

9 **The fear** (3374) **of the LORD is clean** (pure and fair), **enduring** (abiding, continuing, remaining, standing firm) **forever:**...

### **Ps 111:10 Prov 9:10**

10 **The fear** (3374) **of the LORD is the beginning** (7225 the first in place, time order or rank, the first fruits, the principal thing) **of wisdom** (2451 - to make skillful, to make wiser in mind word or act):...

### **Prov 1:7**

7 **The fear** (3374) **of the LORD is the beginning** (7225) **of knowledge** (‘cunning’ - which is dexterous or crafty in the use of special resources such as skill or knowledge; and/or displaying keen insight):...

### **Prov 8:13**

13 **The fear** (3374) **of the LORD is to hate** (‘personally’ and ‘odiously’ - which means arousing or deserving hatred or repugnance) **evil** (7451 - natural or moral, wickedness, wrong, hurtful):...

### **Prov 14:26**

26 **In the fear** (3374) **of the LORD is strong** (mighty, powerful and bold) **confidence** (refuge, security, assurance, hope, trust):...

### **Prov 14:27**

27 **The fear** (3374) **of the LORD is a fountain** (well spring or source) **of life, to depart** (5493 put away, or to remove) **from the snares of death** (Hades).

### **Prov 15:33 Job 28:28**

33 **The fear** (3374) **of the LORD is the instruction** (4148) **of wisdom** (2451 - to make skillful, to make wiser in mind word or act):...

### **Isa 33:6**

6 ... **the fear** (3374) **of the LORD is his treasure** (depository, armory, storehouse, treasury, to lay up in store).

‘The Fear of the Lord’ **IS** also:

**Prov 3:7**

7 **Be not wise in thine own eyes: fear** (3372) **the LORD, and depart** (5393 put away, or to remove) **from evil** (7451 - natural or moral, wickedness, wrong, hurtful).

**Prov 16:6**

6 ... **and by the fear** (3374) **of the LORD men depart** (5393 put away, or to remove) **from evil** (7451 - natural or moral, wickedness, wrong, hurtful).

O ‘Fear the Lord’ all you Saints!

**Ps 34:9**

9 **O fear** (3372) **the LORD, ye his saints: for there is no want** (need, lack or poverty) **to them that fear** (3373) **him**.

Let the Lord “Teach” you to ‘Fear His Name’.

**Ps 86:11**

11 **Teach** (3384) **me thy way** (a course of life or mode of action; the highway), **O LORD; I will walk in thy truth** (stability, certainty, trustworthiness); **unite my heart** (join my heart to become one) **to fear** (3372) **thy name**.

**9. TIME IS SHORT:**

Let the Lord “Teach” you to number your days. This means that you need to always remember that our days **are** numbered and time **is** short, so you need to be about your Father’s business. (Luke 2:49)

**Ps 90:12**

12 **So teach** (3045) **us to number** (count) **our days, that we may apply our hearts unto wisdom** (2451 - to make skillful, to make wiser in mind word or act).

**10. DOING THE WILL OF THE LORD:**

Let the Lord “Teach” you to do **HIS WILL!** (The answer to this is: Romans 12:1-2)

**Ps 143:10**

10 **Teach** (3925) **me to do thy will** (delight, favor, pleasure); **for thou art my God: thy spirit is good; lead me** (guide me or bring me) **into the land of uprightness** (or that which is plain, level, straight; or Righteous).

In the Latter Days, the Lord will “Teach” the people of all Nations **His Ways** in the House of God, and they will walk in His paths.

**Isa 2:2-3**

2 **And it shall come to pass in the last** (latter, end time) **days, that the mountain of the LORD's house shall be established** (erected) **in the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it.**

3 **And many people shall go and say, Come ye, and let us go up to the mountain of the LORD, to the house of the God of Jacob; and he will teach** (3384) **us of his ways** (the Highway, course of life or mode of action), **and we will walk in his paths** (the Highway); **for out of Zion shall go forth the law** (precepts or statutes), **and the word of the LORD from Jerusalem.**

## **XI. TO “TEACH” AND/OR TO BE “TAUGHT” AS REVEALED IN THE NEW TESTAMENT:**

The following section is designed for Christian “Teachers” on How to “Teach” and/or to be “Taught” as revealed in the New Testament.

Here in the New Testament, Jesus gives us examples of ‘How’ to “Teach” and to be “Taught”.

### **1. “TEACH” WITH AUTHORITY:**

Do you “Teach” with Authority? Here people were astonished by Jesus’ “Doctrine”, because Jesus “Taught” with Authority.

**Matt 7:28-29 Mark 1:21-22**

28 **And it came to pass, when Jesus had ended these sayings** (the logos word), **the people were astonished** (amazed) **at his doctrine** (1322 - didache):

29 **For he taught** (1321 - didasko) **them as one having authority** (1849 - exousia), **and not as the scribes.**

**Luke 4:32**

32 **And they were astonished** (amazed) **at his doctrine** (1322 - didache): **for his word was with power** (1849 exousia - authority).

‘Authority’ in the Greek is:

**NT:1849 exousia** (ex-oo-see'-ah); from NT:1832 (**in the sense of ability**); privilege, i.e. (subjectively) force, capacity, **competency**, freedom, or (objectively) **mastery** (concretely, magistrate, superhuman, potentate (which is one who wields great power or sway), token of control), **delegated influence**:

KJV - **authority**, jurisdiction, liberty, **power**, right, strength.

When Jesus was asked by the Religious Leaders by what Authority He “Taught”, He answered them with a question that they could not answer! (Matthew 21:25-27)

**Matt 21:23-24**

23 **And when he was come into the temple, the chief priests and the elders of the people came unto him as he was teaching** (1321 - didasko), **and said, By what authority** (1849 - exousia) **doest thou these things? and who gave thee this authority** (1849 - exousia)?

24 **And Jesus answered and said unto them, I also will ask you one thing, which if ye tell me, I in likewise will tell you by what authority** (1849 - exousia) **I do these things.**

## **2. “TEACH” WITH POWER:**

Jesus also taught with the “Dunamis” Power of the Lord. If you do the same, perhaps you will see Miracles? (1 Corinthians 12:10)

### **Luke 5:17**

17 **And it came to pass on a certain day, as he was teaching** (1321 - didasko), **that there were Pharisees and doctors of the law** (Teachers of the Law, Rabbis) **sitting by, which were come out of every town of Galilee, and Judaea, and Jerusalem: and the power** (1411 - dunamis) **of the Lord was present to heal** (to cure or to make whole) **them.**

‘Dunamis Power’ in the Greek means:

**NT:1411 dunamis** (doo'-nam-is); from NT:1410; force (literally or figuratively); **especially, miraculous power (usually by implication, a miracle itself):**

KJV - **ability**, abundance, meaning, **might** (-ily, -y, -y deed), (**worker of**) **miracle** (-s), **power**, strength, violence, **mighty (wonderful) work.**

## **3. WHEN “TEACHING” KEEP IT SIMPLE:**

Here Jesus “Taught” by ‘Parables’ using simple language and examples of everyday life. The following is about the ‘Parable of the Sower’.

### **Mark 4:2-3**

2 **And he taught** (1321 - didasko) **them many things by parables** (3850 - a fictitious narrative of common life conveying a moral; or a ‘similitude’ - which is a visible likeness), **and said unto them in his doctrine** (1322 - didache),

3 **Hearken; Behold, there went out a sower to sow:**

‘Parables’ in the Dictionary means:

- A usually short fictitious story that illustrates a moral attitude or a religious principle.

‘Parables’ in the Greek means:

**NT:3850 parable** (par-ab-ol-ay'); from NT:3846; **a similitude (“parable”), i.e. (symbol.) fictitious narrative (of common life conveying a moral),** apoth gm or adage:

KJV - **comparison, figure, parable, proverb.**

‘Similitude’ in the Dictionary means:

- A visible likeness or image.
- An imaginative comparison.
- Correspondence in kind or quality.
- A point of comparison.

## **4. “TEACH” WITH WISDOM:**

Jesus “Taught” not just about “Wisdom”, but He “Taught” with the “Wisdom of God” and confirmed it with ‘Mighty Works’.

### **Mark 6:2**

**2 And when the sabbath day was come, he began to teach** (1321 - didasko) **in the synagogue:** (a Jewish Meeting place, or by analogy a Christian Church) **and many hearing him were astonished** (amazed), **saying, From whence** (what or where) **hath this man these things? and what wisdom** (higher or Spiritual) **is this which is given unto him, that even such mighty works** (1411 - dunamis power) **are wrought** (generated) **by his hands?**

‘Wisdom’ in the Dictionary means:

- Accumulated philosophic or scientific learning.
- Ability to discern inner qualities and relationships.
- Good sense.
- Generally accepted belief and/or what has become accepted wisdom among many historians.
- A wise attitude, belief, or course of action.
- The Teachings of the ancient wise men.

### **5. “TEACH” WITH COMPASSION:**

When Jesus “Taught”, He did so with ‘Compassion’.

### **Mark 6:34**

**34 And Jesus, when he came out, saw much people, and was moved with compassion** (to feel sympathy, to pity, to have bowels that yearn, or inward affection and tender mercy) **toward them, because they were as sheep not having a shepherd** (Pastor): **and he began to teach** (1321) **them many things.**

‘Compassion’ in the Dictionary means:

- Sympathetic consciousness of others' distress, together with a desire to alleviate it.

### **6. “TEACH” WITH OCCASIONAL CRITICISM:**

Jesus “Taught” with ‘occasional criticism’ in order to convict the Religious Leaders. (Mark 11:18) Therefore as the Holy Spirit ‘leads’, do not be afraid to use ‘occasional criticism’ to help correct those that need it.

### **Mark 11:17**

**17 And he taught** (1321), **saying unto them, Is it not written, My house shall be called of all nations the house of prayer? but ye have made it a den** (a cave or hiding place) **of thieves** (robbers or ‘brigand’ - which is one who lives by plunder usually as a member of a band).

### **7. WHEN “TEACHING” OCCASIONALLY USE A LOUD VOICE:**

Here Jesus cried out and ‘yelled’ in the Temple to get the people’s attention.

### **John 7:28-29**

28 **Then cried** (cried out, screamed, called aloud, shrieked) **Jesus in the temple as he taught** (1321), **saying, Ye both know me, and ye know whence** (from which place, state, source and cause) **I am: and I am not come of myself, but he that sent me is true** (228 'alethinos' - truth, truthful), **whom ye know not.**

29 **But I know him: for I am from him, and he hath sent me.**

## **8. WHEN "TEACHING" SPEAK OPENLY:**

Jesus stated that when He spoke to the World He always 'spoke openly' and with outspokenness. And when He "Taught" in the Synagogue and the Temple or wherever the Jews were, He said nothing in secret. (Matthew 26:55)

### **John 18:20**

20 **Jesus answered him, I spake openly** (with frankness, bluntness, boldness, confidence, freely, plainly and/or 'outspokenness' - which is direct and open in speech or expression, outspoken in criticism, or spoken or expressed without reserve) **to the world; I ever** (always or at all times) **taught** (1321) **in the synagogue, and in the temple, whither** (where or whichever spot) **the Jews always resort** (convene, assemble or come together); **and in secret** (concealed, private or hidden) **have I said nothing.**

## **9. "TEACH" 'WHAT' AND 'HOW' TO PRAY:**

Jesus "Taught" His Disciples 'What' and 'How' to Pray. As His Disciples and "Teachers" – you should do likewise!

Here at His Disciples request, Jesus "Taught" them 'What' to Pray!

### **Luke 11:1-4**

1 **And it came to pass, that, as he was praying** (4336) **in a certain place** (location), **when he ceased, one of his disciples said unto him, Lord, teach** (1321) **us to pray** (4336), **as John also taught** (3121) **his disciples.**

2 **And he said unto them, When ye pray** (4336), **say, Our Father which art in heaven, Hallowed** (Holy) **be thy name. Thy kingdom come. Thy will be done, as in heaven, so in earth.**

3 **Give us day by day our daily bread.**

4 **And forgive us our sins** (offenses, trespasses); **for we also forgive every one that is indebted** (owes or is obligated) **to us. And lead** (bring) **us not into temptation** (3986 adversity, or to experience evil, or discipline us); **but deliver us from evil.**

To 'Pray' in the Dictionary means:

- To get or bring by praying.
- To make a request in a humble manner.
- To address God with adoration, confession, supplication, or thanksgiving.

'To Pray' in the Greek means:

**NT:4336 proseuchomai** (pros-yoo'-khom-ahee); from NT:4314 and NT:2172; **to pray to God, i.e. worship, to supplicate** (which means to make a humble entreaty; especially to pray to God; or to ask for earnestly and humbly)

KJV - pray (earnestly, for), make prayer.

Here in Matthew Jesus “Teaches” us ‘How’ to Pray in the following manner:

**Matt 6:5-13**

5 **And when thou prayest** (4336), **thou shalt not be as the hypocrites** (actors or dissemblers) **are: for they love to pray** (4336) **standing in the synagogues and in the corners of the streets, that they may be seen of men** (human beings). **Verily** (truly) **I say unto you, They have their reward** (3408 - pay for services, wages).

6 **But thou, when thou prayest** (4336), **enter into thy closet, and when thou hast shut thy door, pray** (4336) **to thy Father which is in secret** (2927 private or inwardly secret); **and thy Father which seeth in secret** (2927) **shall reward** (591 – give back, deliver again, pay, recompense) **thee openly**.

7 **But when ye pray** (4336), **use not vain repetitions** (to ‘prate tediously’ – ‘prate’ - means to talk long and idly; and ‘tediously’ - means tiresome because of length or dullness), **as the heathen** (Gentiles) **do: for they think that they shall be heard for their much speaking** (‘loquacity’ – which means the quality or state of being very talkative; or ‘prolixity’ – which means unduly prolonged or drawn out, or too long; and marked by or using an excess of words).  
8 **Be not ye therefore like unto them: for your Father knoweth what things ye have need of, before ye ask him**.

9 **After this manner** (In this way) **therefore pray** (4336) **ye: Our Father which art in heaven, Hallowed** (Holy) **be thy name**.

10 **Thy kingdom come. Thy will be done in earth, as it is in heaven**.

11 **Give us this day our daily bread**.

12 **And forgive us our debts, as we forgive our debtors**.

13 **And lead** (bring) **us not into temptation** (3986), **but deliver us from evil** (4190): **For thine is the kingdom, and the power, and the glory, forever. Amen**.

Here in Mark, Jesus “Teaches” us to Pray by ‘believing’ and ‘forgiving’!

**Mark 11:24-26**

24 **Therefore I say unto you, What things soever ye desire** (ask or require), **when ye pray** (4336), **believe** (have Faith in, put your trust in) **that ye receive them, and ye shall have them**.

25 **And when ye stand praying** (4336), **forgive** (863 lay aside, let go, put away, remit, yield up), **if ye have ought** (5100 - anything at all, whatsoever) **against any** (5100 – any person): **that your Father also which is in heaven may forgive** (863) **you your trespasses** (unintentional errors, willful transgressions, fall, faults, offenses, or sins).

26 **But if ye do not forgive, neither will your Father which is in heaven forgive your trespasses**.

**XII. OTHER EXAMPLES OF ‘HOW’ TO ‘TEACH’:**

The following Scriptures reveal other examples of ‘How’ to “Teach”.

As a “Teacher” in the “Five Fold Ministry”, it is best to “Teach” those in the “Body of Christ” that are ‘Mature Christians’. These are those members of the Flock that have been weaned from the milk and who are ready to eat the meat of the Word.

The reason you need to “Teach” the ‘Mature Christians’ is because they are the ones that should be preparing for ‘Christian Leadership’ in the Churches. The Churches do not have to have Mature “Teachers” to “Teach” the babes! (1 Corinthians 3:2 Hebrews 5:12-14 1 Peter 2:2) Remember, as a “Teacher” of the “Five Fold Ministry”, you are to help with the Perfecting of the Saints **to do** the ‘Work of the Ministry’. This means that as a “Teacher” you are to disciple the ‘Mature Christians’ so that they can **do** the ‘Work of the Ministry’ that they have been ‘Called’ to do! (Ephesians 4:12)

This discipleship should also include the ‘Edifying’ of the “Body of Christ”.

‘Edifying’ means: (3619 - confirmation, building or ‘Edification’ – which means to Instruct and improve especially in moral and religious knowledge).

### **1. “TEACH” WITH CONFIDENCE:**

When “Teaching” it is important to “Teach” and Preach those things concerning the Lord Jesus Christ with all ‘Confidence’ and ‘Boldness’. Paul did so when he was in Rome!

#### **Acts 28:30-31**

30 **And Paul dwelt two whole years in his own hired house, and received all that came in unto him.**

31 **Preaching** (2784) **the kingdom of God, and teaching** (1321) **those things which concern the Lord Jesus Christ, with all confidence** (all outspokenness, frankness, bluntness, assurance, boldness of speech, plainly, freely and openly), **no man forbidding** (hindering) **him.**

### **2. “TEACH” IN ALL WISDOM:**

When “Teaching” as a “Five Fold Teacher”, you are to “Teach” in all manner of Wisdom, so that you can help present every human being ‘perfected’ and ‘complete’ in Jesus Christ.

#### **Col 1:28**

28 (Christ in you) **Whom we preach** (2605), **warning** (3560 - to put in mind, to caution, to reprove gently, and/or to admonish) **every man** (human being), **and teaching** (1321) **every man** (human being) **in all** (all manner of, the whole of) **wisdom** (4678); **that we may present** (exhibit, recommend, commend, show) **every man** (human being) **perfect** (complete, of full age) **in Christ Jesus:**

As the “Body of Christ”, let the Word of Christ dwell in **all** of us richly in **all** Wisdom, even “Teaching” and ‘Admonishing’ one another, in Song!

#### **Col 3:16**

16 **Let the word** (logos) **of Christ dwell** (inhabit, reside, remain) **in you richly in all wisdom; teaching** (1321) **and admonishing** (3560 - to put in mind, to caution, to reprove gently and to warn) **one another in psalms and hymns and spiritual** (‘pneumatikos’ – non-carnal, Divinely supernatural, regenerate, religious) **songs, singing with grace** (Spiritual graciousness, especially the Divine influence upon the heart and its reflection in the life; including gratitude) **in your hearts to the Lord.**

### **3. HOW LONG SHOULD WE “TEACH”?**

“Teach” for however long the Lord tells you or allows you to “Teach”!

Here the Lord spoke to Paul at night in a Vision, and told him not to hold his peace. So Paul remained in Corinth a year and a half “Teaching” the ‘Word of God’.

### **Acts 18:9-11**

9 **Then spake the Lord to Paul in the night by a vision, Be not afraid, but speak** (talk or Preach), **and hold not thy peace** (not to remain speechless):

10 **For I am with thee, and no man** (man, woman or thing) **shall set on thee to hurt** (injure, exasperate, harm, or vex with evil) **thee: for I have much** (many, a great deal or plenty of) **people in this city.**

11 **And he continued there a year and six months, teaching** (1321) **the word of God among them** (the Gentiles).

## **XIII. EXAMPLES OF ‘WHAT’ TO “TEACH”:**

The following Scriptures reveal examples of ‘What’ the “Five Fold Ministry” “Teachers” are to “Teach”. This includes everything **in** and **from** the Bible.

In the following Scripture, Jesus gives us an example of ‘What’ to “Teach”.

### **1. “TEACH” WHAT GOD THE FATHER HAS “TAUGHT” YOU:**

Here Jesus spoke to the Jews and said that after He was ‘Crucified’ they would know that **He is** the “Son of God”. Jesus also stated that He did nothing of Himself, but He “Taught” as His Father had “Taught” Him!

Therefore, as “Teachers” of the “Five Fold Ministry”, do the same and do not get all of your information from Books and ‘Commentaries’; but rather listen to the leading of God the Holy Spirit.

### **John 8:28**

28 **Then said Jesus unto them, When ye have lifted up** (to elevate) **the Son of man, then shall ye know** (be aware of, perceive, be sure, and understand) **that I am he, and that I do nothing of myself; but as my Father hath taught** (1321 - didasko) **me, I speak these things.**

### **2. “TEACH” AND ‘DO’ HIS COMMANDMENTS:**

If you as a “Teacher” of the “Five Fold Ministry” break the smallest of God’s Commandments and “Teach” others to do the same, you will be called the ‘Least’ in the Kingdom of Heaven. But if you should “Teach” others and **DO** His Commandments, you shall be called ‘Great’ in the “Kingdom of Heaven.”

### **Matt 5:19**

19 **Whosoever therefore shall break** (loosen or unloose, break up, destroy, dissolve or put off) **one of these least** (1645 - in size or amount, or smallest, or very little) **commandments, and shall teach** (3121) **men so** (in this way, or after in this manner), **he shall be called the least** (1645) **in the kingdom of heaven: but whosoever shall do and teach** (1321) **them, the same shall be called great** (big, mighty, or ‘megalo’ – which means large or of giant size) **in the kingdom of heaven.**

These **ARE** the TWO Great Commandments in the ‘New Testament’.

**Matt 22:36-40**

36 **Master** (1320 – Teacher), **which is the great** (greatest) **commandment in the law** (3551 - specifically of Moses including the volume; also of the Gospel)?

37 **Jesus said unto him, Thou shalt love** (25 ‘agapao’ - to love in a social or moral sense) **the Lord thy God with all** (the whole, complete, with every ‘whit’ - which is the smallest part or particle imaginable) **thy heart, and with all thy soul, and with all thy mind.**

38 **This is the first** (foremost, the beginning, the best, the chief-est) **and great** (greatest) **commandment.**

39 **And the second is like unto it, Thou shalt love** (25 ‘agapao’ - to love in a social or moral sense) **thy neighbor** (close by, near, countryman, Christian or friend) **as thyself.**

40 **On these two commandments hang all the law** (3551 - specifically of Moses including the volume; also of the Gospel) **and the prophets.**

**LOVE** and the Commandments of God! (Matthew 11:30)

**John 14:15**

15 **If ye love** (25) **me, keep** (5083 - guard, keep your eye upon, hold fast, watch) **my commandments.**

**John 14:21**

21 **He that hath my commandments, and keepeth** (5083) **them, he it is that loveth** (25) **me: and he that loveth** (25) **me shall be loved** (25) **of my Father, and I will love** (25) **him, and will manifest** (1718 - to exhibit in person or disclose by words; to appear, declare plainly, inform, show, or signify) **myself to him.**

**1 John 5:3**

3 **For this is the love of God, that we keep his commandments: and his commandments are not grievous** (burdensome, grave or heavy).

**DO HIS COMMANDMENTS:**

**Rev 22:14**

14 **Blessed are they that do his commandments, that they may have right** (privilege, authority, liberty, power) **to the tree of life, and may enter in through the gates into the city** (the New Jerusalem).

These things are to be “Taught” in the Churches!

**Rev 22:16**

16 **I Jesus have sent mine angel** (32 ‘aggelos’ - messenger or Pastor) **to testify unto you these things in the churches. I am the root and the offspring** (kindred, stock) **of David, and the bright and morning star.**

**3. “TEACH” THE FEAR OF THE LORD**

As mentioned earlier, as a “Teacher” of the “Five Fold Ministry”, it is important to “Teach” ‘The Fear of the Lord’.

‘Fear’ in the Dictionary means:

- To feel fear in (oneself).
- To have a reverential awe of God.
- To be afraid of.
- To be afraid or apprehensive.

‘Lord’ in the Dictionary means:

- Capitalized - GOD JESUS.

What does it mean to ‘Fear the Lord’ in the Greek?

Fear:

**NT:5401 phobos** (fob'-os); from a primary phobomai (**to be put in fear**); **alarm or fright:**

KJV - **be afraid, exceedingly, fear, terror.**

**NT:5399 phobeo** (fob-eh'-o); from NT:5401; **to frighten**, i.e. (passively) **to be alarmed**; by analogy, **to be in awe of, revere:**

KJV - **be (+sore) afraid, fear (exceedingly), reverence.**

**NT:2124 eulabeia** (yoo-lab'-i-ah); from NT:2126; properly, caution, i.e. (**religiously**) **reverence (piety)**; by implication, **dread** (concretely):

KJV - **fear** (-ed).

The Lord, God:

**NT:2962 kurios** (koo'-ree-os); from kuros (supremacy); **supreme in authority**, i.e. (as noun) controller; by implication, **Mr.** (as a respectful title):

KJV - **God, Lord, Master, Sir.**

**NT:2316 theos** (theh'-os); of uncertain affinity; a deity, especially (with NT:3588) **the supreme Divinity**; figuratively, a magistrate; by Hebraism, very:

KJV - **exceeding, God, god** [-ly, -ward].

**NT:5547 Christos** (khris-tos'); from NT:5548; anointed, i.e. **the Messiah, an epithet of Jesus:**

KJV - **Christ.**

According to the New Testament all Generations need to learn to ‘Fear the Lord’.

**Luke 1:50**

50 **And his mercy** (compassion, tender mercy) **is on them that fear** (5399) **him from generation to generation.**

Once Churches become Edified, and begin to walk in the ‘Fear of the Lord’, and in the comfort of the Holy Ghost (Spirit), they **will** be multiplied!

**Acts 9:31**

31 **Then had the churches rest throughout all Judaea and Galilee and Samaria, and were edified** (built up and confirmed); **and walking in the fear** (5401) **of the Lord** (2962), **and in the comfort of the Holy Ghost, were multiplied** (increased, abounded, filled).

The “Body of Christ” has been promised that if they will separate themselves and touch not the unclean things, the Lord will receive them. (2 Corinthians 6:17-18)

Therefore, being promised these things, cleanse yourselves from ALL filthiness of the Flesh, and the result will be that you **will** perfect Holiness in the ‘Fear of God’!

### **2 Cor 7:1**

1 **Having therefore these promises** (a Divine assurance of good), **dearly beloved, let us cleanse** (make clean, purge, purify) **ourselves from all filthiness** (immorality, stains) **of the flesh and spirit, perfecting** (fulfilling, accomplishing) **holiness in the fear** (5401) **of God** (2316):

We are to submit ourselves one to another in the ‘Fear of God’, and to serve God with Reverence and ‘Godly Fear’.

### **Eph 5:21**

21 **Submitting yourselves** (subordinating, obeying, in subjection to) **one to another in the fear** (5401) **of God** (5547):

### **Heb 12:28**

28 **Wherefore we receiving** (assuming an Office) **a kingdom which cannot be moved, let us have grace, whereby we may serve** (to Minister, render religious homage, or Worship) **God** (2316) **acceptably with reverence** (awe) **and godly fear** (2124 religious reverence, piety, dread):

Our relationship with God and the ‘Fear of the Lord’ will continue even into Heaven.

### **Rev 19:5**

5 **And a voice came out of the throne, saying, Praise our God, all ye his servants** (doulos), **and ye that fear** (5399 are frightened, in awe of, revere, afraid, fear exceedingly) **him, both small and great.**

## **4. “TEACH” EVERYONE ABOUT GOD:**

Everyone needs to be “Taught” about God, so even though you are “Teachers” of the “Five Fold Ministry”, there will be times that God will use you to “Teach” and lead others to the Lord.

### **John 6:45**

45 **It is written** (described) **in the prophets, And they shall be all** (3956 - anyone, everyone, whosoever) **taught** (1318) **of God. Every man** (3956) **therefore that hath heard, and hath learned** (understood) **of the Father, cometh unto me** (Jesus):

## **5. “TEACH” JESUS CHRIST:**

It is important also to always “Teach” and Preach Jesus Christ and to not cease!

### **Acts 5:42**

42 **And daily in the temple, and in every house, they ceased not to teach** (1321) **and preach** (2097) **Jesus Christ.**

## **6. “TEACH” THAT JESUS CHRIST IS THE SAVIOR OF ALL:**

Although there may be a price to pay, as “Teachers” you are to “Teach” and Command that Jesus is the ONLY Savior of all mankind! (John 14:6)

### **1 Tim 4:10-11**

10 **For therefore we both labour and suffer reproach** (struggle, or to contend with an adversary), **because we trust in the living God, who is the Saviour of all men** (3956), **specially** (especially, particularly or mostly) **of those that believe.**

11 **These things command** (declare, give command) **and teach** (1321).

## **7. “TEACH” LOYALTY TO ALL THOSE THAT ARE OVER YOU.**

“Teach” and exhort those who have ‘believing’ or Christian masters (or bosses) over them; to not despise them but rather to be Loyal and serve them. This is very important because they are Brethren and are Faithful partakers of the benefit or good deeds that you do.

### **1 Tim 6:2**

2 **And they that have believing masters** (a Lord, a husband, or a ‘despot’ - which is a ruler with absolute power and authority), **let them not despise** (think against, or disesteem) **them, because they are brethren; but rather do them service** (be in bondage, be a slave to), **because they are faithful and beloved, partakers of the benefit** (or good deeds done). **These things teach** (1321) **and exhort** (invoke by imploration, exhortation, and/or consolation).

## **XIV. EXAMPLES OF ‘WHERE’ TO “TEACH”:**

The following are examples of ‘Where’ to “Teach” in the Scriptures; and that is ‘Everywhere’!

### **1. “TEACH” IN THE MOUNTAINS:**

Jesus went up into ‘the mountains’ and “Taught” the multitudes and His Disciples.

#### **Matt 5:1-2**

1 **And seeing the multitudes** (the number of people), **he went up into a mountain: and when he was set** (settled, sat down), **his disciples came unto him:**

2 **And he opened his mouth, and taught** (1321) **them,**

### **2. “TEACH” IN THE CITIES AND THE VILLAGES:**

Jesus went into all ‘the cities and villages’ and “Taught” the people.

#### **Matt 9:35**

35 **And Jesus went about all the cities and villages, teaching** (1321) **in their synagogues, and preaching the gospel of the kingdom, and healing every** (all, all manner of, everyones) **sickness and every disease among the people.**

#### **Matt 11:1**

1 **And it came to pass, when Jesus had made an end of commanding his twelve disciples, he departed thence to teach** (1321) **and to preach in their cities.**

#### **Mark 6:6**

6 **And he marveled** (wondered) **because of their unbelief** (570 - faithlessness, disbelief, lack

of Christian faith, unfaithfulness and/or disobedience). **And he went round about the villages, teaching** (1321).

**Luke 13:22**

**22 And he went through the cities and villages, teaching** (1321), **and journeying toward Jerusalem.**

Like Barnabas and Paul, “Teach” to the ‘Cities’ where God would have you to go.

**Acts 11:25-26**

25 **Then departed Barnabas to Tarsus, for to seek Saul** (Paul):

26 **And when he had found him, he brought him unto Antioch. And it came to pass, that a whole year they assembled themselves** (lead together, collected or convened together) **with the church, and taught** (1321) **much people. And the disciples were called Christians first in Antioch.**

**Acts 14:21**

21 **And when they** (Barnabas & Paul) **had preached** (2097) **the gospel to that city, and had taught** (3100) **many, they returned again to Lystra, and to Iconium, and Antioch,**

**Acts 15:35**

35 **Paul also and Barnabas continued in Antioch, teaching** (1321) **and preaching** (2097) **the word** (logos) **of the Lord, with many others also.**

**3. “TEACH” BY THE SEASIDE:**

Jesus “Taught” the multitudes by ‘the seaside’.

**Mark 2:13**

13 **And he went forth again by the sea side; and all the multitude resorted** (came, accompanied) **unto him, and he taught** (1321) **them.**

**Mark 4:1**

1 **And he began again to teach** (1321) **by the sea side** (the sea); **and there was gathered unto him a great multitude** (of people), **so that he entered into a ship, and sat in the sea; and the whole multitude** (of people) **was by the sea on the land.**

**4. “TEACH” FROM A SHIP:**

Because of the multitudes, Jesus “Taught” out of ‘a ship’ to those on the land.

**Luke 5:3**

3 **And he entered into one of the ships, which was Simon's, and prayed** (requested or asked) **him that he would thrust out** (launch out) **a little from the land. And he sat down, and taught** (1321) **the people out of the ship.**

**5. “TEACH” IN THE SAME PLACE MORE THAN ONCE:**

Jesus “Taught” the people in ‘the same place’ more than one time.

**Mark 10:1**

1 **And he** (Jesus) **arose** (stood up) **from thence** (from that place), **and cometh** (came) **into the coasts of Judaea by the farther side of Jordan: and the people resort** (assembled) **unto him again; and, as he was wont** (accustomed), **he taught** (1321) **them again.**

## **6. “TEACH” IN THE TEMPLES, AND IN THE SYNAGOGUES:**

Jesus often “Taught” in ‘the Synagogues’ and ‘the Temples’, which by analogy for us today could be a Christian Church. (Mark 14:49 Luke 4:15 Luke 21:37)

### **Matt 13:54 Matt 4:23**

54 **And when he was come into his own country, he taught** (1321) **them in their synagogue** (A Jewish synagogue or by analogy a Christian Church), **insomuch that they were astonished, and said, Whence** (what place, state, source, or cause) **hath this man this wisdom, and these mighty works** (dunamis power) ?

### **Mark 12:35**

35 **And Jesus answered and said, while he taught** (1321) **in the temple** (a sacred place), **How say the scribes that Christ is the Son of David?**

### **Luke 20:1**

1 **And it came to pass, that on one of those days, as he taught** (1321) **the people in the temple, and preached the gospel, the chief priests and the scribes came upon him with the elders,**

### **John 6:59**

59 **These things said he in the synagogue** (A Jewish synagogue or by analogy a Christian Church), **as he taught** (1321) **in Capernaum.**

### **John 7:14-15 John 8:20**

14 **Now about the midst of the feast Jesus went up into the temple** (a sacred place), **and taught** (1321):

15 **And the Jews marveled** (were in admiration and wonder), **saying, How knoweth this man letters** (Scriptures or writings), **having never learned?**

Here as told by the Angel of the Lord, Peter and the Apostles “Taught” the people in ‘the Temple’.

### **Acts 5:19-21**

19 **But the angel of the Lord by night opened the prison doors, and brought them forth, and said,**

20 **Go, stand and speak** (2980 – Preach) **in the temple to the people all the words** (rhema) **of this life.**

21 **And when they heard that, they entered into the temple early in the morning, and taught** (1321):...

### **Acts 5:25**

25 **Then came one and told them, saying, Behold, the men whom ye put in prison are standing in the temple, and teaching** (1321) **the people.**

## **7. “TEACH” IN THE STREETS:**

Jesus “Taught” in ‘the Streets’.

Here Jesus speaks to the ‘Lord Lord Crowd’. These are the people that tried to defend themselves for not being Saved by professing that they heard Jesus “Teaching” in ‘their streets’. (Luke 13:24-25) (Read the Tract “The Lord Lord Crowd” written by Timothy II)

**Luke 13:26-27**

26 **Then shall ye begin to say, We have eaten and drunk in thy presence, and thou hast taught** (1321) **in our streets.**

27 **But he shall say, I tell you, I know you not whence** (what place) **ye are** (have been or belong); **depart** (remove yourself, withdraw yourself) **from me, all ye workers** (a Teacher or laborer) **of iniquity** (injustice, wrongfulness of character or life, unrighteousness).

**8. “TEACH” THROUGHOUT ALL THE LAND:**

Here the people and the Chief Priests complained about Jesus to Pilate saying that Jesus stirred up the people by “Teaching” throughout ‘all Jewry’ (Judaea).

**Luke 23:4-5**

4 **Then said Pilate to the chief priests and to the people, I find no fault** (a reason or crime) **in this man.**

5 **And they were the more fierce** (insisted more stoutly), **saying, He stirreth up** (moves or excites) **the people, teaching** (1321) **throughout all Jewry** (Judaea), **beginning from Galilee to this place.**

**9. “TEACH” PUBLICALLY AND FROM HOUSE TO HOUSE:**

Here as Paul did, “Teach” and show the people ‘publically’ and from ‘house to house’.

**Acts 20:20**

20 **And how I** (Paul) **kept back nothing that was profitable** (better for, expedient for, or good for) **unto you, but have shewed** (announced in detail, declared, reported, or told) **you, and have taught** (1321) **you publickly** (or in public, or openly), **and from house to house,**

**10. “TEACH” FROM A RENTED FACILITY:**

Paul gives us another example that it is OK to “Teach” the things concerning Jesus Christ even from a ‘rented’ house or building.

**Acts 28:30**

30 **And Paul dwelt two whole years in his own hired house** (a rented building), **and received** (welcomed) **all that came in unto him,**

**XV. EXAMPLES OF ‘WHEN’ TO “TEACH”:**

The following are examples by Jesus and others on ‘When’ to “Teach”.

**1. “TEACH” ON THE SABBATH:**

Here Jesus “Taught” during ‘the Sabbath’.

**Luke 4:31**

31 **And (Jesus) came down to Capernaum, a city of Galilee, and taught (1321) them on the sabbath days** (a day of weekly repose from secular or worldly avocations).

**Luke 6:6**

6 **And it came to pass also on another sabbath, that he entered into the synagogue and taught (1321):...**

**Luke 13:10**

10 **And he was teaching (1321) in one of the synagogues on the sabbath.**

**2. “TEACH” DAILY:**

Jesus also “Taught” ‘Daily’ in the Temple.

**Luke 19:47**

47 **And he taught (1321) daily in the temple. But the chief priests and the scribes and the chief of the people sought to destroy him,**

**3. “TEACH” EARLY IN THE MORNING”**

Jesus came ‘Early’ in the morning, and sat down and “Taught” all the people.

**John 8:2**

2 **And early in the morning (at dawn, at sunrise) he came again into the temple, and all the people came unto him; and he sat down, and taught (1321) them.**

**XVI. OTHER BIBLICAL INSIGHTS INTO****“TEACHING”:**

Although you may have been “Taught” to be a “Teacher” by mankind, the Gospel that you will be “Teaching” as a part of the “Five Fold Ministry”, is not actually given by mankind but by the ‘Revelation’ of Jesus Christ. (Ephesians 4:8 4:11)

**1. JESUS WILL ‘REVEAL’ THE GOSPEL TO YOU:**

Even though you may have attended College, you need not worry if you do not feel you know the Gospel well enough to begin “Teaching”, because Jesus will ‘reveal’ the Gospel to you through ‘Revelation’.

It will help you to be able to receive this ‘Revelation’ of Jesus Christ when you understand that you actually **have** the ‘mind of Christ’ and that the Spirit of God is **in** you!

**1 Cor 2:16**

16 **For who hath known the mind (intellect, understanding, Divine in thought, feeling or will) of the Lord, that he may instruct (4822) him? But we (ourselves) have the mind (intellect, Divine in thought, feeling or will) of Christ.**

**1 Cor 2:11-14**

11 **For what man (human being) knoweth the things of a man (human being), save (except) the spirit of man (a human being) which is in him (or her)? even so the things of God knoweth no man (man, woman or thing), but the Spirit of God.**

12 **Now we have received, not the spirit of the world** (including its inhabitants, literally, figuratively or morally), **but the spirit which is of God; that we might know** (see, be aware of, behold, consider, perceive, understand and tell) **the things that are freely given to us of God.**

13 **Which things also we speak** (or Preach), **not in the words which man's** (humans) **wisdom teacheth** (1318), **but which the Holy Ghost** (Spirit) **teacheth** (1318); **comparing** (or judging) **spiritual things** (non-carnal, or Divinely supernatural) **with spiritual.**

14 **But the natural** (sensual) **man** (human being) **receiveth not the things of the Spirit of God: for they are foolishness** (silliness, or absurdity) **unto him: neither can he know** (be aware of, have knowledge of, perceive, can speak of, or feel, or understand) **them, because they are spiritually discerned.**

Here Paul stated that he did not receive the Gospel that he Preached from man, but by the 'Revelation' of Jesus Christ.

### **Gal 1:11-12**

11 **But I certify** (make known or declare to) **you, brethren, that the gospel which was preached** (2097) **of me is not after** (according to, after the manner of, by any means of, or out of) **man** (a certain man or human being).

12 **For I neither received it of man** (a certain man or human being), **neither was I taught** (1321) **it, but by the revelation** (disclosure, appearing and/or manifestation) **of Jesus Christ.**

This is **most** important as the 'Truth' is **in** Jesus! (John 14:6)

### **Eph 4:21**

21 **If so be that** (if indeed) **ye have heard** (and understand) **him, and have been taught** (1321) **by him, as the truth is in** (manifested openly in) **Jesus:**

Therefore, 'Walk' in Jesus where you have been rooted, built upon and established in the Faith.

### **Col 2:6-8**

6 **As ye have therefore received Christ Jesus the Lord, so walk** (tread, live in, follow, and be occupied with) **ye in him:**

7 **Rooted** (become stable) **and built up** (built upon, reared up) **in him, and stablished** (established, confirmed and stable) **in the faith, as ye have been taught** (1321), **abounding therein with thanksgiving** (to God as an act of Worship).

Take heed and let no man lead you away or seduce you through philosophy, vain deceit, traditions of men, or after the rudiments of the world and not after Christ!

8 **Beware** (take heed) **lest any man** (person) **spoil** (lead away or seduce) **you through philosophy** (or Jewish 'sophistry' – which means subtly deceptive reasoning or argumentation) **and vain** (empty) **deceit** (deceiving or delusion), **after the tradition** (3862 – the transmission, precepts, ordinances or recommendations) **of men, after the rudiments** (elements or principles) **of the world** (including its inhabitants, literally or figuratively or morally) **and not after Christ.**

## **2. THE HOLY GHOST (THE COMFORTER) WILL “TEACH” YOU ALL THINGS:**

As a “Teacher” Called by Jesus Christ, you need not worry if you cannot memorize the entire Bible. It is the Holy Ghost (Spirit), also known as the ‘Comforter’, which will “Teach” you **all** things. Even if you have a hard time remembering Scripture because of being a former alcoholic, drug addict or possibly because you are just growing old; remember, it is the Holy Ghost (Spirit) that will bring all things into your ‘remembrance’!

### **John 14:26**

26 **But the Comforter** (3875 ‘parakletos’ - intercessor, consoler, advocate), **which is the Holy Ghost, whom the Father will send in my name, he shall teach** (1321) **you all things** (3956 - everything, the whole, all manner of, thoroughly, whatsoever), **and bring all things** (3956) **to your remembrance** (remind quietly, suggest to your memory, put in your mind), **whatsoever I have said unto you.**

## **3. THE HOLY GHOST (SPIRIT) IS THE “SPIRIT OF TRUTH”:**

You are able to “Teach” the “Truth” because the “Spirit of Truth” abides with you and is **in** you. The Holy Ghost (Spirit) that has come as the ‘Comforter’ **is** the “Spirit of Truth”.

### **John 14:16-17**

16 **And I will pray the Father, and he shall give you another Comforter** (3875 ‘parakletos’ - intercessor, consoler and advocate), **that he may abide** (exist) **with you forever;**

17 **Even the Spirit of truth; whom the world** (including its inhabitants) **cannot receive, because it seeth** (discerns, experiences, beholds, considers, perceives) **him not, neither knoweth** (is aware of, or understands) **him: but ye** (you yourselves) **know him; for he dwelleth** (stays, abides, continues, remains and stands) **with you, and shall be in you.**

### **John 15:26**

26 **But when the Comforter** (3875 ‘parakletos’ - intercessor, consoler and advocate) **is come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, he shall testify** (witness, give evidence, bear record or report) **of me:**

Jesus always “Taught” the Truth because He **is** the Truth. (John 14:6)

You too will always “Teach” the Truth if you “Teach” through the ‘Spirit of Truth’, which **is** one of the Seven ‘Attributes’ of the Holy Spirit! (Read the Tract “The Spirit of Truth” and the Book “The Seven Spirits of God” written by Timothy II)

You will know when you are “Teaching” the Truth because the Holy Spirit will show you things to come!

### **John 16:13**

13 **Howbeit when he, the Spirit of truth, is come, he will guide** (show you the way, Teach you, lead you) **you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he** (the Spirit of Truth) **will shew you things to come.**

## **4. THE ANOINTING OF GOD:**

Remember, if you are truly ‘Called’ of God, the ‘Anointing’ of God abides **in** you and you need NO MAN to “Teach” you. This is because it is the same ‘Anointing’ that “Teaches” you **all** things and is TRUTH! This ‘Anointing’ is the special endowment of the Holy Spirit!

### **1 John 2:27**

27 **But the anointing** (5545 ‘chrisma’ – an unguent or smearing, the special endowment of the Holy Spirit, an unction) **which ye have received of him abideth** (stays, continues, dwells, is present, remains) **in you, and ye need not that any man** (some or any person or object) **teach** (1321) **you: but as the same anointing** (5545 ‘chrisma’ – an unguent or smearing, the special endowment of the Holy Spirit, an unction) **teacheth** (1321) **you of all things, and is truth, and is no lie, and even as it hath taught** (1321) **you, ye shall abide** (stay, continue, dwell, remain) **in him.**

In other words, we need no man to “Teach” us, as the Holy Spirit that is **IN** us will “Teach us ALL things through His special endowment of the ‘Anointing’ that abides **IN** us. This ‘Anointing’ is Truth and in it is no lie.

You might ask why then are there “Teachers”? The answer is simply that although the Holy Spirit **IS** the “Teacher”, God still uses other vessels such as you “Teachers” to “Teach” us and to remind us of the things of and about God.

However, a good point here is that since the Holy Spirit “Teaches” us **all** things, we can and always should confirm the “Teachings” of others through the Holy Spirit that is **in** us.

‘Anointing’ in the Dictionary means:

- To smear or rub with oil or an oily substance.
- To apply oil to as a sacred rite especially for consecration.
- To choose by or as if by Divine election.
- Also to designate as if by a ritual anointment.

‘Endowment’ in the Dictionary means:

- Something that is endowed.
- Natural capacity, power, or ability.

‘Anointing’ in the Greek means:

**NT:5545 chrisma** (khris'-mah); from NT:5548; **an unguent or smearing**, i.e. (figuratively) **the special endowment** ("chrism") **of the Holy Spirit:**

KJV - **anointing, unction.**

## **5. “TEACH” THOSE WHO WILL FOLLOW IN YOUR FOOTSTEPS:**

Just as Paul trained Timothy and others; a very important role of the “Five Fold Ministry” “Teacher” is to train future “Teachers” so that they can “Teach” Others also. (2 Timothy 2:2)

### **1 Cor 4:17**

17 **For this cause** (as your Father) **have I sent unto you Timotheus, who is my beloved son, and faithful in the Lord, who shall bring you into remembrance** (remind you, to call to mind) **of my ways which be in Christ, as I teach** (1321) **everywhere** (in all places) **in every church.**

## **6. WHEN YOU TEACH - SOME WON'T HEAR YOU:**

Don't be surprised if when you "Teach", no matter what you say or do, there are some who will not hear you; especially certain overly 'religious people', some of whom may even hold a position of Leadership.

### **Acts 4:1-2**

1 **And as they** (Peter and John) **spake unto the people, the priests, and the captain of the temple, and the Sadducees, came upon** (assaulted) **them,**

2 **Being grieved** (worried) **that they taught** (1321) **the people, and preached** (2605) **through Jesus the resurrection from the dead.**

Remember, when you "Teach" the Truth those that **know** God **will** hear you. However, there are those that will **not** hear you because they are **not** of God!

This is how you will recognize those that have the "Spirit of Truth" and those that have the "spirit of error".

### **1 John 4:6**

6 **We are of God: he that knoweth God heareth** (understands) **us; he that is not of God heareth** (understands) **not us. Hereby know we the spirit of truth, and the spirit of error** (4106 - fraudulence, deceit, delusion, or a straying from 'orthodoxy' – which is the quality or state of being orthodox, an orthodox belief or practice).

## **7. THE RESPONSIBILITY OF THOSE WHO HAVE BEEN "TAUGHT":**

There is a 'Responsibility' of those persons who have been "Taught"; even through the reading of this "Book".

It is to:

- Stand fast and hold the True Traditions of God that you have been "Taught" even if it is by this Word and/or this Epistle (Book).

### **2 Thess 2:15**

15 **Therefore, brethren, stand fast** (stay stationary or persevere), **and hold** (retain, keep) **the traditions** (precepts or ordinances) **which ye have been taught** (1321), **whether by word** (logos), **or our epistle** (written message or letter).

- Those who have been "Taught" the 'Word of God' should often 'communicate' with their "Teachers" in all good things; such as by sharing, associating, fellowshiping, partnering and/or distributing with and to them.

### **Gal 6:6**

6 **Let him that is taught** (2727) **in the word communicate** (share with, be a partaker with, and/or distribute) **unto him that teacheth** (2727) **in all good things.**

## **8. BROTHERLY LOVE:**

\*An important note here is that the Bible "Teaches" that 'Brotherly Love' is "Taught" by God! (Romans 12:10 Hebrews 13:1)

**1 Thess 4:9**

9 **But as touching** (with respect to, concerning about, pertaining to) **brotherly love** (5360 'philadelphia' – which means fraternal affection, brotherly kindness, and/or love of the brethren) **ye need not that I write unto you: for ye yourselves are taught** (2312 - theodidaktos) **of God to love one another.**

In the Greek 'Taught of God' is:

**NT:2312 theodidaktos** (teh-od-id'-ak-tos); from NT:2316 and NT:1321; **Divinely instructed:** KJV - **taught of God.** NT:2312 'theologos (teh-ol-og'-os); from NT:2316 and NT:3004; a "theologian":  
KJV - **Divine.**

## **XVII. THE MEANING OF THE WORDS “INSTRUCT” “INSTRUCTION” AND/OR “INSTRUCTOR”:**

The words “Instruct” and “Instruction” have been included in this Study on the “Teacher” because they are synonymous with the words “Teach” and “Teaching”.

The following is the meaning of the words “Instruct” and “Instruction” in English, Hebrew and Greek.

To “Instruct” and “Instruction” in the Dictionary is:

To “Instruct”:

- To give knowledge to, such as to Teach or Train.
- To provide with authoritative information or advice.
- To give an order or command to.

“Instruction”:

- An outline or manual of technical procedure.
- The action, practice, or profession of Teaching.

To “Instruct” and “Instruction” in Hebrew is:

**OT:3256 yacar** (yaw-sar'); a primitive root; to chastise, literally (with blows) or **figuratively (with words); hence, to instruct:**

KJV - bind, chasten, chastise, correct, **instruct**, punish, reform, reprove, sore, **teach.**

**OT:7919 sakal** (saw-kal'); a primitive root; to be (causatively, make or act) circumspect and hence, intelligent:

KJV - consider, expert, **instruct**, prosper, (deal) prudent (-ly), (give) skill (-ful), have good success, **teach**, (have, make to) understand (-ing), wisdom, (be, behaveself, consider, make) wise (-ly), guide wittingly.

**OT:3250 yiccovr** (yis-sore'); from OT:3256; a reprover:

KJV - **instruct.**

**OT:995 biyn** (bene); a primitive root; to separate mentally (or distinguish), i.e.(generally) understand:

KJV - attend, consider, be cunning, diligently, direct, discern, eloquent, feel, inform, **instruct**, have intelligence, know, look well to, mark, perceive, be prudent, regard, (can) skill (-full), **teach**, think, (cause, make to, get, give, have) understand (-ing), view, (deal) wise (-ly, man). **OT:4148 muwcar** (moo-sawr'); from OT:3256; properly, chastisement; figuratively, reproof, warning or **instruction**; also restraint:  
KJV - bond, chastening ([-eth]), chastisement, check, correction, discipline, doctrine, **instruction**, rebuke.

To “Instruct” “Instruction” and “Instructor” in the Greek is:

**NT:4822 sumbibazo** (soom-bib-ad'-zo); from NT:4862 and bibazo (to force; causative [by reduplication] of the base of NT:939); to drive together, i.e. unite (in association or affection), (mentally) to infer, show, **teach, instruct**:

KJV - compact, assuredly gather, entrust, knit together, prove.

**NT:2727 katecheo** (kat-ay-kheh'-o); from NT:2596 and NT:2279; to sound down into the ears, i.e. (by implication) to indoctrinate ("catechize") or (genitive case) to apprise of:

KJV - inform, **instruct, teach**.

**NT:2085 heterodidaskaleo** (het-er-od-id-as-kal-eh'-o); from NT:2087 and NT:1320; **to instruct differently**:

KJV - **teach** other doctrine (-wise).

**NT:3100 matheteuo** (math-ayt-yoo'-o); from NT:3101; intransitively, to become a pupil; transitively, to disciple, i.e. enroll as scholar:

KJV - be disciple, **instruct, teach**.

**NT:3811 paideuo** (pahee-dyoo'-o); from NT:3816; to train up a child, i.e. educate, or (by implication) discipline (by punishment):

KJV - chasten (-ise), **instruct, learn, teach**.

**NT:3809 paideia** (pahee-di'-ah); from NT:3811; tutorage, i.e. education or training; by implication, disciplinary correction:

KJV - chastening, chastisement, **instruction**, nurture.

**NT:1319 didaskalia** (did-as-kal-ee'-ah); from NT:1320; **instruction (the function or the information)**:

KJV - doctrine, learning, **teaching**.

**NT:1322 didache** (did-akh-ay'); from NT:1321; **instruction (the act or the matter)**:

KJV - doctrine, hath been **taught**.

**NT:3810 paideutes** (pahee-dyoo-tace'); from NT:3811; a trainer, i.e. **teacher** or (by implication) discipliner:

KJV - which corrected, **instructor**.

## **XVIII. TO “INSTRUCT” AND/OR “INSTRUCTION” IN THE OLD TESTAMENT:**

The following are some of the Scriptures that include the words to “Instruct” and/or “Instruction” in the Old Testament.

### **1. IT IS GOD THAT “INSTRUCTS” US:**

As in “Teaching”, even in the simplest things, it is God that “Instructs” us.  
Here this Scripture is speaking about the Plowman (or farmer) knowing just what to do when working his farm because it is God that “Instructs” him.

**Isa 28:26**

26 **For his God doth instruct** (3256) **him to discretion** (in the right manner), **and doth teach** (3384) **him.**

**Isa 28:29**

29 **This also cometh forth from the LORD of hosts, which is wonderful in counsel** (advice, purpose and plan), **and excellent in working** (support and ability, intellectual understanding, and sound Wisdom).

God makes us to hear His voice in ‘various ways’ when He “Instructs” us.

**Deut 4:36**

36 **Out of heaven he made thee to hear** (8085 - intelligently, attentively and obediently) **his voice, that he might instruct** (3256) **thee: and upon earth he shewed thee his great fire; and thou heardest** (8085 - intelligently, attentively and obediently) **his words out of the midst of the fire.**

God has given us the Holy Spirit to “Instruct” us.

Here the ‘Eye’ of the Lord is the Holy Spirit. (2 Chronicles 16:9 Proverbs 15:3 Zechariah 4:10 Revelation 5:6)

**Neh 9:20**

20 **Thou gavest also thy good** (beautiful) (Holy) **spirit to instruct** (7919) **them, and withheldst** (kept back) **not thy manna from their mouth, and gavest them water for their thirst.**

**Ps 32:8**

8 **I will instruct** (7919) **thee and teach** (3384) **thee in the way** (a road, course of life or mode of action) **which thou shalt go: I will guide** (advise and counsel) **thee with mine eye** (Holy Spirit).

Here God spoke to Job and said to him: can he that contends with the Almighty “Instruct” Him?  
Let he that reproves or corrects God answer it!

**Job 40:1-2**

1 **Moreover the LORD answered Job, and said,**

2 **Shall he that contendeth** (grapples, holds a controversy, debates, rebukes or strives) **with the Almighty instruct** (3250) **him? he that reproveth** (corrects or judges) **God, let him answer it.**

God at times “Instructs” us at night through our thoughts.

**Ps 16:7**

7 **I will bless** (kneel and praise and thank) **the LORD, who hath given me counsel** (advice, guidance and purpose): **my reins** (the mind as the interior self) **also instruct** (3256) **me in the night seasons** (midnight).

Although it is God that “Teaches” us, it is still up to us as people of choice, to receive His “Instruction”.

**Jer 32:32-33**

32 **Because of all the evil** (bad, great evil, or harm, trouble, wickedness, or wrong) **of the children of Israel and of the children of Judah, which they have done to provoke me to anger, they, their kings, their princes** (rulers of any rank or class), **their priests, and their prophets, and the men of Judah, and the inhabitants of Jerusalem.**

33 **And they have turned** (away) **unto me the back** (of the neck, stiff necked), **and not the face: though I taught** (3925) **them, rising up early and teaching** (3925) **them, yet they have not hearkened** (heard intelligently, paid attention, discerned, listened, or obeyed) **to receive instruction** (4148).

**2. REASONS FOR RECEIVING “INSTRUCTION”:**

It is important for those that receive “Instruction” to ‘hold fast’ and to never let it go, for “Instruction” is what keeps you strong and alive.

**Prov 4:13**

13 **Take fast hold of** (2388 ‘chazaq’ - which means to seize, cleave to, continue in, be established in, maintain, and retain) **instruction** (4148); **let her not go** (cease, be consumed, fail, faint, wax feeble, become idle, be slack, slothful or weakened); **keep her** (guard, protect, obey, and preserve her); **for she is thy life** (what keeps you alive, fresh, strong, lively, merry, running and springing).

To receive “Instruction” is Wisdom and Knowledge.

**Prov 8:1**

1 **Doth not wisdom** (2451 – skilful wisdom) **cry** (call out)?...

**Prov 8:5**

5 **O ye simple** (silly, seducible and foolish), **understand wisdom** (6195 – discretion, prudence);...

**Prov 8:10-11**

10 **Receive my instruction** (4148), **and not silver; and knowledge rather than choice gold.**

11 **For wisdom** (2451) **is better than rubies; and all the things that may be desired are not to be compared to it.**

**Prov 8:33**

33 **Hear** (hear intelligently, give ear to, pay attention to, listen to, be obedient to) **instruction** (4148), **and be wise** (2449 – in mind, word or act; teach wisdom, and make wiser), **and refuse it not.**

**Prov 9:9**

9 **Give instruction** (9999) **to a wise man** (2450 – intelligent, skilful or artful), **and he will be yet wiser** (2449); **teach** (3045) **a just** (lawful or righteous) **man, and he will increase in learning** (3948 - Doctrine, or Instruction whether on the part of the “Teacher” or hearer).

**Prov 19:20**

20 **Hear counsel, and receive instruction** (4148), **that thou mayest be wise** (2449) **in thy latter end** (the future or end time).

**Prov 21:11**

11 **When the scorner** (scoffer or mocker) **is punished, the simple is made wise** (2449): **and when the wise** (2450) **is instructed** (7919), **he receiveth knowledge.**

**Prov 12:1**

1 **Whoso loveth instruction** (4148) **loveth knowledge: but he that hateth reproof** (correction) **is brutish** (foolish or stupid).

**Prov 23:12**

12 **Apply thine heart unto instruction** (4148), **and thine ears to the words of knowledge.**

**Prov 23:23**

23 **Buy** (purchase, procure, attain, possess or own) **the truth, and sell it not; also wisdom, and instruction** (4148), **and understanding.**

**3. “INSTRUCTING” RULERS:**

A wise King is one that will receive “Instruction”. The result will be that he will ‘Serve the Lord’ with ‘Fear’, and rejoice with ‘Trembling’.

**Ps 2:10-12**

10 **Be wise** (intelligent, understanding, and ‘circumspect’ - which means be careful to consider all circumstances and possible consequences) **now therefore, O ye kings: be instructed** (3256), **ye judges** (governors, rulers, defenders) **of the earth.**

11 **Serve** (work for, or do service for) **the LORD with fear** (reverence and fearfulness), **and rejoice with trembling** (shuddering).

12 **Kiss** (attach to or ‘fasten’ up to - which means to make fast and secure, to fix firmly or securely, to fix or set steadily, or to take a firm grip with) **the Son, lest he be angry** (displeased), **and ye perish from the way** (along the way or journey, or the course of life), **when his wrath is kindled but a little. Blessed** (how happy) **are all they that put their trust in him.**

**4. “INSTRUCTION” IN SONG:**

Although we do not usually think that “Teaching” and “Instructing” in ‘Song’ is a part of the ‘Call’ of the “Teacher” of the “Five Fold Ministry”, the Lord has impressed upon me to add this section here, because those that “Teach” in ‘Song’ should be ‘Called’ just as any other “Teacher”.

**1 Chron 15:22**

22 **And Chenaniah, chief of the Levites, was for song** (specifically a ‘tribute’ – which means something given or contributed voluntarily as due or deserved; especially a gift or service showing respect, gratitude, or affection; also something as material evidence or a formal attestation or proof that indicates the worth, virtue, or effectiveness of the one in question): **he instructed** (3256) **about the song** (singing), **because he was skilful** (in Instruction, Teaching, understanding and ‘eloquent’ - which means marked by forceful and fluent expression such as an eloquent Preacher, and vividly or movingly expressive or revealing).

Here David separated certain people for the Service of the Music.

**1 Chron 25:1-7**

1 **Moreover David and the captains** (a head person of any rank or class) **of the host** (worship) **separated** (distinguished, selected or divided) **to the service** (Office or Ministry) **of the sons of Asaph, and of Heman, and of Jeduthun, who should prophesy** (sing by inspiration) **with harps, with psalteries, and with cymbals; and the number of the workmen according to their service** (Office or Ministry) **was:**

2 **Of the sons of Asaph; Zaccur, and Joseph, and Nethaniah, and Asarelah, the sons of Asaph under the hands of Asaph, which prophesied** (sang by inspiration) **according to the order of the king.**

3 **Of Jeduthun: the sons of Jeduthun; Gedaliah, and Zeri, and Jeshaiah, Hashabiah, and Mattithiah, six, under the hands of their father Jeduthun, who prophesied** (sang by inspiration) **with a harp, to give thanks and to praise the LORD.**

4 **Of Heman: the sons of Heman; Bukkiah, Mattaniah, Uzziel, Shebuel, and Jerimoth, Hananiah, Hanani, Eliathah, Giddalti, and Romamti-ezer, Joshbekashah, Mallothi, Hothir, and Mahazioth:**

\*Notice here that the King's Seer Heman had three daughters that seem to have had the same relationship as the Sons to their Father. It states here that 'All' these under the hands of their Father were for Song in the 'House of the Lord'. Therefore they no doubt also were Singers and/or played instruments in the 'House of the Lord'!

5 **All these were the sons of Heman the king's seer** (a beholder in vision) **in the words of God, to lift up the horn. And God gave to Heman fourteen sons and three daughters** (A daughter used in the same wide sense as other terms of relationship, literally and figuratively).

6 **All these were under the hands** (direction) **of their father for song** (singing song) **in the house of the LORD, with cymbals, psalteries, and harps, for the service** (Office or Ministry) **of the house of God, according to the king's order to Asaph, Jeduthun, and Heman.**

7 **So the number of them, with their brethren that were instructed** (3925) **in the songs of the LORD, even all that were cunning** (distinguished, eloquent, intelligent and skilful in Teaching and Instruction), **was two hundred fourscore and eight.**

## **5. "INSTRUCTION" THROUGH WRITING:**

Sometimes "Teachers" become prolific Writers. This is another method that the Lord uses for "Instruction" and/or "Teaching".

Here it is suggested that Writers that are "Instructed" about the Kingdom of Heaven are like a man that is a householder who brings forth out of his treasure things that are both New and Old! The most likely meaning for us today is that we need to Write about things that are out of the New Testament **and** out of the Old Testament. (1 John 2:7-8) I have been to several countries where Churches and/or Pastors ignore the Old Testament completely!

### **Matt 13:52**

52 **Then said he unto them, Therefore every scribe** (Writer) **which is instructed** (3100) **unto the kingdom of heaven is like unto a man that is an householder** (the head of a family), **which bringeth forth out of his treasure** (wealth) **things new** (especially in freshness) **and old** (not recent).

## **6. WHEN "INSTRUCTION" DOESN'T WORK:**

As in “Teaching”, there are times that “Instruction” just doesn’t seem to work! Before you give up on your students that just don’t seem to get it, check to see if they are addicted to something or someone.

The following Scriptures reveal a very important ‘KEY’, and that ‘KEY’ is that before some people can be “Instructed”, they must **Turn** from their addiction, **Repent** and **then** they can be “Instructed”! However, they must first ask God to **Turn** them and then they **WILL** be **Turned**! After they are **Turned**, **then** they can **Repent**!

(Read the Tract on “Alcohol - Booze” and the Tract on “Drugs” written by Timothy II)

### **Jer 31:18-19**

18 **I have surely heard Ephraim bemoaning himself** (mourning, to be sorry, to regret, or to shake the head in sympathy) **thus; Thou hast chastised** (3256 - with blows or words, corrected, punished, reformed and reprovved) **me, and I was chastised** (3256), **as a bullock** (a nearly grown steer) **unaccustomed to the yoke: turn** (7725 - turn back, break, bring again, home again, carry back, convert, deliver again, fetch home again, recover, refresh, rescue, restore and reverse) **thou me, and I shall be turned** (7725); **for thou art the LORD my God.**

19 **Surely after that I was turned** (7725), **I repented** (sighed, breathed strongly, was sorry or ‘Repented’ - which means to turn from Sin and dedicate oneself to the amendment of one's life; to feel sorrow, regret and to change one's mind); **and after that I was instructed** (3045), **I smote upon my thigh: I was ashamed, yea, even confounded, because I did bear the reproach** (disgrace, rebuke and shame) **of my youth.**

## **7. THE REPROOFS OF “INSTRUCTION”:**

Here it is stated that the ‘Reproofs’ of “Instruction” are the Way of Life!

### **Prov 6:23**

23 **For the commandment** (that which is commanded) **is a lamp; and the law** (a precept or statute) **is light; and reproofs** (8433 - chastisement, correction, and/or reasoning) **of instruction** (4148) **are the way of** (the road of, a course of, or the highway of) **life:**

### **Prov 10:17**

17 **He is in the way** (well-trodden road or highway) **of life that keepeth** (guards, protects, preserves) **instruction** (4148); **but he that refuseth reproof** (8433 - chastisement, correction, and/or reasoning) **erreth** (vacillates, strays, is deceived, is seduced, and/or wanders);

## **8. HEAR CORRECTION AND DO NOT REFUSE “INSTRUCTION”:**

The following Scriptures speak about the importance of hearing reproof (correction) and not to ‘Refuse’ “Instruction”!

### **Prov 13:18**

18 **Poverty and shame** (disgrace, confusion, dishonor and ‘ignominy’ – which is deep personal humiliation and disgrace) **shall be to him that refuseth** (6544 - dismisses or avoids) **instruction** (4148); **but he that regardeth reproof** (8433 - correction) **shall be honoured.**

### **Prov 15:32**

32 **He that refuseth** (6544) **instruction** (4148) **despiseth his own soul: but he that heareth reproof** (8433) **getteth understanding.**

## **9. WARNINGS ABOUT NOT RECEIVING “INSTRUCTION”:**

The following Scriptures are about those that will not receive “Instruction”.

Here “Teachers” or “Instructors” that will not receive “Instruction” are Warned about ‘hating’ “Instruction”. They are Warned by God who states to them that: who are they to declare the ‘Word of God’, seeing that they ‘hate’ “Instruction”? They take God’s covenant in their mouth and ‘blow it out’; much like we accuse people today of ‘Blowing Smoke’!

### **Ps 50:16-17**

16 **But unto the wicked** (morally wrong, actively bad person, condemned, guilty, ungodly) **God saith, What hast thou to do to declare** (speak, tell, write, recount or enumerate) **my statutes** (commandments, decrees, laws or ordinances), **or that thou shouldest take my covenant** (which is usually a formal, solemn, and binding agreement) **in thy mouth** (as the means of blowing)?

17 **Seeing thou hatest instruction** (4148), **and castest** (throws out or casts forth) **my words behind thee** (after or afterwards).

Here Solomon “Teaches” about the Wisdom of avoiding ‘loose Women’. He states in general terms the importance to his Children neither to personally ‘hate’ “Instruction” nor despise Correction. He also wisely tells them not to refuse to listen to the voice of their “Teachers” nor those that “Instruct” them.

### **Prov 5:7**

7 **Hear me now therefore, O ye children** (young), **and depart not from the words of my mouth.**

### **Prov 5:12-13**

12 **And say, How have I hated** (personally) **instruction** (4148), **and my heart despised reproof** (correction or reasoning);

13 **And have not obeyed** (heard intelligently nor heard attentively), **the voice of my teachers** (3384), **nor inclined mine ear to them that instructed** (3925) **me!**

Here Solomon states that the Ways of man are before the ‘Eyes of the Lord’ and He considers all his paths. The wicked will die without “Instruction” and in the greatness of his folly the wicked will go astray.

### **Prov 5:21-23**

21 **For the ways of** (the course of life of) **man are before the eyes of the LORD, and he pondereth** (weighs) **all his goings** (paths).

22 **His own iniquities** (perversities, moral evils, faults, mischief and sins) **shall take the wicked himself, and he shall be holden with the cords** (rope, bands or snares) **of his sins.**

23 **He shall die without instruction** (4148); **and in the greatness of his folly** (his silliness or foolishness) **he shall go astray** (transgress morally, be deceived, err, sin through ignorance, and made to wander).

## **10. THE “INSTRUCTION” OF FOOLS:**

The “Instruction” of Fools is folly! Therefore you “Teachers” DO NOT cast your pearls before swine! (Matthew 7:6 Romans 2:20) In other words, don’t waste your time “Instructing” fools!

**Prov 16:22**

**22 Understanding is a wellspring of life unto him that hath it: but the instruction** (4148) **of fools is folly** (silliness, foolishness or ‘perverse’ - which means to be turned away from what is right or good, or obstinate in opposing what is reasonable or accepted; arising from or indicative of stubbornness or obstinacy and marked by peevishness and/or petulance).

## **XIX. TO “INSTRUCT”, “INSTRUCTION” AND “INSTRUCTOR” IN THE NEW TESTAMENT:**

In the New Testament of the KJV Bible there are only a few verses of Scripture that include the words “Instruct”, “Instruction” and “Instructor”. They are as follows:

### **1. THE SECURITY OF “INSTRUCTION” OF SCRIPTURE:**

Here Luke in writing to Theophilus said that he wanted him to know the ‘certainty’ of those things in which he had been “Instructed”, and that they won’t fail.

**Luke 1:3-4**

**3 It seemed good to me also, having had perfect** (an exact) **understanding of all things from the very first, to write unto thee in order** (thereafter), **most excellent Theophilus,**

**4 That thou mightest know the certainty** (the security or safety that they won’t fail) **of those things, wherein thou hast been instructed** (2727).

The following are the Scriptures in the New Testament that mention “Instruct”, “Instruction” and “Instructor” some of which may have already been mentioned.

They are as follows:

Here the question is asked, who knows the mind of the Lord that he may “Instruct” Him?

**1 Cor 2:16**

**16 For who hath known the mind of the Lord, that he may instruct** (4822) **him? But we have the mind of Christ.**

Here it states that **all** Scripture is inspired by God and that it is profitable for “Instruction” in ‘Righteousness’.

**2 Tim 3:16**

**16 All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction** (3809) **in righteousness:**

This Scripture mentions that “Teachers” of the Law are “Instructors” of the foolish.

**Rom 2:20**

**20 An instructor** (3810) **of the foolish, a teacher of babes, which hast the form of knowledge and of the truth in the law.**

If any person “Instructs” differently, from the words of our Lord Jesus Christ, he knows nothing!

**1 Tim 6:3-4**

**3 If any man instruct otherwise (2085), and consent not to wholesome words, even the words of our Lord Jesus Christ, and to the doctrine which is according to godliness;**

**4 He is proud, knowing nothing,...**

**XX. THE MEANING OF THE WORD “DOCTRINE”:**

The following Section contains the meaning of the word “Doctrine”.

“Doctrine” in the English Dictionary means:

- Teaching and/or Instruction.
- Something that is Taught.
- A principle or position or the body of principles in a branch of knowledge or system of belief.

“Doctrine” in Hebrew is:

**OT:3948 leqach** (leh'-kakh); from OT:3947; properly, something received, i.e. (mentally) **instruction (whether on the part of the teacher or hearer)**; also (in an active and sinister sense) inveiglement:

KJV - **doctrine**, learning, fair speech.

**OT:8052 shemuw`ah** (seh-moo-aw'); feminine passive participle of OT:8074; something heard, i.e. an announcement:

KJV - bruit, **doctrine**, fame, mentioned, news, report, rumor, tidings.

**OT:4148 muwcar** (moo-sawr'); from OT:3256; properly, chastisement; figuratively, reproof, warning or **instruction**; also restraint:

KJV - bond, chastening ([-eth]), chastisement, check, correction, discipline, **doctrine**, **instruction**, rebuke.

“Doctrine” in the Greek is:

**NT:1322 didache** (did-akh-ay'); from NT:1321; **instruction (the act or the matter)**:

KJV - **doctrine**, hath been taught.

**NT:1319 didaskalia** (did-as-kal-ee'-ah); from NT:1320; **instruction (the function or the information)**:

KJV - **doctrine**, learning, **teaching**.

**NT:2085 heterodidaskaleo** (het-er-od-id-as-kal-eh'-o); from NT:2087 and NT:1320; **to instruct differently**:

KJV - **teach other doctrine** (-wise).

**NT:3056 logos** (log'-os); from NT:3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ):

KJV - account, cause, communication, concerning, **doctrine**, fame, have to do, intent, matter, mouth, preaching, question, reason, reckon, remove, say (-ing), shew, speaker, speech, talk, thing, none of these things move me, tidings, treatise, utterance, word, work.

\* Note: This means that the word “Doctrine” can have the same meaning as “Teaching”, “Instruction” and/or what is being “Taught”. You can distinguish the difference by the context of the Scriptures!

## **XXI. “DOCTRINE” IN THE OLD TESTAMENT:**

The Following Section includes the Scriptures which contain the word “Doctrine” in the Old Testament. This Section is not only to “Teach” about a particular “Doctrine”, but also explains what the word “Doctrine” in the KJV of the Bible means in relationship to the “Teacher”.

### **1. MOSES’ “DOCTRINE” INCLUDED ‘THE NAME OF THE LORD’:**

When you “Teach” the Word and publish the ‘Name of the Lord’, your “Doctrine” is described here as such as it shall drop as the rain, it shall drip as the dew and as a small rain upon the tender grass, and gush out as a stream of showers upon the green grass.

Moses spoke the words of this Song to the Congregation of Israel!

#### **Deut 31:30**

30 **And Moses spake** (declared or Taught) **in the ears of all the congregation of Israel the words of this song, until they were ended.**

#### **Deut 32:1-3**

1 **Give ear** (Hearken or listen), **O ye heavens, and I will speak; and hear, O earth** (world), **the words of my mouth.**

2 **My doctrine** (3948) **shall drop as the rain, my speech** (word) **shall distil** (drip, trickle, drop, flow, gush out, or stream) **as the dew, as the small rain upon the tender herb** (tender grass), **and as the showers upon the grass** (green):

3 **Because I will publish** (through the idea of accosting a person met, to call out to, to address by name, call upon, cry out to, preach, proclaim or pronounce) **the name of the LORD: ascribe ye** (give or bring) **greatness** (honor or magnitude) **unto our God.**

### **2. USING REPROOF AND WARNINGS ABOUT “DOCTRINE”:**

When you “Teach”, you should include the use of ‘Reproof’ and ‘Warnings’. Here the foolish are Warned that the stock or wooden idol is a “Doctrine” of ‘vanities’ and will soon pass away.

#### **Jer 10:8**

8 **But they are altogether brutish** (stupid) **and foolish** (silly): **the stock** (wood) **is a doctrine** (4148) **of vanities** (emptiness, unsatisfactory, and ‘transitory’ which means tending to pass away, not persistent and of brief duration).

#### **Jer 10:11**

11 **Thus shall ye say unto them, The gods that have not made the heavens and the earth, even they shall perish** (be destroyed) **from the earth, and from under these heavens.**

#### **Jer 10:14-15**

14 **Every man** (human being) **is brutish** (stupid or foolish) **in his knowledge: every founder** (refiner or goldsmith) **is confounded** (ashamed, confused, disappointed, as failing) **by the graven image** (idol): **for his molten image** (cast idol) **is falsehood** (an untruth, a sham, deceitful, a lie), **and there is no breath in them.**

15 **They are vanity** (empty), **and the work of errors** (a fraud): **in the time of their visitation** (reckoning, judgment or punishment) **they shall perish** (be destroyed and have no way to flee).

### **3. THE GOOD NEWS:**

Even though things may get worse (1 Timothy 4:1-3), ‘The Good News’ is that there is a time coming soon and now is, when even those that have erred in Spirit shall come to understanding, and those that have murmured **will** learn “Doctrine”.

#### **Isa 29:24**

24 **They also that erred** (gone astray, been seduced, been deceived, caused to wander or to be out of the way) **in spirit shall come to understanding, and they that murmured** (grumbled or rebelled) **shall learn doctrine** (3948).

## **XXII. “DOCTRINE” IN THE NEW TESTAMENT:**

The following Section contains the Scriptures about “Doctrine” in the New Testament. “Doctrine” basically means the same as to “Teach” and/or to “Instruct”. As mentioned earlier in this “Book”, all Scripture is given by God and is profitable for “Doctrine”. As part of the “Five Fold Ministry”, it takes this type of “Doctrine” to help a person of God to become ‘fully equipped’ and to grow into ‘perfection’.

#### **2Tim 3:16-17**

16 **All scripture is given by inspiration of God** (Divinely breathed in), **and is profitable** (helpful or advantageous) **for doctrine** (1319), **for reproof, for correction, for instruction** (3809) **in righteousness** (especially Christian justification):

17 **That the man** (human being) **of God may be perfect** (complete), **thoroughly furnished** (fully equipped) **unto all good works.**

### **1. JESUS’ “DOCTRINE”:**

Here the people were astonished at the “Doctrine” and “Teachings” of Jesus.

#### **Matt 22:33**

33 **And when the multitude heard this, they were astonished** (amazed) **at his** (Jesus) **doctrine** (1322).

#### **Mark 1:22**

22 **And they were astonished** (amazed) **at his** (Jesus) **doctrine** (1322): **for he taught** (1321) **them as one that had authority** (1849 ‘exousia’ - power), **and not as the scribes.**

#### **Luke 4:32**

32 **And they were astonished** (amazed) **at his** (Jesus) **doctrine** (1322): **for his word** (logos) **was with power** (1849 ‘exousia’ - authority).

Jesus claimed that His “Doctrine” was not His, but it was of God the Father. Is yours??

#### **John 7:16-17**

16 **Jesus answered them** (the Jews), **and said, My doctrine** (1322) **is not mine, but his that sent me.**

17 **If any man** (person) **will do his will** (desire, pleasure or purpose), **he shall know** (have knowledge, perceive, or be sure and understand) **of the doctrine** (1322), **whether it be of God, or whether I speak of myself.**

Here Jesus stated that He spoke openly of His “Doctrine” to the world, and that He “Taught” in the Synagogue and in the Temple, and that He said nothing in secret.

### **John 18:19-21**

19 **The high priest then asked Jesus of his disciples, and of his doctrine** (1322).

20 **Jesus answered him, I spake openly** (with out-spokenness, frankness, bluntness, boldly, plainly and publically) **to the world** (including its inhabitants); **I ever** (at all times, always) **taught** (1321) **in the synagogue, and in the temple, whither** (where) **the Jews always resort** (convened, assembled, came together); **and in secret** (concealed, private or hidden) **have I said nothing.**

21 **Why askest thou me? ask them which heard me, what I have said unto them: behold, they know** (are aware of and understand) **what I said.**

## **2. THE ‘PRINCIPLES’ OF THE “DOCTRINE” OF CHRIST:**

The following are the basic ‘Principles’ of the “Doctrine of Christ” that all Christians should not only believe in but also should try to attain.

(Read the Study Guide “The Principles of the Doctrine of Christ” written by Timothy II)

‘Principles’ according to the Dictionary mean:

- A comprehensive and fundamental law, doctrine, or assumption.
- A rule or code of conduct.
- Habitual devotion to right principles.
- A primary source or origin.
- An underlying faculty or endowment.
- An ingredient that exhibits or imparts a characteristic quality.
- A Divine principle.

‘Principles’ in the Greek mean:

**NT:746 arche** (ar-khay’); from NT:756; (properly abstract) **a commencement, or** (concretely) **chief (in various applications of order, time, place, or rank):**

KJV - **beginning**, corner, (at the, the) **first** (estate), magistrate, **power**, principality, **principle**, rule.

The ‘Principles’ of the “Doctrine” of Christ are:

- The Doctrine of Baptisms.
- The Laying on of Hands.
- The Resurrection of the Dead.
- Eternal Judgment.
- The Foundation of Repentance from dead works.
- And Faith toward God.

**Heb 6:2**

2 **Of the doctrine** (1322) **of baptisms** (immersion), **and of laying on** (putting on) **of hands, and of resurrection** (from death, raised to life again, or rise from the dead) **of the dead, and of eternal** (everlasting) **judgment** (condemnation, damnation).

Once we receive and believe in these ‘Principles’ of the “Doctrine of Christ”, we must eventually leave them and move on unto ‘perfection’ in order to become more ‘Mature’ as Christians.

**Heb 6:1**

1 **Therefore leaving** (laying aside) **the principles** (746) **of the doctrine** (3056) **of Christ, let us go on** (move on) **unto perfection** (completion); **not laying** (down) **again the foundation of repentance** (for guilt) **from dead works** (deeds, efforts), **and of faith** (a moral conviction of religious truth or the truthfulness of God, especially reliance upon Christ for Salvation) **toward God**.

**Heb 6:3**

3 **And this will we do, if God permit** (allows, gives liberty to, or lets us).

However, be careful that you do not lose those things which you have worked for and Ministered or “Taught” about, so that you may receive a complete reward.

**2 John 8**

8 **Look** (take heed) **to yourselves, that we lose not those things which we have wrought** (toiled or labored for, were engaged in or with, or Ministered about), **but that we receive a full** (complete) **reward**.

**2 John 7**

7 **For many deceivers** (4108 - imposters, misleaders and seducers) **are entered into the world, who confess not that Jesus Christ is come in the flesh. This is a deceiver** (4108) **and an antichrist** (an opponent of the Messiah).

Whosoever ‘transgresses’ or leads others astray from these ‘Principles’ of the “Doctrine of Christ”, and/or abides **not** in this “Doctrine of Christ”, **has not God!** Those that **do** abide in these ‘Principles’ of the “Doctrine of Christ”; however, have **both the Father and the Son!**

**2 John 9-10**

9 **Whosoever transgresseth** (goes before or ahead of, lets go of, or leads away from this Doctrine), **and abideth not in the doctrine** (1322) **of Christ, hath not God. He that abideth in the doctrine** (1322) **of Christ, he hath both the Father and the Son**.

10 **If there come any unto you, and bring not this doctrine** (1322), **receive** (accept or bring) **him not into your house, neither bid him God speed** (farewell, to be cheerful, or happy, especially as a salutation on meeting or parting):

**3. THE “APOSTLES” “DOCTRINE”:**

The “Apostles” “Doctrine” has its roots in the words and works of Jesus Christ. It began with Jesus and then was passed on to the “Apostles” through the Holy Spirit. (John 20:21-23) As “Teachers” of the “Five Fold Ministry”, the Lord would have you to “Teach” this foundational “Doctrine” that Peter (and the rest of the “Apostles”) “Taught”. (Acts 2:36-42)

Here the ‘beginning’ Church continued earnestly in the “Apostles” “Doctrine”.

**Acts 2:42**

42 **And they continued stedfastly** (earnestly, constantly diligent, persevered, adhered closely to, waited on continually, or attended ‘assiduously’ – which means marked by careful unremitting attention or persistent application) **in the apostles' doctrine** (1322) **and fellowship, and in breaking of bread, and in prayers.**

The following is the basis and foundation of the “Apostles” “Doctrine”:

- They were All with one accord in one place. (Acts 2:1 Philippians 2:2)
- They were All Filled with the Holy Ghost (Spirit). (Acts 2:4 4:31)
- They began to Speak with other Tongues as the (Holy) Spirit gave them utterance. (Acts 2:4 2:6 1 Corinthians 12:7 12:10)
- This is that which was spoken of by the Prophet Joel. (Joel 2:28-29 Acts 2:16-18 1 Corinthians 14:39)
- Call upon the Name of the Lord to be Saved. (Acts 2:21 Rom 10:13)
- God has Raised up Jesus from the Dead. (Acts 2:22-24 31-32 13:33-34 Romans 4:24-25 10:9)
- My flesh shall Rest in Hope. (Acts 2:26 1 Peter 1:3 Hebrews 6:18-20)
- My soul will not be left in Hell (Hades). (Acts 2:27 2:31 Revelation 1:18)
- God has made known to me the Ways of Life. (Acts 2:28 1 Corinthians 4:17)
- Jesus is at the right hand of God the Father. (Acts 2:33-34 Hebrews 12:2 1 Peter 3:22)
- God has made Jesus both Lord and Christ. (Acts 2:36 10:36 Romans 14:9 Philippians 2:11)
- Repent, and be Baptized every one of you in the name of Jesus Christ for the remission of Sins, and ye shall receive the Gift of the Holy Ghost. (Acts 2:38 3:19 10:47 11:16 22:16)
- For the promise is unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call. (Acts 2:39 Romans 1:6 8:30 9:24 1 Thessalonians 2:12 2 Thessalonians 2:14 Revelation 17:14)
- They continued earnestly in the Apostles Doctrine. (Acts 2:42 2 Timothy 3:10 1 Timothy 1:1-3)
- With Fellowship. (Acts 2:42 1 Corinthians 1:9 1 John 1:3 1:6-7 2 Corinthians 6:14)
- The Breaking of Bread. (Acts 2:42 2:46 Luke 24:35)
- In Prayers. (Acts 2:42 Philippians 1:3-5 1 Tim 2:1 1 Peter 3:12 Revelation 5:8)
- And Fear (of the Lord) came upon every soul. (Acts 2:43 2 Chronicles 19:7 Job 28:28)
- Many wonders and signs were done by the Apostles. (Acts 2:43 Daniel 4:2-3 Acts 2:22 5:12 Romans 15:19 2 Corinthians 12:12 Hebrews 2:4)
- All that believed were together and shared all things. (Acts 2:44 Hebrews 10:25 Ephesians 2:19-22 Acts 4:32)
- They sold their possessions and goods, and parted them to all men, as every man had need. (Acts 2:45 4:35 Matthew 13:45-46 19:21-22 Mark 10:21-22)
- And they continuing daily with one accord in the temple. (Acts 2:46 1:14 2:1 5:12 Luke 24:53 Philippians 2:1-2)

- They did eat their food with gladness and singleness of heart. (Acts 2:46 14:17 Ephesians 6:5-6 Colossians 3:22)
- Praising God. (Acts 2:47 2 Chronicles 5:13 Ezra 3:11 Romans 15:9-11)
- Having favor with all the people. (Acts 2:47 10:22 22:12 1 Timothy 3:7 3 John 12)
- And the Lord added to the Church daily such as should be Saved. (Acts 2:47 2:41 5:14 9:31 11:22-24)

As part of the ‘Household of God’, we are all built upon the ‘Foundation’ of the “Apostles” and “Prophets”, with Jesus Christ being the ‘Chief Corner Stone’.

### **Eph 2:19-20**

19 **Now therefore ye are no more strangers** (aliens) **and foreigners** (alien residents), **but fellow-citizens** (fellow Christians) **with the saints, and of the household** (family) **of God;**  
 20 **And are built upon** (meaning ‘superimposition’ – which means to place or lay over or above something) **the foundation** (a ‘substruction’ – which is a basis, bottom, foundation, groundwork, infrastructure, seat, substratum, substructure or understructure) **of the apostles and prophets,**  
**Jesus Christ himself being the chief corner** (tip or top extreme corner) **stone;**

Early on, the “Apostles” met with resistance and were told not to “Teach” in Jesus Name, nor to fill the city with their “Doctrine”.

### **Acts 5:27-29**

27 **And when they had brought them, they set them before the council** (the Jewish Sanhedrin); **and the high priest asked them,**  
 28 **Saying, Did not we straitly command you that ye should not teach** (1321) **in this name? and, behold, ye have filled Jerusalem with your doctrine** (1322), **and intend to bring this man's blood upon us.**  
 29 **Then Peter and the other apostles answered and said, We ought to obey God rather than men** (human beings);

Today this form (model) of the “Doctrine” of the “Apostles” needs not only to be received but obeyed from the heart.

### **Rom 6:15**

15 **What then? shall we sin, because we are not under the law** (3551 - specifically of Moses) **but under grace? God forbid.**

### **Rom 6:17-18**

17 **But God be thanked, that ye were the servants** (doulos) **of sin, but ye have obeyed** (been obedient to, conformed to a command or authority) **from the heart that form** (shape, style, type, model, example or pattern) **of doctrine** (1322) **which was delivered you.**  
 18 **Being then made free** (liberated or delivered) **from sin, ye became the servants** (douloo) **of righteousness** (1343 especially Christian justification);

## **4. “TEACH” NO OTHER “DOCTRINE”:**

We are to “Teach” no other “Doctrine”, because some (through their ‘Doctrine’) have caused disputes rather than Godly ‘Edification’ which is in Faith.

**1 Tim 1:3-4**

3 **As I besought thee to abide still at Ephesus, when I went into Macedonia, that thou mightest charge** (command) **some** (any person) **that they teach no other doctrine** (2085),  
 4 **Neither give heed** (pay attention to) **to fables** (tales, fiction, myths) **and endless genealogies** (tracing of generations), **which minister questions** (disputes), **rather than godly edifying** (3622 - Godly 'dispensation' which means a general state or ordering of things; specifically a system of revealed commands and promises regulating human affairs) **which is in faith** (4102 'pistis' - which is a moral conviction of religious truth, or the truthfulness of God, or a religious Teacher, especially reliance upon Christ for Salvation): **so do.**

**5. "TEACH" "DOCTRINE" ACCORDING TO GODLINESS:**

When "Teaching" "Doctrine", do so with the wholesome Words of our Lord Jesus Christ, and to the "Doctrine" which is according to 'Godliness'.

**1 Tim 6:3-4**

3 **If any man** (if any or whosoever) **teach otherwise** (2085 - Instruct differently, or Teach another Doctrine), **and consent not to wholesome** (5198 - sound, uncorrupt or true in Doctrine) **words** (logos), **even the words of our Lord Jesus Christ, and to the doctrine** (1319) **which is according to godliness** (Holiness);  
 4 **He is proud** (enveloped with smoke, inflated with self-conceit and high minded), **knowing nothing, but doting** (hankering after or harping upon) **about questions and strifes of words** (disputing about trifles or 'logomachy' which means a dispute over or about words, or a controversy marked by verbiage), **whereof cometh envy, strife, railings** (blasphemy, evil speaking, and/or vilification against God), **evil surmising** (suspicions or thinking),

**6. TAKE HEED AND PAY ATTENTION TO "DOCTRINE":**

As "Teachers" of the "Five Fold Ministry", you are to pay attention to reading, exhortation and "Doctrine".

**1 Tim 4:13**

13 **Till I come, give attendance** (pay attention to or apply yourself to) **to reading, to exhortation** (which means to 'implore' which is to call upon in supplication or to call or pray for earnestly; also to give 'solace' to, or to 'console' which means to make cheerful), **to doctrine** (1319).

Remember also to take heed unto yourself and unto the "Doctrine" and continue in them. By doing this, you will Save both yourself and those that hear you. (James 5:19-20)

**1 Tim 4:16**

16 **Take heed** (pay attention) **unto thyself, and unto the doctrine** (1319); **continue** (remain, persevere, and abide) **in them: for in doing this thou shalt both save** (deliver, protect, heal, preserve and make whole) **thyself, and them that hear thee.**

**7. WHEN "TEACHING" "DOCTRINE":**

When "Teaching" "Doctrine", speaking in Tongues will **not** profit the listener unless you speak to them by 'Revelation', 'Knowledge' or 'Prophesying'.

**1 Cor 14:6-7**

6 **Now, brethren, if I come unto you speaking with tongues** (a language, specifically one naturally un-acquired), **what shall I profit** (benefit) **you, except** (unless) **I shall speak to you either by revelation** (manifestation), **or by knowledge** (knowing), **or by prophesying** (prediction, Scriptural or other), **or by doctrine** (1322)?

7 **And even things without life** (lifeless or inanimate) **giving sound, whether pipe** (a flute) **or harp, except they give a distinction** (difference, or variation) **in the sounds, how shall it be known what is piped or harped?**

**1 Cor 14:9**

9 **So likewise** (also) **ye, except** (unless) **ye utter by the tongue words easy to be understood, how shall it be known what is spoken? for ye shall speak** (or Preach) **into the air.**

**8. “TEACH” SOUND “DOCTRINE”:**

When you speak, speak those things that have become ‘Sound’ ‘Doctrine’.

**Titus 2:1**

1 **But speak thou the things which become sound** (5198 – wholesome, uncorrupt or true in Doctrine) **doctrine** (1319):

**Titus 1:9**

9 **Holding fast** (adhere to, care for or support) **the faithful word** (logos) **as he hath been taught** (1322), **that he may be able by sound** (5198 – wholesome, uncorrupt or true in Doctrine) **doctrine** (1319) **both to exhort** (beseech, invite, invoke, implore, entreat, pray or to console) **and to convince** (admonish, convict, reprove and ‘confute’ - which means to overwhelm in argument and/or to refute conclusively) **the gainsayers** (those that dispute, refuse, answer again, contradict, deny or speak against).

**9. BE AN EXAMPLE OF SOUND “DOCTRINE”:**

Be an ‘example’ of the “Doctrine” that you “Teach”!

**2 Tim 3:10**

10 **But thou hast fully known my doctrine** (1319), **manner of life** (bringing up, mode of living), **purpose, faith** (4102 - moral conviction of religious truth or the truthfulness of God, especially reliance upon Christ for Salvation), **longsuffering** (‘longanimity’ - which is a disposition to bear injuries patiently; or ‘forbearance’ - which is the quality of being forbearing; and/or ‘fortitude’ - which is strength of mind that enables a person to encounter danger or bear pain or adversity with courage), **charity** (‘agape’ – which is love, affection or ‘benevolence’ - which means a disposition to do good, an act of kindness or give a generous gift), **patience** (5281 - cheerful or hopeful endurance or constancy; also patient continuance waiting),

**Titus 2:7**

7 **In all things shewing** (presenting, exhibiting or Ministering) **thyself a pattern** (an example) **of good** (2570 - valuable, virtuous, better, honest, worthy) **works: in doctrine** (1319) **shewing uncorruptness** (incorruption and soundness), **gravity** (honesty and ‘probity’ - which is adherence to the highest principles and ideals), **sincerity,**

**Titus 2:10**

10 **Not purloining** (which means to appropriate wrongfully and often by a breach of trust; to embezzle or keeping back), **but shewing all good fidelity** (4102 - faith, belief, assurance); **that they may adorn** (put in proper order) **the doctrine** (1319) **of God our Saviour in all things.**

## **10. REPROVE AND EXHORT ALL THOSE THAT LISTEN TO SOUND “DOCTRINE”:**

No matter what, where or when; do not be afraid to Reprove, Rebuke and/or Exhort those that listen to your Sound “Doctrine”. The Holy Spirit will show you ‘How’!

### **2 Tim 4:2-4**

2 **Preach** (herald, proclaim and/or publish) **the word; be instant** (be present, be at hand, or stand by) **in season** (when convenient, opportune or well timed), **out of season** (inopportune, unseasonable, or lack opportunity); **reprove** (admonish, convict, convince and ‘confute’ - which means to overwhelm in argument and/or to refute conclusively), **rebuke** (straightly charge, forbid, or ‘censure’ - which means a judgment involving condemnation, the act of blaming or condemning sternly, or an official reprimand), **exhort** (beseech, invite, invoke, implore, entreat, pray or console) **with all longsuffering** (fortitude, patience and forbearance) **and doctrine** (1322).

For the day is coming and now is that they that listen will **not** endure sound “Doctrine”, but will follow those “Teachers” that will tickle their itching ears!

3 **For the time** (set or proper time) **will come when they will not endure** (put up with, bear with) **sound** (uncorrupt, true in Doctrine, wholesome) **doctrine** (1319); **but after their own lusts** (especially a longing for what is forbidden; or ‘concupiscence’ - which is a strong desire, especially sexual desire) **shall they heap** (accumulate or seek additionally) **to themselves teachers** (1320), **having itching ears** (that will say what they want to hear);

4 **And they shall turn away their ears from the truth, and shall be turned unto fables** (tales, fiction, and/or myths).

## **11. TAKE HEED TO THOSE THAT ARE CONTRARY TO SOUND “DOCTRINE”:**

Take Heed to those that cause ‘divisions’ and ‘offences’ contrary to Sound “Doctrine” and **avoid them!**

### **Rom 16:17**

17 **Now I beseech you, brethren, mark** (take heed, regard) **them which cause divisions** (dissension or ‘sedition’ - which means incitement of resistance to or insurrection against lawful authority) **and offences** (things that offend, stumbling-blocks, snares) **contrary** (opposed to) **to the doctrine** (1322) **which ye have learned** (3129); **and avoid them.**

Know this, the Law **was** made for the ‘lawless’ and for all those that commit or do anything that is contrary to Sound “Doctrine”.

### **1 Tim 1:9-10**

9 **Knowing** (Be aware of) **this, that the law is not made for a righteous man, but for the lawless** (transgressor or wicked) **and disobedient** (un-subdued, insubordinate, unruly), **for the ungodly** (irreverent) **and for sinners, for unholy and profane** (which means to treat something sacred with abuse, irreverence, or contempt; or to debase by wrong, unworthy, or vulgar use), **for murderers of fathers and murderers of mothers, for manslayers** (murderers and slayers),  
 10 **For whoremongers** (male prostitutes, fornicators or a 'libertine' - which is a person who is unrestrained by convention or morality), **for them that defile themselves with mankind** (a sodomite), **for menstealers** (enslaver), **for liars** (a falsifier), **for perjured persons** (those that swear falsely on an oath), **and if there be any other thing that is contrary** (opposite, adverse or opposes) **to sound doctrine** (1319);

## **XXIII. FALSE "DOCTRINE":**

There are many kinds of False "Doctrine". Most are made up of man's "Doctrine"; however, some come directly from Satan and his Demons. (Read the Books "The Seven Golden Candlesticks", "Unsound Doctrine", and the Study Guide on "Demons" written by Timothy II)

### **1. THE MEANING OF FALSE "DOCTRINE":**

The following is the meaning of False "Doctrine".

'False' in the Dictionary means:

- Not genuine or not true.
- Intentionally untrue.
- Adjusted or made so as to deceive.
- Intended or tending to mislead.
- Not faithful or loyal.
- Lacking naturalness or sincerity.
- Not essential or permanent.
- Based on mistaken ideas.
- Inconsistent with the facts.
- Threateningly sudden or deceptive.

'Doctrine' in the Dictionary means:

- Something that is Taught.
- A principle or position.
- The body of principles in a branch of knowledge.
- A system of belief.
- A principle of law established through past decisions.

'False' in the Greek is:

**NT:5573 pseudologos** (psyoo-dol-og'-os); from NT:5571 and NT:3004; **'mendacious'** - which means given to or characterized by deception or falsehood or divergence from absolute truth, i.e. **promulgating erroneous Christian doctrine:**  
 KJV - **speaking lies.**

**NT:5574 pseudomai** (psyoo'-dom-ah-ee); middle voice of an apparently primary verb; **to utter an untruth or attempt to deceive by falsehood:**  
KJV - **falsely, lie.**

'Doctrine' in the Greek is:

**NT:1322 didache** (did-akh-ay'); from NT:1321; **instruction (the act or the matter):**  
KJV – **doctrine, hath been taught.**

## **2. THE “DOCTRINE” OF MEN (HUMAN BEINGS):**

Some of the worse “Doctrine” is the type that has been made up by men (human beings). Many times this “Doctrine” has originated and continues through their ‘Traditions’. Some of these ‘Traditions’ can develop through habits, even through Religious habits.

An example of this is the story in the Bible about Moses, who as directed by God made a ‘serpent of brass’, and put it upon a pole. If a serpent had bitten any man, when he beheld the ‘serpent of brass’, he lived. (Numbers 21:5-9) However, after this miracle of God was finished, people began to worship the ‘serpent of brass’ and burn incense to it. This became a ‘Tradition’ of men, turning this miracle of God into an idol rather than understanding that it was God that healed the people and not the piece of brass! (2 Kings 18:4)

(Read the Study Guide “The Traditions of Men” written by Timothy II)

### **Matt 15:9 Mark 7:7**

9 **But in vain** (vain jangling, random talk and/or babble) **they do worship** (revere, adore, or devoutly and religiously worship) **me, teaching for doctrines** (1319) **the commandments** (religious precepts) **of men.**

### **Col 2:20-22**

20 **Wherefore if ye be dead** (separated or departed) **with Christ from the rudiments** (elements, or principles) **of the world, why, as though living in the world, are ye subject to ordinances,**

21 **(Touch not; taste** (eat) **not; handle not;**

22 **Which all are to perish with the using;)** **after the commandments** (religious precepts) **and doctrines** (1319) **of men?**

### **Heb 13:9**

9 **Be not carried about with divers** (various in character) **and strange doctrines** (1322). **For it is a good thing** (valuable, virtuous, better, more honest and worthy) **that the heart be established with grace** (5485 - especially the Divine influence upon the heart, and its reflection in the life; including gratitude); **not with meats** (1033 - food, especially ceremonially articles allowed or forbidden by the Jewish law), **which have not profited** (benefitted) **them that have been occupied therein.**

## **3. RELIGIOUS “DOCTRINE”:**

Other False “Doctrine” is that which sometimes originates from within the Churches themselves. This Religious “Doctrine” may have some of its roots in the Bible and may be partially correct, but eventually it then turns into False “Doctrine” because of the misuse and misunderstanding of the Scriptures. It is amazing to me how some Churches and their Pastors follow the Bible very closely, but then in certain areas they follow their own thinking or other famous people’s

thinking, because they are infatuated with their titles, books, or the number of people in their Churches!

Here in the following Scriptures are some of the **famous** ‘Religious Leaders’ that Jesus had to contend with because of their misuse, misinterpretations, and/or their addition and subtraction of the Scriptures, as well as their many ‘Traditions’ that they followed. (Proverbs 30:5-6 Revelation 22:18-19)

#### **Matt 15:12-14**

12 **Then came his disciples** (pupils or learners), **and said unto him** (Jesus), **Knowest thou that the Pharisees were offended, after they heard this saying?**

13 **But he answered and said, Every plant, which my heavenly Father hath not planted** (instilled Doctrine), **shall be rooted up** (uprooted or plucked up by the root).

14 **Let them alone: they be blind leaders** (guides or Teachers) **of the blind. And if the blind lead** (guide or Teach) **the blind, both shall fall into the ditch.**

Jesus warned His Disciples to beware of the “Doctrine” of the ‘Religious Leaders’.

#### **Matt 16:12**

12 **Then understood they** (comprehended mentally) **how that he bade** (spoke to) **them not beware of the leaven of bread, but of the doctrine** (1322) **of the Pharisees and of the Sadducees.**

These ‘Religious Leaders’ will receive the ‘Greater Damnation’ because of their actions as they even proselyte others into their False “Doctrine”. Remember: Rev. Jim Jones and David Koresh!

#### **Matt 23:14-15**

14 **Woe unto you, scribes and Pharisees, hypocrites! for ye devour widows' houses, and for a pretence make long prayer: therefore ye shall receive the greater damnation.**

15 **Woe unto you, scribes and Pharisees, hypocrites! for ye compass** (go around) **sea and land to make one proselyte** (convert), **and when he is made, ye make him twofold more** (double) **the child of hell** (Ge-henna) **than yourselves.**

These ‘Religious Leaders’ may look righteous and dress well, but they are full of ‘hypocrisy’ and ‘iniquity’.

#### **Matt 23:27-28**

27 **Woe unto you, scribes and Pharisees, hypocrites** (actors, stage-players, or ‘dissemblers’ - which means to put on a false appearance, or to conceal facts, intentions, or feelings under some pretense)! **for ye are like unto whited** (whitewashed) **sepulchers** (tombs), **which indeed appear beautiful outward, but are within full of dead men's bones, and of all uncleanness** (impurity physically or morally).

28 **Even so ye also outwardly appear righteous unto men, but within ye are full of hypocrisy** (deceit, condemnation and/or ‘dissimulation’ - which means to hide under a false appearance) **and iniquity** (wickedness, transgression of the law, unrighteousness).

Here the Lord Jesus states that He will send “Prophets” and wise men to these ‘Religious Leaders’ to help ‘save’ them, but they won’t listen.

**Matt 23:33-34**

33 **Ye serpents, ye generation of vipers, how can ye escape the damnation** (justice especially Divine Law, condemnation, judgment) **of hell** (Ge-henna)?

34 **Wherefore, behold, I send unto you prophets, and wise men, and scribes** (writers); **and some of them ye shall kill and crucify** (impale on the cross); **and some of them shall ye scourge** (flog) **in your synagogues** (Jewish meeting place), **and persecute them from city to city:**

This Scripture IS for TODAY! Are you listening?

**Matt 23:36**

36 **Verily** (surely, truly or Amen) **I say unto you, All** (everyone of, the whole of, all manner of) **these things shall come upon this generation.**

**4. THE “DOCTRINE” OF BALAAM:**

The “Doctrine of Balaam” is False “Doctrine”, and even though the “Church in Pergamos” did a lot of good things, it had people there that were ‘False Teachers’ and ‘False Brethren’ that held this False “Doctrine” of Balaam. This “Doctrine of Balaam” contained areas of ‘greed’ as well as ‘fornication’ and ‘idolatry’. (Numbers 22:2-24:25 31:8 31:16 Deuteronomy 23:4-5 Joshua 13:22)

**Rev 2:12-13**

12 **And to the angel** (messenger, Pastor) **of the church in Pergamos write; These things saith he which hath the sharp sword with two edges;**

13 **I know thy works, and where thou dwellest, even where Satan's seat** (throne) **is: and thou holdest fast** (retain and keep) **my name, and hast not denied my faith, even in those days wherein Antipas was my faithful martyr, who was slain among you, where Satan dwelleth** (to house permanently, reside, inhabit).

**Rev 2:14**

14 **But I have a few things against thee, because thou hast there them that hold the doctrine** (1322) **of Balaam** (1109 - a Mesopotamian prophet symbolic of a false teacher), **who taught Balac to cast a stumblingblock before the children of Israel, to eat things sacrificed unto idols, and to commit fornication** (4203 – to indulge in unlawful lust (of either sex), or figuratively to practice idolatry).

**5. THE “DOCTRINE” OF THE NICOLAITANS:**

Although there are many theories about who the Nicolaitans were, no one is sure who they were or what they believed. Earlier it was thought that the Nicolaitans believed in the ‘freedom of the flesh’; that the Spirit was separate from the flesh so it didn’t matter what you did in the flesh. The latest Bible scholars think the Nicolaitans believed that as a Christian you could have one foot in Heaven and one foot in the ‘world’. Both these groups thought that the Nicolaitans were perhaps the followers of Nicolas the proselyte of Antioch who may have fallen from the early Church because of his previous beliefs as a pagan. (Acts 6:5)

This Nicolas' "Doctrine" encouraged 'worldly' participation, thus leading the people to indulge in Sin. Either way, the "Doctrine of the Nicolaitans" which Jesus 'Hated', is believed to have been concerned with those that called themselves Christians but that were caught up in immoral acts as well as idolatry. (Acts 11:26)

**Rev 2:6**

6 **But this thou hast, that thou hatest** (3404 to detest or to love less) **the deeds** (doings, acts or works) **of the Nicolaitans, which I also hate** (3404 to detest or to love less).

**Rev 2:15**

15 **So hast thou also them that hold the doctrine** (1322) **of the Nicolaitans, which thing I hate** (3668 which similarly, likewise or like manner I hate).

**6. THE "DOCTRINE" OF JEZEBEL:**

The "Church in Thyatira" was somewhat worse than the "Church in Pergamos". Instead of just having 'False Brethren' with False "Doctrine", they had a woman (Jezebel) who was a 'False Prophetess', who was "Teaching" False "Doctrine". She also seduced the Brethren to commit fornication and to eat things sacrificed to idols. This is why, it is important today for Church Leadership to know what type of "Doctrine" is being "Taught" in any home studies groups and/or Bible Studies at the Church.

A False Prophetess 'Jezebel' in Greek means:

**NT:2403 Iezabel** (ee-ed-zab-ale'); of Hebrew origin [OT:348]; **Jezebel** (i.e. **Jezebel**), a Tyrian woman (used as a synonym of a termagant or false teacher):  
KJV - **Jezebel**.

**Rev 2:20**

20 **Notwithstanding** (Nevertheless) **I have a few things against thee, because thou sufferest** (send forth, let alone, or allow) **that woman Jezebel, which calleth** (refers to, describes, names) **herself a prophetess, to teach** (1321) **and to seduce** (cause to roam, go astray, deceive) **my servants** (doulos) **to commit fornication** (4203 - act the harlot, indulge in unlawful lust of either sex, or practice idolatry), **and to eat things sacrificed unto idols** (an idolatrous offering, or offered in sacrifice to idols).

**Rev 2:24**

24 **But unto you I say, and unto the rest in Thyatira, as many as have not this doctrine** (1322), **and which have not known the depths of Satan, as they speak; I will put upon you none other burden.**

**7. THE "DOCTRINES" OF DEMONS:**

In the latter times, some Brethren **will** depart from the Faith giving heed to 'seducing spirits' and "Doctrines" of 'demons'. **Let them go!** When they hit bottom, if the Lord allows, they **will** return! (Isaiah 29:17-24)

**1 Tim 4:1-3**

1 **Now the** (Holy) **Spirit speaketh** (lays forth or describes) **expressly** (out-spokenly or distinctly), **that in the latter** (later) **times** (set or proper time or short while) **some shall depart**

(remove themselves, revolt, desist, desert, fall away, refrain or withdraw their-selves) **from the faith** (4102 - moral conviction of religious truth or the truthfulness of God, especially reliance upon Christ for Salvation), **giving heed** (paying attention to, applying oneself to, adhering to) **to seducing** (imposters, misleaders, or deceiving) **spirits, and doctrines** (1319) **of devils** (daemonic beings);

2 **Speaking lies** (promulgating or to make known erroneous Christian Doctrine) **in hypocrisy** (deceit); **having their conscience** (moral consciousness) **seared with a hot iron** (branded or cauterized to render insensitive);

3 **Forbidding** (preventing by word or act) **to marry, and commanding to abstain** (hold off or refrain) **from meats** (certain foods), **which God hath created to be received with thanksgiving of them which believe and know the truth.**

## **8. A GOOD MINISTER OF JESUS CHRIST:**

If you as a Christian “Teacher” of the “Five Fold Ministry” and as a good Minister of Jesus Christ, remind the Brethren of all these things, you will be nourished up in Good “Doctrine” of which you have fully known and understand.

### **1 Tim 4:6**

6 **If thou put the brethren in remembrance of these things, thou shalt be a good** (2570 - valuable, virtuous, better, honest, worthy) **minister** (specially a Christian Teacher) **of Jesus Christ, nourished up** (brought up, fed and educated) **in the words** (logos) **of faith** (4102) **and of good** (2570) **doctrine** (1319), **whereunto thou hast attained** (followed near, attended to, conformed to, followed, fully known, and have understanding).

## **XXIV. RESTORATION:**

If you have been Called as a “Teacher” in the “Five Fold Ministry” by Jesus Christ, and you know that you have **not** answered that Call, but have backslidden, fallen away, gotten lazy, burned out, have sexual problems, and/or addiction problems; then **Repent, pray this prayer** and God **WILL ‘RESTORE’ YOU!**

### **Ps 51:10-13**

10 **Create in me a clean heart, O God; and renew a right spirit within me.**

11 **Cast me not away from thy presence; and take not thy holy spirit from me.**

12 **Restore unto me the joy of thy salvation; and uphold me with thy free spirit.**

**Once you have Prayed this Prayer and been ‘Restored’:**

- God will allow you to once again “Teach” Transgressors His Ways.
- And many Sinners will once again be converted unto God.
- Then once you enter into Heaven you will receive your Crown of Glory and will receive the rewards God has for you!

13 **Then will I teach** (3925) **transgressors thy ways; and sinners shall be converted unto thee.**

\*Warning - Don't miss out on what God has in store for you and what the Devil has been trying to steal from you!

## **CONCLUSION:**

In the Conclusion of this "Book", I offer these last few valid comments for the "Teacher" of the "Five Fold Ministry". I do so from the experiences I have gained over many years in the Ministry and as a former "Teacher" and Leader.

This experience consists of:

- A College and High School Head Football Coach.
- A College and High School Athletic Director.
- A College and High School Department Chairperson.
- A College Professor.
- An Ordained Minister.
- A World Wide Missionary.
- The President and Founder of the Timothy II International Ministries.

The following information is meant to help you to become the "**Best you can Be**" as a "Teacher" **for the Lord!**

### **1. 'KNOW YOUR AUDIENCE':**

When getting ready to "Teach", think about this: - "Know your Audience"!

What I mean by this is that it is important as a "Teacher" to know what the level of understanding consists of within the group you are getting ready to address. That way you will not "Teach" over their heads nor insult them by being too basic in your 'Discourse'.

A 'Discourse' is of course:

- The capacity of orderly thought or procedure.
- A verbal interchange of ideas.
- A formal and orderly and usually extended expression of thought on a subject.
- A connected speech or writing.
- A linguistic unit (as a conversation or a story) larger than a sentence.
- Social familiarity.
- A mode of organizing knowledge, ideas, or experience that is rooted in language and its concrete contexts.

As an example of "Knowing your Audience", you wouldn't have a Professional Football Coach try to "Teach" about Football to a 'Pop Warner' or elementary level Football Team.

The Coach would have a very difficult time trying to relate to the level of these young athletes and they would certainly not understand the Coach.

### **2. "TEACH" OTHERS ALSO:**

In the Conclusion of this "Book" of the "Teacher", I have been Called by God to commit to you Faithful Men and Women the things that the Lord has "Taught" me.

This Book represents the final Book of “Christian Leadership” and the “Five Fold Ministry” as revealed to me in the Holy Bible and through God the Holy Spirit.

These “Books” have been written in order to help bring the “Body of Christ” together and to get ready for the soon Coming of our Lord and Savior Jesus Christ. (Ephesians 4:13-15)

The following Scripture is the one that the Lord gave to me when He spoke to me right after my ‘Death Experience’ in the hospital and my visit to “Outer Darkness” which is HELL!  
(Read the Tract “The Timothy II Testimony”)

## **2 Tim 2:2**

2 **And the things that** (Whatsoever) **thou hast heard of** (from or by) **me among** (through) **many witnesses, the same** (these things) **commit thou** (place alongside, present, commend, commit the keeping of, put forth, set before, or deposit as a trust or for protection) **to faithful** (trustworthy, believing, sure and true) **men** (human beings), **who shall be able** (shall arrive, be content, be sufficient, be worthy, be fit in character, be competent as if coming in season) **to teach** (1321) **others also.**

## **3. A “WATCHMAN TO THE RIGHTEOUS”:**

The Lord has also recently Called Timothy II to be a “Watchman to the Righteous”. This I have done by not only offering the Positive statements of this “Book” but also the Negative (or Warning) statements.

Here the “Righteous” includes those who **are** actually “Righteous”, and those who call themselves “Righteous” **but are not!** You shall know them by their fruits! (Matthew 7:14-20)

## **Ezek 3:17**

17 **Son of man** (mankind, a human being), **I have made thee a watchman unto the house** (family) **of Israel** (and the Body of Christ): **therefore hear** (intelligently, with attention, and obedience, carefully and diligently) **the word at my mouth, and give them warning** (enlighten them, caution them, admonish and Teach them) **from me.**

## **4. THE FINAL “WARNING”:**

The Final “Warning” in this “Book” is that although the ‘Grace’ of God that brings Salvation **has appeared** (is visible) to all people, and that God has already “Taught” us how to live in this present world; there are still many that have not yet received His Salvation. Many of these people may even attend Church on a regular basis.

Therefore, those that have been ‘Called’ to “Teach”, need to speak these things out and ‘exhort’ and ‘rebuke’ with **all** ‘authority’ the things that you have found in this “Book”, and let no man despise you!!

## **Titus 2:11-15**

11 **For the grace** (favor, gift, especially the Divine influence upon the heart, and its reflection in our life; including gratitude) **of God that bringeth salvation hath appeared** (shined upon, become visible or known, given light) **to all men** (human beings),

12 **Teaching** (3811 – educating, disciplining, chastening, instructing) **us that, denying** (disavowing, rejecting, refusing) **ungodliness** (wickedness, impiety) **and worldly lusts** (a

longing especially for what is forbidden), **we should live soberly** (moderately, with a sound mind), **righteously, and godly, in this present world;**

13 **Looking for** (waiting for with confidence and patience) **that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ;**

14 **Who gave himself for us, that he might redeem us from all iniquity** (wickedness, transgressions, and unrighteousness), **and purify** (cleanse or purge) **unto himself a peculiar** (Special) **people, zealous** (desirous) **of good** (valuable and worthy) **works** (deeds and acts).

15 **These things speak** (talk and utter words), **and exhort** (implore, beseech, call for, entreat, pray), **and rebuke** (admonish, convict, convince, reprove) **with all authority. Let no man despise** (‘depreciate’ - which means to lower in estimation or esteem; or ‘contemn’ - which means to view or treat with contempt) **thee.**

### **5. LET THE ELDERS RULE WELL:**

The Final ‘Good News’ in this “Book” is that those of you “Teachers” that labor in “Word” and “Doctrine” **will** be counted worthy of a **double honor** as a “Teacher” and as an “Elder”; and you will be rewarded well for your **Labor of Love!** (1 Thessalonians 1:3)

#### **1 Tim 5:17**

17 **Let the elders** (elderly, older, oldest, seniors, or member of the ‘Christian Presbyter’) **that rule** (stand before, preside over, maintain or rule over) **well** (morally and honestly) **be counted worthy of double** (of two-fold more) **honour, especially they who labour in the word and doctrine** (1319 – Instruction and Teaching).

#### **Heb 6:10**

10 **For God is not unrighteous** (unjust) **to forget your work and labour of love** (agape), **which ye have shewed** (shown by word and act) **toward his name, in that ye have ministered** (1247 – as a Teacher) **to the saints, and do minister** (1247 – as a Teacher).

**AMEN!**

**TIMOTHY II**

# BIBLIOGRAPHY

## ACKNOWLEDGMENT:

**Text :**

The Holy Bible

Authorized (King James) Version

Produced By:

The National Bible Press - Philadelphia

Copyright 1944, National Publishing Company

**Comments:**

This text has been used as the source for all Scriptures. Some verses of Scripture have been shortened or used in partial form. This is to strengthen their importance to the subject matter; not to change their meaning nor meant to be taken out of the context in which they are written.

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**Text:**

Webster's New American Dictionary

Produced By:

Books, Inc., Publishers - New York & Washington, D.C.

Copyright 1965, By Books, Inc.

**Text:**

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**Text:**

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By:

W.E. Vine, M.A.

MacDonald Publishing Company

McLean, Virginia 22101

**Comments:**

These Dictionaries are used to help clarify our understanding of what certain words mean in today's English language.

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By:

James Strong, S.T.D., LL.D.

Riverside Book and Bible House

Iowa Falls, Iowa 50126

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PC Study Bible

Matthew Henry's Commentary

(from Matthew Henry's Commentary on the Whole Bible: New Modern Edition, Electronic Database.

Copyright © 1991 by Hendrickson Publishers, Inc.)

**Comments:**

These texts have been used to further clarify the understanding of the Scriptures as related to their Greek and Hebrew meanings.

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**Text:**

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By:

Arno F. Wittig Ph.D. Professor of Psychology Ball State University

McGraw Hill Book Company

**Comments:**

This text has been used to help clarify Man's information on 'Counselors' and 'Psychology'.

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